

**OPERATION OF THE NOEMIES OF THE ELUS COHENS**  
**(OPERATION OF THE NEW MOON)**



Order of the Knights Masons Elus-Cohens of the Universe

Center for the Study and Research of the Human Spiritual Potential

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## **OPERATION OF THE NOEMIES OF THE ELUS COHENS**

This is a powerful theurgic operation of protection, used by the Elus Cohens from the 17<sup>th</sup> Century. Personal or group petitions can be added to the operation to achieve specific purification or protection purposes.

Some years ago, Bro. Robert Ambelain, Grand Master of the Order of the Elus Cohens, released the use of this ritual for Mastinists of all degrees. Since then, it has been widely published and used by Martinists of several Orders.

The Operation of the Noemies is started by the Master Elu Cohen before the operations that are performed or started during the Equinox (Operation of the 22 or the Full Moon, Operation of the Equinox, etc.). Some form of this ritual should be performed during the New Moon by all operators in the Cohen path. It is important as part of the protection atmosphere needed for the Theurgical operations of Reconciliation, Regeneration and Reintegration.

## **PURIFICATION OF THE IMPLEMENTS OF THE TEMPLE /ORATORY**

### **Sanctifying the Alb and Cordelier**

O Lord, my power is in Thy Name, Thou who hast made Heaven and Earth. Grant, O Lord, my prayer, and may my cry ascend to Thee. Peace be with Thee, and with Thy Spirit.

Alb and Cordelier, sacred vestments which I ordain for the cult of my Celestial Reconciliation, I exorcise you in the Name of Him who commissioned you for the protection of Man in the presence of the Evil Spirits and for his purification in the presence of the Celestial Powers. Become thus henceforward, immaculate and blessed vestments + pure + and radiant + protected from any power and any prestige of the Demoniactal Spirit and his Ministers, become protected from any attempts of theirs and any malefice of theirs whatever they may be. Do not retain in yourselves any diabolic force but become Pure + Holy + Blessed + and Sanctified + Vestments.

Deign thus, O Lord, Eternal God, Almighty Sanctifier, to purify + bless + and to sanctify + this immaculate Robe and this Cordelier.

By IESHOUAH, Our Lord, Amen. +

### **Sanctifying the Sandals**

*Use the above formula replacing the words “Alb,” “Cordelier,” and “Robe”, by the word “Sandals”.*

### **Sanctifying the Operational Cloth and the Place, or the Premises to be used for the Operation**

O Lord, my power is in Thy Name, etc.....

Deign, O Lord, Almighty and Eternal God, although Heaven and Earth cannot contain Thee, to take a dwelling here below where Thy Divine Name is being incessantly invoked. We beseech Thee, by the intercession of the merits of Thy Angels and Thy Saints, deign to visit this operational place and this cloth. Look upon with merciful and benevolent eye, deign by infusion of Thy Grace to preserve them from any defilement, to preserve them pure and without any stain.

Thou, who hast answered the vows of Thy Servant David by making his son Solomon complete the works of his , deign to fulfill my expectations by chasing away and forever from this place thus sanctified, all Powers of Darkness.

By IESHOUAH, Our Lord, Amen. +

### **Sanctifying the Poniard (or the Sword)**

O Lord, my power is in Thy Name, etc....

I exorcise thee Creature of Metal in the Name of Almighty God, YAVEH SABAOth, the Lord of Hosts, so that nothing shall remain in thee of the Dark Power that ruled over thee to this day, but on the contrary, that thou mayest become an exorcised Blade, Poniard (or Sword) of Justice in the hand of the Man of Desire reconciled with his Creator.

Let us pray.

Eternal God, Almighty Sanctifier, in whose hands reside all victory, Thou who gave David marvelous power to vanquish the rebellious Goliath, I appeal to Thy Goodness in a humble prayer, deign in Thy Mercy to bless this Poniard (this Sword) and to consecrate it for my victorious fight against the Perverse Spirits. O God Almighty, grant Thy faithful servant to use it victoriously for the defense of himself and his family, his brothers, against all enemies - visible and invisible.

By IESHOUAH, Our Lord, Amen. +

### **Sanctifying the Ink for drawing the Operational Cloth**

O Lord, my power is in Thy Name, etc....

O Lord, Almighty and Eternal God, deign to bless + this Liquid Creature, this Holy Ink:  
may it  
become salutary to Men and whoever transcribes with it the Divine Name, those of Thy Angels  
and Thy Saints on the girth of this circumference, may obtain, by the invocation of Thy Most  
Holy Name and by their intercession and merits, a health of the body and soul, illumination of his  
mind, the opening of his interior eye, and first proofs of his Reconciliation.

By IESHOUAH, Our Lord, Amen. +

### **Sanctifying the Incense**

O Lord, my power is in Thy Name, etc....

Let us pray.

Deign, O Lord, to bless + and to sanctify + this Incense and to accept its perfume of  
sweet scent by the intercession of all Thy Elect, of all Thy Saints, and all Thy Angels. O  
Merciful Lord, may this aromatic combination become perpetual defense of Thy servants  
redeemed by Thy precious blood, against all evil spirits, against any incantation, prestiges, and  
any other diabolical vexations uttered and exerted over the world. May this incense become the  
means of perpetual expulsion of all spirits of prevarication and may the diabolic malefice or  
molestation never be able to sojourn in whatever place this Perfume gives off its sweet scent;  
but be chased away and disappear under the immensity of Thy Might and Thy Force. May in  
return all Angels and Spirits of Light as well as all souls of our brothers finally reconciled, crowd  
around this altar and its sanctified circumferences - as if by an invisible call - as soon as the  
sweet scent of this aromatic mixture expands.

Let us pray.

Deign, O Holy Lord, God Almighty, before whom stand full of respect numberless  
armies of Angels, to bless + and to sanctify + this aromatic creature. May the celestial spirits  
called by word of thy servant come and assemble thanks to its penetrating perfume. May the  
spirits of darkness and error that prowl around to destroy us, flee at the same time, forever, and  
may their malefice and prestiges never subsist.

By IESHOUAH, Our Lord, Amen. +

### **Prayer to be said while vesting the alb and cordelier before the Operation**

O Lord, whiten me and purify my heart so I may one day with my soul finally reconciled  
bathe in the Eternal Joys - after having been washed in the Blood of the Lamb. O Merciful  
Lord, deign to extinguish in me the ardour of evil passions and allow the Virtue of Power and  
Purity to dwell in me.

By IESHOUAH, Our Lord, Amen. +

**Prayer to be said while putting on the sandals**

O Lord, happy are those who are honest in their ways and who walk according to Thy Will. O Almighty God, may thus my actions be regulated, as well as my steps, so that I may preserve faithfully Thy ordinances and Thy commandments. May they both lead me victoriously during this terrestrial life unto the Original Plane which I have left of my own fault.

By IESHOUAH, Our Lord, Amen. +

**Prayer to be said while vesting with the Bandolier or Collar of the Degree**

Grant me, O Lord of Hosts of Heaven, the power always to preserve in honor and faithfulness this precious adornment of my reconciliation, and may this shoulder cloth, symbol of avenging combats, remain a symbol of thy victories by my acts.

By IESHOUAH, Our Lord, Amen. +

**Prayer to be said while unrolling the Operational Cloth**

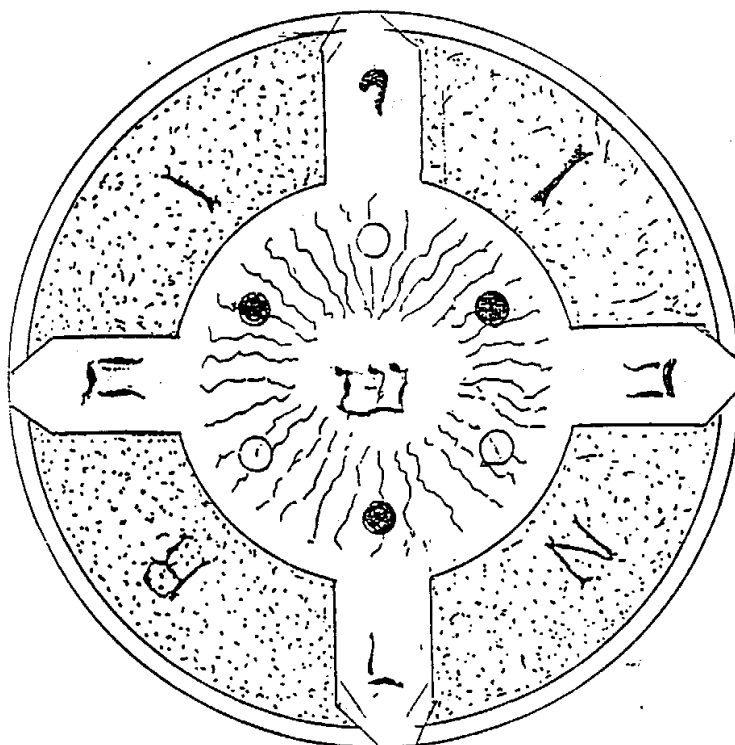
Deign, O Eternal Lord, Wise and Strong, to descend unto this place. Sanctify it by thy own presence and thy majesty and may purity, chastity, and plenitude of thy law reside there. Deign to keep thy promise: In all places where I record my name I will come unto thee, and I will bless thee.... (Ex. 20:24)

By IESHOUAH, Our Lord, Amen. +

**Prayer to be said while arranging the Central Luminary and Censer**

O Lord Almighty, may everything be done according to thy will, thou who hast disposed all things by measure, number, and weight, as the sovereign might belongs to thee alone and thou dwellest forever. (Wisdom 11)

By IESHOUAH, Our Lord, Amen. +



Operational Cloth or pantacle for this operation

## RITUAL

**The room is lit by a small sanctuary light or very dim luminary which will be extinguished later on. The Operator makes the sign of the cross, standing erect facing the Altar and the Orient + and says:**

O Venerated Masters who have passed through the Portals and have accomplished the ultimate Voyage, I appeal to you! Let us become united at this moment and in this place, become united with our brothers dispersed all over this vast world, become united in hearts and spirit. Amen. +

**Operator now lights the ordinary candle (which he will use to light the central luminary) and says:**

I conjure thee Uriel invoking thee by the word, by all that is in thy power and in mine: may thy spiritual fire embrace the matter which I consecrate to the Eternal in the bosom of these circles. May the elementary fire residing there unite with thine to contribute to the spiritual light of Men of Desire - my brothers, and may they thus become animated by thy fire of life.

By IESHOUAH, Our Lord, Amen. +

**Operator inhales lightly the flame of the candle and says:**

O Pure Light, symbol of the superior of my soul to whom the Eternal has entrusted the care of my thought, of my will, actions and words, make thy radiant fire purge my soul of its dross and my lips - sanctified for the words I am going to pronounce, to operate for a greater glory of the Eternal, for my own tuition and for the edification of my fellow men.

By IESHOUAH, Our Lord, Amen. +

**Now, Operator extinguishes the sanctuary light (or the dim luminary) and lights the central luminary from the flame of the ordinary candle saying:**

I purify thee wax, and I bless thee + in the Name of the Eternal and by the virtue and powers that have been entrusted by him unto me. Be thus commanded and consecrated by my words and by my intentions for the service to which I designate thee - which is to enable me to keep hold of the impression of things that shall be communicated to me by the spirits whom I invoke according to the innate power in myself. Become thus just and real to my eyes as were the lights which the elect privileged by the Creator were employing in their own operations, lights united in support of the spiritual regeneration of men, my fellow brothers, for the greatest glory of the Eternal Will and for the greatest glory of the Eternal Action.

By IESHOUAH, Our Lord, Amen. +

**Operator lights the charcoal in the Censer, or in the Cassolette, from the flame of the central luminary, and says:**

I purify thee fire and I bless thee + . I sanctify thee in the Name of the Eternal, in the Name of him who created thee and who appeared to his servant Moses in the form of the burning bush, may thou become, as then, an altar of perfumes of the Holy Temple of Jerusalem and carry the incense, which is due to his glory and goodness, up to the throne of God himself.

By IESHOUAH, Our Lord, Amen. +

**Operator waits for a short moment and then resumes:**

Holy Ghost, descend! Surround the fire which has been consecrated to thee to become thy radiant throne dominating over all regions of the universal world! Govern my thoughts accordingly. Govern over me and my brothers, remove all spirits of darkness, error and confusion from these circles so that my soul may profit from the works which the order extends to those who prove worthy to become penetrated by thee, the Holy Ghost, who livest and reignest forever with the Father and the Son.

By IESHOUAH, Our Lord, Amen. +

**Next, Operator throws some incense on the charcoal in the censer, takes the censer (or earthenware cassolette) into his hand, and makes the first turn around the altar, saying:**

O Eternal, may this incense which I offer thee within these circumferences become a true image of the purity of my words and intentions, for thy greatest glory and justice.

By IESHOUAH, Our Lord, Amen. +

**Operator throws more incense into the censer and makes his second turn around the altar, saying:**

O Eternal, may this perfume which I offer thee in testimony of the purity of my soul have the same success as the one which Zorobabel offered thee in Babylon for the deliverance of the remnants of Israel. O Eternal, deliver me from the slavery of Darkness which surrounds and keeps me in privation of thy will and of thy science. Hear my prayer so that my words and my will may conform with thine.

By IESHOUAH, Our Lord, Amen. +



**Operator again throws more incense into the censer and makes the third turn around the altar, saying:**

O Eternal, may my prayer become from now on a true perfume which I offer thee for eternity. May this perfume become a symbol of the fervour with which I shall invoke thee for my reconciliation, so that I may become sincerely united with him whom thou hast established as my guardian and given the care of guiding me.

I invoke him, that helpful guardian, in the bosom of this circumference although I do not see him with the eyes of flesh, to become my counsel, my guide and my support in this lowly world and in the other, for thy greatest glory and for my perfect sanctification.

By IESHOUAH, Our Lord, Amen. +

**Operator now replaces the censer on the altar and resumes his place, standing erect and facing the Orient. He extends his hands, open but slightly cupped, palms up, elbows against his body, saying:**

Hear, O Eternal, Ineffable God, Sacred Father of all things, thou who seest and encompasseth all, the prayer of thy servant prostrated before thee. Grant me the calm, fervor, and sincerity necessary for the feelings which I want to convey to thee. O Ineffable Father, be favorable to me and to all those for whom I am going to supplicate thee, for all my brothers in the Order, for my parents, for my friends, for my enemies, for the living as well as for the dead, and also for all thy creatures. Hear, O Lord of Mercy, my prayer. Grant me, O my God, the ability to pray to thee efficiently. I submit myself here to thy holy care. Take pity on me and may thy will be done. Amen. +

I conjure you, my patrons, spirits freed from the chains of matter and who are enjoying the fruits of your virtues and whose names I have the good fortune to bear, I conjure you by the same Name which you have been invoking yourselves with such fervor, confidence, and success. I conjure you to contribute towards my eternal salvation, by your holy intercession, by your protection nigh the Father of Mercy, nigh the Son Redeemer, nigh the Holy Ghost Preserver. Secure for me and for my brothers the grace of the Divinity, its favors and clemency with which you have been rewarded for the combats you fought when still in this sojourn - in which I still remain. Do so that through your salutary assistance I shall live and die like you, in peace, joy, and holiness. Amen. +

I conjure thee my guardian, thou pure spirit commissioned by the Eternal to look after me for the reconciliation of my spiritual being. I conjure thee by the Name of God of Mercy to come to the aid of my soul always whenever it will be in danger of yielding to the Evil, whenever it calls thee by its sighs, desires, and its meditations, whenever it becomes hungry and thirsty for counsel, learning or understanding. Help me then, O my guardian, to obtain the help and

protection of the patrons whom I have just invoked, as well as the submission of the spirits who still remain to be invoked in the Operation.

By IESHOUAH, Our Lord, Amen. +

**Operator remains silent for a while and then throws rather a large quantity of incense into the censer. He will now pray for the diffusion of the Matinist doctrine over the whole world:**

Deign, O Almighty and Eternal God, thou who deigned to reveal thine glory to all nations and who made our masters profit from a revelation essential to our common salvation - deign then, O Lord, to perpetuate the works of thy mercy so that the message of our masters may finally diffuse over the whole earth with its aim of universal reintegration of all created beings into their first estate, virtues, and powers, both spiritual and divine: that it may penetrate all men of good will; and that they may persevere in our traditions and works with an ardent and firm faith, as well as in the confession of thy holy name.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a moment and then prays for harmony among, concord and faithfulness of brothers:**

We beseech thee, O God, unique dispensator of peace, preserver almighty of all things thou hast created, may our brothers and sisters remain forever faithful to the mystique and to the works of our order - which they have freely chosen and accepted when joining this order. May they remain submissive to the hierarchy and discipline of the order and never fail in their promise.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a while and now prays for the dignitaries and masters of the Order:**

Deign, O God Almighty and Eternal, we thy servants implore thee humbly, to direct and guide masters and dignitaries of our order. Deign to protect their souls and illumine their minds so that they may always fulfill the duties they accepted, worthily and efficiently.

By IESHOUAH, Our Lord, Amen. +

**After a short meditation, Operator prays now for the Grand Masters of the Order living in different parts of the world:**

We beseech thee, O God Almighty, may our Grand Masters - thy servants - who received the power to govern our houses thanks to thy mercy, enjoy everlasting growth of all virtues and thus worthily adorned, may they elude the numberless vices and attain to thee, O Lord of Mercy, who art the Way, the Truth, and the Life.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates a while and afterwards prays for the triumph of universal spirituality:**

O Almighty and Eternal God, thou who hast revealed thine glory to all christian nations, deign, O Lord to preserve the works of thy mercy. May thy Universal Church here below reflect the one of high above, may it expand all over the world, and may it persevere with a firm and indestructible faith in the confession of thy Holy Name.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a moment again and then prays for the peace of the world:**

O Eternal God, thanks to thee our desires become holy, our aims and works just. Deign, O Merciful Lord, to grant thy servants that peace which the world cannot give them. May our hearts surrender to thy will and shielded from the terror of our enemies, may our days stay peaceful under thy protection and that of thy angels commissioned to guide the nations.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a while and in turn prays that humanity may be spared the calamities of mass hate crime and surprise nuclear, biological and chemical attack:**

O Almighty and Eternal God, thou who hast created the heaven and the earth, and created Mankind to live in peace, tolerance and Love.

We ask for your help and succor at this time, and we invoke all your Angels and Hierarchies of Heaven, to stop, nullify, destroy, disarm all attempts of terrorists and hate groups which have plans to use arms of mass destruction against the innocents,

We ask for the protection of our mayor cities of the World, such as New York, Boston, Philadelphia, Baltimore, Washington D.C., Chicago, San Francisco, Los Angeles, Toronto, Vancouver, as well as the major cities of Mexico, Central America, the Caribbean, South America, the cities of Europe, London, Paris, Madrid, Lisbon, Berlin, Amsterdam, Rome and all cities of the rest of Europe, the Orient and Australia, we ask that they be shielded by impenetrable shields of light against the treacherous attacks of the forces of darkness using fanatics for this purpose.

We ask for the lifting and the dissolution of the patterns of hate and egregors of hate and resentments which may give raise to the fulfillment of the warnings of Mary the Virgin in her appearances in Fatima and all over the World, as well as a cancelling of the prophecies of Nostradamus, Edgar Cayce and others who saw the potential cataclism threatening humanity. May humanity realize the greatness of its deviation from Spiritual Law and the Dark hour be lifted from us without major damage.

We ask that an invisible rope be tied to every missil, to every nuclear weapon, every biological, chemical or any other weapon of mass destruction, so that these weapons do not fall in the hands of the fanatics mentally controlled by hate demons and egregors.

We ask for an extra Angelic Guard over the land of Russia, who is weak and hungry at the time and can be seduced by money to sell their weapons of mass destruction to hate lords, terrorists, fundamentalists of all religions. May this angelic Guard destroy every ring of spies, every attempt to put dangerous weapons in irresponsible and murderous hands!

We ask for the protection of the inhabitants of Earth, ourselves, our brothers and sisters of our Esoteric Orders East and West, our families, relatives and friends to be protected from danger at this time.

We ask for the arrest of all vibratory energies of planetary nature beaming over the earth during oncoming Astrological conditions and aspects. May its influence be manifested only in minor ways, for the benefit and learning of all humanity!

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a while and in turn prays that humanity may be spared the calamities like landslides and earthquakes:**

O Almighty and Eternal God, thou who hast created the heaven and the earth, and given them their original permanent stability, we implore thy immense goodness and thy inexhaustible mercy. Deign, O Lord of Mercy, to restrain by the power of thy angels and the merits of thy saints, the demons cowered in the bowels of earth. Deign to preserve its beneficial stability to the terrestrial succor, so mountains shall not topple into the valleys or valleys become plains and that earth's surface shall not open and thus endanger thy creatures.

By IESHOUAH, Our Lord, Amen. +

**After having meditated awhile, Operator prays to avert the ravages of snow, hail, rain, and storms which bring grief and sorrow to humanity:**

O Almighty and Eternal God, thou who deigned to sanctify the waters of this world as well as to cause the Living Water to flow from the rock of Horeb, and who used water from

Jordan for the baptism of thy Divine Son, O God of Mercy, we implore thy immense goodness and thy inexhaustible mercy, may we be spared by the power of thy angels and the merits of thy saints from the ravages of water under whatever be the form: storms, tidal waves, cloudbursts, or hurricanes, and may the demons who haunt them be kept in check by thy power and justice, be kept off and chased away from the places inhabited by thy creatures and far away from thy creatures themselves.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates a while and then resumes his prayer, that the works of man be spared from the winds, tornadoes, and hurricanes:**

O Almighty and Eternal God, thou who deigned to sanctify the breath of the elementary air on the Holy Day of Pentecost when thou made thy Holy Ghost descend upon the assembled Apostles and “a rushing mighty wind” come, we beseech thy immense goodness and thy inexhaustible mercy to spare, O Lord of Mercy, by the power of thy angels and the merits of thy saints, the places where thy creatures live or take shelter, and to spare thy creatures themselves from the ravages of tempests, whirlwinds, and hurricanes.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a moment and then prays that the whole nature be spared from the ravages of fire, but especially the works of man:**

O Almighty and Eternal God, thou who deigned to manifest thyself to thy servant Moses under the form of a burning bush and who made thy Holy Ghost descend upon the apostles and disciples under the form of fire of Pentecost, O Lord of Mercy, we beseech thy immense goodness and thy inexhaustible mercy, to spare by the power of thy angels and the merits of thy saints the places where thy creatures live or take shelter as well as thy creatures themselves, from the flames of the subterranean fire, terrestrial conflagration, and those caused by lightning.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for awhile and then prays that epidemics, pestilence, cholera, small pox, and all germs attacking the vegetable, animal, and human realms be controlled and eventually disappear from the surface of the earth:**

O God Almighty and Eternal, thou who deigned to heal the people of Israel wandering in the desert and a prey to the bites of eager serpents, we beseech thee in memory of the faith of thy people in the merits of the Brazen Serpent, thy Divine Son, to keep away from thy creatures pestilential diseases which threaten them with cruel death, and to maintain them in health of body and soul.

By IESHOUAH, Our Lord, Amen. +

**After a moment of meditation, Operator prays in turn for the fruits of the earth:**

Deign, O Almighty and Eternal God, thou who hast created all things for the use of the human race -deign, O Lord, to spread over the surface of this temporal world the necessary blessings of thy benevolence, that nourished with thy gifts and returning the thanks for them to thee, we may seek with even greater faith the Bread of Eternal Life. Deign, O merciful Lord, to give by a providential act of thy grace daily nourishment to all thy creatures, human, animal, and vegetable, so that all of them may be spared from the dread of hunger, thirst, and misery of death.

By IESHOUAH, Our Lord, Amen. +

**Operator will now pray for the brothers and sisters of the Order, their relatives, and for all masters of the past:**

Grant, O Eternal God, thou who grantest the pardon and desirest salvation of men, we beseech thee - grant that brothers and sisters of the Order, their parents and relatives, as well as masters of the past who have all left this age, may all share with thy saints and thy angels the Eternal Beatitude and the Original Unity finally regained through the return to the celestial origins. O Lord of Mercy, deign to grant all these souls an eternal rest for a time immemorial and may the Light which never dies out radiate upon them.

By IESHOUAH, Our Lord, Amen. +

**Operator now adds a larger quantity of incense into the censer, meditates a while and then prays for the wandering souls:**

O Almighty and Eternal God, thou who deigned to save the sons of Israel from attacks of the fiery serpents during their long wandering of forty years in the desert by merely looking with confidence upon the brazen serpent exposed to the view of all. Deign in thy clemency, O Lord of Mercy, to grant the Wandering Souls lost in the Darkness of Beyond, grace to that they may recollect the Name of the Redeemer and thus escape the attacks and snares of the demoniacal spirits eager to destroy these souls.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a moment and then prays for the re-illumination of the souls lured into the Darkness by the atheistic materialism:**

O Almighty and Eternal God, thou who savest man and lettest not perish any of thy creatures. Deign, O Lord, to look down with favor upon the souls misled by the ruse of Satan,

our Adversary. May these souls repent their errors and after having abandoned all malice, return one day into the Unity of thy holy and eternal Truth. Hear, O Lord of Mercy, the prayer which I address to thee. May the blindness of men who have forgotten thy holy Name be removed; having seen Light of thy Truth which is the Christ our Redeemer, may these men be redeemed from the Darkness. O Lord, thou who dost not look for the death of men but for the life even of sinners, deign, O Lord, to receive favorably my prayers for these men. Deliver strayed nations from the worship of idols and reunite them into thy holy, eternal and universal Church, far from this world of sorrow, and for the greatest glory of thy holy Name.

By IESHOUAH, Our Lord, Amen. +

**Operator now prays for the sick, afflicted, and for the prisoners:**

We beseech thee humbly, O Almighty and Eternal God, to grant health and freedom to all inform and sick, afflicted persons and to the prisoners, that thus delivered from illness and captivity, O Lord of all grace, they may thank thee for thy mercy.

By IESHOUAH, Our Lord, Amen. +

**After having meditated for awhile, Operator resumes his prayer, now for the heads and leaders of the christian nations:**

O Almighty and Eternal God, thou who holdest in thy hands all power and all authority over all countries of the world - hear us, O Lord of Mercy, we humbly implore thy holy Name. Deign to confirm in peace and true harmony the heads of the christian nations. Deign to inspire them with a strong determination to deliver the whole world from the scourge of dissension and war, and from the ravages of fratricidal fights between men.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates awhile and then prays for the heads and leaders of the non-christian nations:**

O Almighty and Eternal God, thou who holdest in thy hands all power and authority over all countries of the earth, we humbly implore thy holy Name. Deign, O Lord of Mercy, to inspire the heads and leaders of the non-christian nations, still in want of the actual grace of conversion to thy holy law and to the worship of thy Divine Son, Our Lord the Christ, with the favor of a peaceful behavior, dignified, wise, and enlightened, charitable and tolerant, and may the angel unto whom thou hast entrusted the guidance of each of these nations, or countries, maintain them always on the path of peace, harmony, and tolerance, and in respect of thy faithful elect.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a moment and then prays for the whole human race:**

O Almighty and Eternal God, thou who hast used thine own Son as the cornerstone to bring together Jews and Gentiles as if linking two walls rising from two opposing foundations, and has thus reunited these two opposing flocks under only one Shepherd, the Eternal Repairer, O Lord, knowing that one day the whole humanity shall render thee its pious tributes in thy Holy City of Above, do so that thy creatures may in the near future finally live united by the unbreakable ties of charity. Never permit, O Lord of Mercy, the discord of minds and perversity of hearts separate those who, at the beginning, were only one family under the authority of only one Father, so that finding themselves one day in the same common celestial temple they may all dwell there eternally under thy holy protection.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a while and in turn prays that humanity may be spared the calamities of mass hate crime and surprise nuclear, biological and chemical attack: (added 1999)**

O Almighty and Eternal God, thou who hast created the heaven and the earth, and created Mankind to live in peace, tolerance and Love.

We ask for your help and succor at this time, and we invoke all your Angels and Hierarchies of Heaven, to stop, nullify, destroy, disarm all attempts of terrorists and hate groups which have plans to use arms of mass destruction against the innocents.

We ask for the protection of our mayor cities of the World, such as New York, Boston, Philadelphia, Baltimore, Washington D.C., Chicago, San Francisco, Los Angeles, Houston, Toronto, Montreal, Vancouver..... as well as the major cities of Mexico, Central America, the Caribbean, South America, the cities of Europe, London, Paris, Madrid, Lisbon, Berlin, Amsterdam, Rome and all cities of the rest of Europe, the Middle East, the Orient and Australia, we ask that they be shielded by impenetrable shields of light against the treacherous attacks of the forces of darkness using fanatics for this purpose.

We ask for the lifting and the dissolution of the patterns of hate and egregors of hate and resentments which may give raise to the fulfillment of the warnings of Mary the Virgin in her appearences in Fatima and all over the World, as well as a cancelling of the prophecies of Nostradamus, Edgar Cayce and others who saw the potential cataclism threatening humanity. May humanity realize the greatness of its deviation from Spiritual Law and the Dark hour be lifted from us without major damage.

We ask that an invisible rope be tied to every missile, to every nuclear weapon, every biological, chemical or any other weapon of mass destruction, so that these weapons do not fall in the hands of the fanatics mentally controlled by hate demons and hate egregors.



We ask for an extra Angelic Guard over the land of Russia, who is weak and hungry at the time and can be seduced by money to sell their weapons of mass destruction to hate lords, terrorists, fundamentalists of all religions. May this angelic Guard destroy every ring of spies, every attempt to put dangerous weapons in irresponsible and murderous hands!

We ask for the protection of the inhabitants of Earth, ourselves, our brothers and sisters of our Esoteric Orders East and West, our families, relatives and friends to be protected from danger at this time.

We ask for the arrest of all vibratory energies of planetary nature beaming over the earth during oncoming Astrological conditions and aspects. May its influence be manifested only in minor ways, for the benefit and learning of all humanity!

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for a few moments and then prays for the debased and fallen spirits in the bosom of the mineral kingdom:**

O Almighty God, Eternal Creator and Preserver of all beings, here we pray to thee and beseech thee for all fallen and debased spirits contained in the bosom of the mineral kingdom in consequence of our own fall. Deign, O Lord of Mercy, to grant finally these souls as well as those of other kingdoms the liberation and the return of the Initial Pleroma.

By IESHOUAH, Our Lord, Amen. +

**After a few moments of meditation, Operator now prays for the debased and fallen Spirits in the bosom of the vegetable kingdom:**

O Almighty God, Eternal Creator and Preserver of all beings, here we pray to thee and beseech thee for all fallen and debased spirits contained in the bosom of the vegetable kingdom in consequence of our own fall. Deign, O Lord of Mercy, to grant finally these souls as well as those of other kingdoms the liberation and the return to the Initial Pleroma.

By IESHOUAH, Our Lord, Amen. +

**After having meditated awhile, Operator prays then for the debased and fallen spirits in the bosom of the animal kingdom:**

O Almighty God, Eternal Creator and Preserver of all beings, here we pray to thee and beseech thee for all fallen and debased spirits contained in the bosom of the animal kingdom in consequence of our fall. Deign, O Lord of Mercy, to grant finally all these souls as well as all

those of other kingdoms the liberation and the return to the Initial Pleroma, by reintegrating them into the bosom of the Archetype.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates for awhile and then prays that the demoniacal spirits be chased away from the earth:**

O Almighty and Eternal God, Creator and Protector of the human race, thou who hast made the First Man and in him all the preexistent souls to thine Image and Resemblance, deign, O Lord, to consider thy servant fallen into the traps of the Serpent. This ancient Adversary of the earth shrouds its soul with the horrors of fright or benumbs its spiritual and reasonable faculties. Thus destroy, O Lord Almighty, this diabolical power, upset the perfidious snares by chasing away the Initial Tempter, his angels and his ministers, far away from our universe. O Almighty God, may thy servants be defended and protected in their souls and bodies by this sign of salvation traced upon their foreheads.

*Here Operator makes the sign of TAU upon his forehead with his index, middle finger, and thumb joined together, a cross: + or X, the cursive signs of the Hebrew TAU from the first centuries of our era as well as before. He then continues to pray:*

O Lord, thou who hast arranged the ministry of angels and men in an admirable order for this, cause, O Lord of Mercy, that our terrestrial life be protected by those who serve thee in heaven.

By IESHOUAH, Our Lord, Amen. +

**Operator meditates awhile and then prays for the salvation of the prevaricated spirits:**

O God Almighty, the Eternal Rewarder, we beseech and implore of thee, not thy justice but thy mercy for all spirits who have prevaricated at the Beginning. Make, O Lord of Mercy, a ray of thine Divine Light finally awake in their essence a sorrowful and sincere repentance of this inexpressible crime. May they return forever into their principle on the day of the last Sabbath, destroyed in their accident but saved at last in their substance, and may they thus, O God Eternal, just and powerful, proclaim finally thy glory in a world without end.<sup>1</sup>

By IESHOUAH, Our Lord, Amen. +

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<sup>1</sup> In philosophy: PRINCIPLE - beginning, fountain-head, original or initial state, likewise the initial Archetype. ACCIDENT - an attribute which is not part of the essence and hence non-essential accompaniment. SUBSTANCE - a being that subsists by itself, a separate or distinct thing.

**Operator recites now Psalm 68 which the Sons of Israel intoned at the moment of combat, when the Ark was being lifted and put on the shoulders of the Levites. It applies here to the Demons:**

Let God arise, let his enemies be scattered;  
let them also that hate him flee before him.  
As smoke is driven away, so drive them away;  
as wax melteth before the fire,  
so let the wicked perish at the presence of God.  
But let the righteous be glad; let him rejoice before God;  
yea, let them exceedingly rejoice.  
Sing unto God, sing praises to his name;  
Extol him that rideth upon the heavens by his name JAH,  
and rejoice before him.  
A father of the fatherless, and a judge of the widows,  
is God in his habitation.  
God setteth the solitary in families;  
he bringeth out those which are bound with chains;  
but the rebellious dwell in a dry land.

**To end, Operator recites Psalm 133<sup>2</sup>, for the unity of all brothers:**

Behold, how good and how pleasant it is for brethren to dwell together in unity!  
It is like the precious ointment upon the head; that ran down upon the beard, even  
Aaron's beard; that went down to the skirts of his garments;  
As the dew of Hermon, and as the dew which descended upon the mountains of Zion;  
for there the Lord commanded the blessing, even life for evermore.

**Operator now dismisses the celestial spirits which he has invoked during his Operation:**

Celestial Spirits who have assisted us, we thank you. May there be always Peace of God between you and us. Deign to continue to assure me, as well as my brothers, of your holy and understanding protection. May we be always - you and myself - forever, inscribed in the Book of Life.

By IESHOUAH, Our Lord, Amen. +

**Operator replaces the lid of the censer and then extinguishes the central luminary, but first he says the following:**

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<sup>2</sup> Psalm 133 used to be recited aloud by the Knights of the Temple at each reception into the Order. It still appears in the Rituals of Arming of the different chivalrous Orders, protestant, catholic, or masonic.

May the Invisible and Spiritual Light return into the Invisible and Spiritual World just as the elementary flame is being returned to its natural elementary source, but may the Divine Fire and Divine Light dwell forever in my soul and in the souls of my brothers.

By IESHOUAH, Our Lord, Amen. +

**Operator now takes the Poniard (or the Sword) and knocks with it, successively, all four corners of the room, tracing there with distinct knocks of the blade, a Greek Cross + . Doing this he says at each corner:**

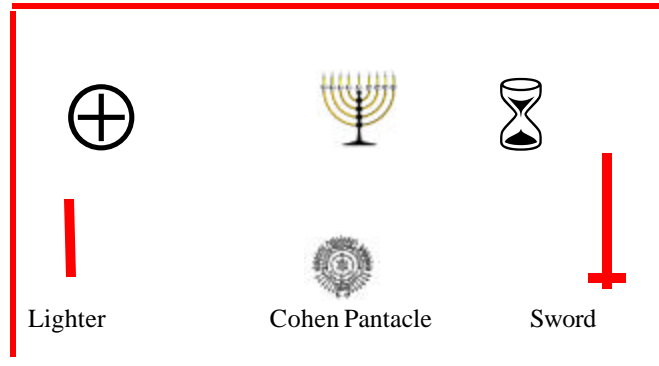
May any spirit who does not proclaim the Glory of God fly away by this Sign!

By IESHOUAH, Our Lord, Amen. +

Altar:

Censor

MENORAH Crystal Ball



Operational Cloth: (Black with White Designs)

East

