

CHORONZON CLUB

HEADQUARTERS

DAATH

AN.I,5
Sol in Aries

CARE FRATER.' .SAPIENTIA -

93

Thanks for your favour of 3 Apr.8:19 p.m. & the interest & pains you have taken in this matter.

I am going to accept your proposition as outlined in your letter, i.e. the films & two sets of prints of Liber Legis as described, in exchange for two sets of "Magick" by the Master .'.Therion.

I am mailing my photographic copy of Liber Legis to you by P.P.ins. under separate cover. Please take good care of it & bear in mind also that the work you are about to undertake is of a somewhat dangerous character, so be careful!

93-93/93

Yours fraternally,

TEVEODAN
143

CFR/G

9:25 p.m.

5 April '31 e.v.

P.S. It will be best not to show the book or discuss your work with anyone except your associates in this work.

CHORONZON CLUB

HEADQUARTERS

DAATH

An. I, 5
Sol in Aries

CARE FRATER.' .SAPIENTIA -

93

Thanks for your favour of 8 April, 6:38 p.m. to hand today.

Certainly you may make prints for all those who share in the work & expense. Just let me know how many & who gets them, that's all. While you are about it you can make three prints for me instead of two.

The only thing I have to add is that if you photograph the comment, first cover up that part where it is written "Alastor gives this ----of their love.", so it won't show.

I have the sets of "MAGICK" all ready for you as soon as the job is done.

93-93/93

Yours fraternally,

Tevelet

CFR/G
6:48 p.m.
9 April '31 e.v.

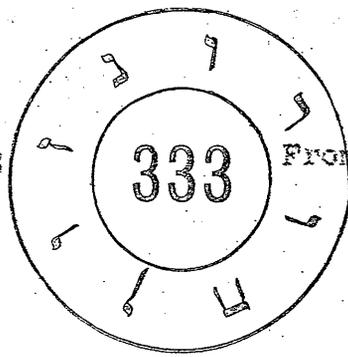
112

FRATER. 'SAPIENTIA

PRACTICUS

3° = 8°

G.'B.'G.'



9

46

From THE CITY OF THE
PYRAMIDS
AN. 1,5 SOL in
O ARIES

93

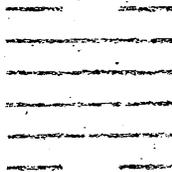
CARE FRATER

GREETINGS OF THE EQUINOX OF SPRING!

The Symbol is ~

TA-KWO

WATER of AIR



28 hexagram

Ta Kwo: a weakened beam is under stress.
To move in any manner spells success.

ARIES - Place mats for things set down; then faults are few.

TAURUS - Dead willow shoots; old man young wife well wooing.

GEMINI - The beam is weak - Fate's busy with the brewing;

CANCER - The beam curves up - Loyalty did the gluing.

LEO - Dead willow flowers; old wife young man pursuing!

VIRGO - Bold vader, thine head's wet-but thou wast true.

The meaning is Imagination in its true sense. With careful
preparation the greatest Miracles may be accomplished.

93-93/93

Yours fraternally,


 3 3 3
 11 = 0

Communicated by - 

Per
GENESTHAI

17 April '31 E.V.

143

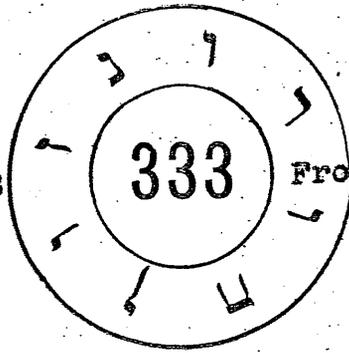
CFR/G
10:49 p.m. Chicago

FRATER.'SAPIENTIA

D.L.
PHILOSOPHUS

4 = 7

G.'B.'G.'



From THE CITY OF THE
PYRAMIDS

AN.I,5
SOL in O°ARIES

46

CARE FRATER -----

93

The WORD of the Vernal Equinox is 31°VX77

The meaning should be well known to you, but you may wisely study it further. The point of importance at this moment is that it announces the positive creation prepared by the Word of the past Equinox.

93-93/93

Yours fraternally,

77777777 11° = 0°

Communicated by-

Per

GENESTHAI

333

17 April '31-E.V.

143

CFR/G

10:47 p.m. Chicago

CHORONZON CLUB

HEADQUARTERS

DAATH

An.I, 5
Sol in Taurus

CARE FRATER.'SAPIENTIA -

93

Thanks for your favours of 23 April, 9:48 p.m. &
28 April, 9:00 p.m.

I am indeed grieved to learn of your misfortune in connection with printing or developing the prints but as I know nothing whatever about photography I cannot offer any suggestions. If there is nothing wrong with the paper used, or the chemicals, or the operation itself then everything should turn out perfectly. I am also sorry that Frater.' Gabriel felt it necessary to withdraw his aid. I trust that your next attempt will be successful.

When we come to settle up I shall endeavour to see that you lose nothing in the transaction.

Just take your time & use ordinary precautions & everything will turn out alright.

93-93/93

Yours fraternally,

Teveoda

143

GFR/G

6:23 p.m.

30 April '31 e.v.

P.S. If you want me to perhaps I can be present during some of your work.

CHORONZON CLUB

HEADQUARTERS

DAATH

An. I, 5
Sol in Taurus

CARE FRATER.' SAPIENTIA -

93

Thanks for your favour of 16 May, 5:p.m.

Yes, I am looking forward to having the prints of the Liber Legis. Hope you are successful soon.

Shall be glad to give some tutoring in the Qabalah; let me know what kind of arrangements you propose to make & I will see how they fit in with my time, etc.

Frater.' CALATOR has made a very nice blue-print of the OTz ChiIM which he will probably send you if you ask him. Have you ever done any blue-print work?

Have a letter from Frater.' CLOSE today. His chief objection seems to be that we are too pompous & strive too much to "impress". Seems rather a queer objection to me. I think it is quite obvious that any rules or regulations we enforce are formulated for practical purposes.

The May issue of the MYSTIC WORLD is at last off the press & contains the beginning of an article by Mr. C.F.R. We also expect to have an article in the August issue of PSYCHIANA MONTHLY. & another series this summer in the OCCULT DIGEST.

What about Frater.' JARRETT?

93-93/93 Yours fraternally,

CFR/G

5:05 a.m. 18 May '31 e.v.

TeveoDae

143

CHORONZON CLUB

HEADQUARTERS

DAATH

An. I, 5
Sol in Gemini

CARE FRATER. 'SAPIENTIA -

93

Thanks for your favour of 5:10 p.m. 21 May, to hand today.

Yes, we received an inquiry from Mr. Christensen on the 28th of May, which we answered the same day saying we should be glad to accept his application & told him to send in the data & enrolment fee to us or else to you.

You will probably get in touch with some one who can send you one of those blue-prints if you write to Mr. Calvert. C. Kirk, Apt. 104, No. 1001 Sherman St. Denver, COLO.

Now that you have the Part III of Book 4 you should look up those reference given in Liber N, if you have not already done so. As you say this text-book is a great help to anyone who wishes to accomplish the GREAT WORK, for it is almost exclusively devoted to that very subject & is the best book on Magick in the world. However, it is not indispensable to the attainment of the Grade of 5^o - 6. As a matter of fact, the more one discusses that attainment, as a rule, the farther one gets away from it. For example, it is tabu to advise another person to ~~perform~~ perform the Magnum Opus. We manage to get round this prohibition by having the candidate keep silence regarding his work, the time, etc. & we write the actual instructions in the Secret Script. Yet these are but precautions & cannot possibly be as effective as keeping utter silence altogether concerning this operation. But our

position is anomalous & the responsibility is very heavy.
One's own Secret Rite is always written in one's own
handwriting in the Record of one's First Retirement.
The formula of the .'.DAIMON resides in every thought,
feeling & volition that is true. In falsehood lies the
formula of the DEVIL.

I am returning the Test which you submitted in accord
with Liber I. The reasons ~~giving~~ given for asking you
to revise it were as follows:-

- (1) It is not obvious just what one subject in the
intellectual field is chosen as the subject of this test.
- (2) It does not conform with sect.VI of Liber I.
- (3) The terms used, such as, happiness, normal, attainment,
wisom, love, number, equilibrium, balance, etc.,
including "The Great Man of the Zohar", demand definitions
& you have provided no means in accordance with sect.VI
for the examinee to arrive at one single solution of each
problem, or to reach a point in advance of his contemporaries.

The test is not meant simply to make people think, but
to make them by thinking logically reach a definite goal
which ~~hitherto~~ hitherto has been reached by no one but yourself.
Please submit an improved test at your earliest convenience.

93-93/93 Yours fraternally,

Teveo Dae
143

CFR/G
7:29 p.m.
2 June '31 e.v.

CHORONZON CLUB

HEADQUARTERS

DAATH

AN.I,5
Sol in Cancer

CARE FRATER.' SAPIENTIA -

93

The package of photos came to hand today & was very glad to receive it, many thanks!

You may if you like retouch the negative & make a half dozen prints mounted in black & white. The colored one is very nice, but really I can't say that I like myself with red hair & war-paint. Then you can send me the negative & prints with your bill for the whole.

The print of Crowley aet. circa XIV is very good, include the cost of that in your bill.

I haven't been able to get over to the storage house yet to get a set of the Equinox for Frater.' PERFICIO, but will do so as soon as I can. It is possible that I shall have to move all the books, etc. soon to another place where I can have them on display. The MYSTIC WORLD for June will contain a full page advertisement of the "MAGICK" & probably list some of the other works.

I wish you would get in touch with Mr. Henderson ^{ick} right away if you have not already done so, so that I can decide whether or not to see him myself before he leaves the city. Please bear in mind that my home address is to remain confidential as before, because I absolutely must be free from disturbance except when I have the opportunity to see Members, like yourself,

in whom I have full confidence.

93-93/93

Yours fraternally,

Tele. 443

CFR/G

6:43 p.m.

22 June '31 e.v.

CHORONZON CLUB

HEADQUARTERS

DAATH

An.I, 5
Sol in Cancer

CARE FRATER.' .SAPIENTIA -

93

Thanks for your favour of 5 July, 11:a.m. with Frater.' .
CARLE's final fee & also his M.R. to hand today.

The Record with Liber M, XVII, 10-D & Liber J-J in accordance
with your request, are enclosed herewith.

Please send in his word selected as soon as convenient, also
his comment on Liber J-J.

Before we made a practice of including an illustration with
Liber Chameleon many had difficulty in the making & arrangement
of the Hexagrams. Consequently to check their work we asked
them to locate the current Hexagram. But if Frater.' .PERFICIO
understands how to make his square & fill it, which should be
precisely as in the illustration, then that is all he need to
do in this connection, leave each symbol as is.

I hope you get lots of recreation & good health on your
vacation.

93-93/93 Yours fraternally,

Teveo

143

CFR/G
3:28 p.m.
7 July '31 e.v.

P.S. Please fill in the time, date, etc. in the Record, put the
same on XVII, 10-D & let me know what it is, also sign your
M.N., No. & Grade.

CHORONZON CLUB

HEADQUARTERS

DAATH

An.I, 5
Sol in Leo

CARE FRATER.'SAPIENTIA -

93

Thanks for your letter of 3 Aug., 12:40 p.m. to hand today.

Please instruct Frater.'NEMO to always write & sign his M.N. in the Hebrew characters & with its number which is one-hundred & sixty-five, thus -

165
165

His comment on Liber J-J is o.k. Enclosed is Liber E for him. Please deliver & send us a copy of an entry from his Liber Nemo whenever convenient.

93-93/93 Yours fraternally,

Teveo:

CFR/G
8:55 p.m.
4 Aug.'31 e.v.

143

P.S. Also please instruct him to keep his M.R. strictly secret from now on. The entries were not specific enough to call for Liber B.

CHORONZON CLUB

HEADQUARTERS

DAATH

An.I,5
Sol in Leo

CARE FRATER.'SAPIENTIA -

93

Thanks for your favour of 11 Aug.7:p.m. with copy of Opus 0 from Liber PERFICIO, which is fair.

Sorry that I cannot tell you where you can get a copy of the S.B.E. Yi King & Tao Teh King, outside of the public libraries. However, both have been translated by .'.THERION & will be published sooner or later. And with regard to the former, if you save your Equinoctial sheets & keep them together (Practicus) you will in time have the whole Book of Changes with all that is of any practical value. Liber 777 also contains in its appendix a short or condensed form of the Yi King Text. Next time I see you I will go into the matter of divination with this Book exhaustively - there really isn't much too it. If you had Legge's translation (S.B.E.) you would have a nice book, but you wouldn't know any more than I have already told you, because Legge (nor Max Muller either) was not a Magician. As a matter of fact Terrien de la Couperie (?) has made a much better translation than Legge, but he never completed & published it. Also see the subject in the Encl.Brit.

Yes, a lot of people & places have fine collections of books. But one can't get to heaven by books alone! You might write to Dr.Sydney H.French, 60 St.Nicholas Ave.N.Y.City & ask him if he can procure you these S.B.E. books. Use your Club letter-head & test him while you are about it. He deals in

occult books. "Occult Book Service" is, I believe, the name of it.

Yes, you have quite a few I.I. who are waiting to be tested & linked up with you in the Sphere of Mercury. Originality is the thing. Just try to remember something you have thought out for yourself which is new to the world. I can't believe that your mind is blank in this respect. The trouble is, I think, that you have a sort of stage-fright when you tackle the problem, or shall we call it a blind spot, which prevents your doing the simple, easy, obvious & brilliant thing! You see, it would be impossible for me to make any suggestions regarding the subject for you to select, because then it would be I & not you who would be fertilising your I.I. in Hod & so their offspring in Samadhi would resemble me & not you. Just evoke the creative spirit so that you can stamp part of your mental likeness on your I.I. Creation & procreation are closely connected. All you have to do is select, analyse & solve a problem which has hitherto puzzled the world, then devise a series of questions which shall enable someone else to repeat your performance. Surely there are problems enough from which to choose & to solve them all you have to do is to place them clearly, distinctly & adequately before your mind & then let them wholly fill that mind to the exclusion of ought else. Why, the very thought of it almost sends me into a trance!

I trust that we will have the pictures of Liber Legis soon?

93-93/93 Yours fraternally,

Teveodan

143

CFR/G
12:50 a.m.
15 Aug. '31 e.v.

*1.1.
We can, however, give you
the same tent we gave you, when you
yourself have solved it, if you cannot
make one*

CHORONZON CLUB

HEADQUARTERS

DAATH

An I, 5
Sol in Libra

CARE FRATER. SAPIENTIA -

93

Your favour of 11 Oct 9:30 pm to hand today, for which I thank you.

What you wrote in your Magical Entries at first was undoubtedly your will at that time. If your aim has now changed, simply change the Entry - that is, make new ones. I do not think that the force of what you have already started will be found to interfere measurably with what you intend to do from now on. You will probably find that instead of being any contradiction between then & now, that now the previous aspiration will become clearer & more distinct & practical. The closer you get to your true desires the nearer you get to their accomplishment. To descend from the general to the particular is not to go from a thing to its opposite, but rather to go directly toward that thing., Being & becoming WISE is certainly your essential task & you should expect your point of view to change as you grow in Wisdom. If not, there would be no growth. Perhaps you have already secured what you first set out to obtain in the same degree as you made it plain to yourself what it was. If so, then revise your aim & go ahead. There are no problems which cannot be solved. I feel that you are indeed in somewhat of a mood of desperation, but that is not the time to stop.

The superior man remains firm & correct & is not too hasty about crossing the river. We shall have the new word in a short time & I am sure that the new advice will be much more appropriate than any that I could offer you just now. This period of darkness is to be expected in view of the fact that you have at the present moment no Word to guide you. We are all in the same predicament. If I were you I would just sit tight. I have to be rather non-committal at times, due to the responsibilities of my position.

The universe contains an infinite number of things. You can be any one of these that you wish - whether a flower, an idea, a mountain, a passion, a circumstance, or what. But since you actually have no will & no ego, any choice that you make may conflict with the reality that you are. The thing to do is to select something that is permanent; one ought not to pin ones consciousness on, for example, a variable in time, such as a strain of music or melody in a song, unless one knows that it is the melody of ones own being & so can be repeated at will. I hope to see you again soon, probably about the time we send out the new word.

93-93/93 Yours fraternally,

TEVE OLL

CFR/G
8:26 pm
13-10-31 E.V.

JC

PS The Nov. Occult Digest has an article by CFR.

143

CHORONZON CLUB

HEADQUARTERS

DAATH

An I 5

Sol in Scorpio

CARE FRATER.' SAPIENTIA -

93

Your favour of 1:pm 1 Nov to hand for which I thank you.

Brother.' JONES' address is welcome, many thanks! I shall write to him shortly & say that you have very kindly given me his address, if that is o.k.

The work of making up the book of Hexagrams is not progressing due to pressure of other affairs but in time we shall get it to you, so don't give up the ship!

Due to the increase in Membership during the last six months & the fact that it is necessary to revise addresses & also eliminate some undesirable Members we have been rather late with the pass-words this Eqx. but will have them out very soon I hope. I am enclosing advance copies for you, please do not communicate them further & please return these when you receive the regular ones later. The numeration, 903, of the word does not satisfy me, but I guess we shall have to let it go as it is. The Hexagram seems to be significant enough.

93-93/93 Yours fraternally,

Teveo

143

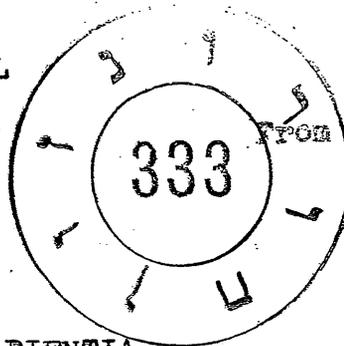
CFR/G
2:50 am
4 Nov 31 e v

FRATER JAN. PA. KOWAL

PRACTICUS

3° = 8°

G. B. G.

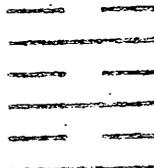


FROM THE CITY OF THE
 PYRAMIDS
 An. I, 5 SOL in
 0° LIBRA

CARE FRATER . . . SAPIENTIA

93

THE GREETINGS OF THE EQUINOX OF AUTUMN!

The Symbol is the KI-ZI Hexagram  Luna 
 (The Averse relation between
 Tiphereth & Yesod) of
 The Monthly Omens are Sol 

LIBRA - Maintain success; be History's lessons heeded!

SCORPIO - Alarmed, be not distracted or unsteady!

SAGITTARY - Put to each enterprise the full force needed!

CAPRICORN - To stop the first leak vigilant & ready.

AQUARIUS - Small works wrought wisely are most surely speeded;

PISCES - Rash violence drowns in dark Disaster's eddy.

The general meaning is -

Ki Zi: Perfected Work. Perfection borders
Close to the frontier of new disorders.

The Initiated Interpretation is - The Restriction of
 the Realised Self within its proper limits. Shews the
 Male & Female elements working together in perfect
 harmony.

93-93/93 Yours fraternally.

77777777

Communicated by - I.S.

3 3 3

11 = 0

Tevego

143

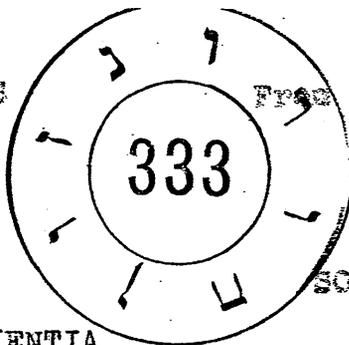
18 Nov 31 E.V.

CFR/G
8:27 pm Chicago

FRATER JAN. PA. KOWAL
PHILOSOPHUS

4° 7'

G. B. G.



From THE CITY OF THE
PYRAMIDS

An. I, 5

SOL in 0° LIBRA

CARE FRATER SAPIENTIA

93

The WORD of the Autumnal Equinox is - F A T A R A -

(1057) The numeration is 903, which is the same as that of the Magical Name of the Great Magus of the time of the French Revolution.

Note, also, that Fatma, the daughter of Mohammed, whose Hand is the symbol of Protection & good fortune throughout Islam, is a secret implication in this Word. The Oracle of Thelema which pertains to this Word is to be found in LIBER LEGIS, VII, vi, 17 -

"Thou Gladiator God!"

which means that HERU-RU-RA will break His way through the enemy.

93-93/93 Yours fraternally,

חורון

3 3 3 11° = 0°

Communicated by - I. S.

TEVEOOD

-18 Nov. 31. ... E.V.

CFR/G

8:28 pm

Chicago

CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 5
Sol in Sagittary

CARE FRATER.' .SAPIENTIA -

93

Thanks for your favour of 20 Nov. 10:30 pm returning first copies of current Equinoctial sheets.

Glad to learn of Brother Gunther's publishing a book. Should like to read it, of course.

Sent Brother Jones some book-lists to sort of wake him up if he cares to write. As yet have not heard from him. You speak of his writing you "several" letters. What is it all about anyway?

Hope you are succeeding in establishing yourself firmly in the material world now. Am inclined to believe that you will find your occult progress much more rapid as soon as this is done.

If you like you can investigate the enclosed clipping & let me know about it: I wouldn't spend any money on it though.

Shall be glad to have you & the Philosophi in your M.H. prepare the Tests for their I.I. in HOD as soon as convenient.

93-93/93 Yours fraternally,

TEVEOOD

CFR/G
8:pm
23 Nov 31 e v

143

CHORONZON CLUB

HEADQUARTERS

DAATH

An I, 5
Sol in Sagittary

CARE FRATER.' SAPIENTIA

93

Thanks for your favour of 3 Dec 9:35 pm.

If you do not mind I will keep for reference the letter from Texas. There is no need to follow it up further.

I thank you for taking the trouble to investigate for me.

I was glad to see the notice of your graduation & will try to attend, although I cannot say now precisely if it will be possible.

The Liber NEMO of Frater.' CHRISTENSEN came to hand today. It shall receive our close attention & be returned shortly.

Frater.' NEWCOMER wrote me some time ago that his own I.S. had disappeared, or something. I wish you would take this matter up with him, or else with Frater.' SALLAS & see what can be done about it, by replacing if necessary his I.S. with another, either yourself or Frater.' S. He also said something about Liber JJ. As soon as the question of his I.S. is fixed-up we shall be glad to send him Liber J-J upon the recommendation of his I.S.

(over)

Shall be pleased to see you anytime, as you already know. Just phone any time you wish to come over.

Since you were so kind as to furnish me with Brother Jones' mail address, I would be glad to have his residence or office address, if you have it. One of our Members is going to Vancouver the middle of this month & I would like through him to establish some sort of a link with Frater.'ACHAD again.

93-93/93 Yours fraternally,

TEVE O'DAL
143

CFR/G
7:06 pm
8 Dec 31 e v

CHORONZON CLUB

HEADQUARTERS

DAATH

An I, 5

Sol in Sagittary

CARE FRATER.!, SAPIENTIA -

93

Sorry for the delay in replying to yours of 13 Dec
4:45 pm & 14 Dec 9:14 pm. I have been & still am
rather busy.

Enclosed is Liber J-J for Frater.' JUSTIUS. Please
have the M.N. of his I.S. filled in at the end &
see that it is delivered to him & send in his comment
as soon as possible.

The latest edition of XVII, 10-D is numbered O'19.
O'20 will be probably made up before the end of the
year 31 e v. I shall be glad to give you copies of
any documents you wish the next time I see you.

Any time you wish to come over just phone. I believed
you did phone the other morning when I was not at
leisure or something?

Liber NEMO & the copy of another Opus you recently
forwarded from this Frater are all very good. Have not
as yet had time to make the comments which I intend
to make. You should however, in the meantime, instruct
him on the proper numbering of the Opi. Also remind
him that when his partner asks for instructions as to
what to do, as she seems to have done, it is up to him.

to give those same in consonance with his PANTACLE.
He must make up his mind more firmly at the start of
the Working exactly what he intends to do with respect
to Dianism & then not to swerve from his original
intention. Dianism & the Magical Child are two
different things, perhaps three, but the resolution
with regard to each must be kept separate & each one
fulfilled to the letter, otherwise he may get into
trouble. Note also that such things as visions must
be fully & accurately recorded as soon as possible
after having them by the party who has them & attached
to the record of the Opus. He has possibilities &
they are indeed to be found in his M.N. Remember that
while the results are in the hands of the Gods, yet
Do what thou wilt shall be the whole of the Law &
those who "are of us" are Kings. It is for you to
be specifically interested in his Magical Children,
then, who knows, but this might be the flower in the
garden which you are cultivating?

93-93/93 Yours fraternally,

TELEO DALL

143

CFR/G
10:44 pm
17 Dec 31 e v

P S Fra.' NEMO should have the "MAGICK" by .' THERION
so that he can have the benefit of the instruction in
Liber N.
JC

CHORONZON CLUB

HEADQUARTERS

DAATH

An I, 5
Sol in Capricorn

CARE FRATER. . SAPIENTIA -

93

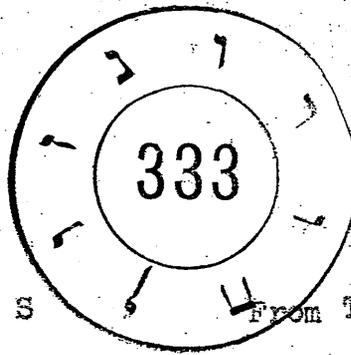
Thanks for your favour of 15 Jan 8:31 pm with Frater. .
JUSTIUS' Comment on Liber J-J, which is good. Enclosed
is his copy of Liber E. Please have a copy of one of
his Opii forwarded as soon as convenient.

93-93/93 Yours fraternally,

CFR/G
8:06 pm
18 Jan 32 e v

TEVEODAL
143

JG



PHILOSOPHUS

From THE CITY OF THE

4° = 7□

PYRAMIDS

G.'E.'G.'

AN I,6 Sol in 0°

ARIES

CARE FRATER, S A P I E N T I A

93

THE WORD of the SPRING EQUINOX is - A R I G H T -

Its numeration is 228, which is the same as that of

□°°ΠΣΥ

. The ADEPTUS MINOR is referred to

LIBER LEGIS, II, 5 for the secret implication of this

Word. All Members shall cooperate to extend the

influence of Geburah of Chesed to Daath of Malkuth.

93-93/93

Yours fraternally,

חורנון

333 11° = 0□

Communicated by your I.S.

Γελεοθα

14 May 32 E.V.

143

CFR/G

9 10 am

Chicago

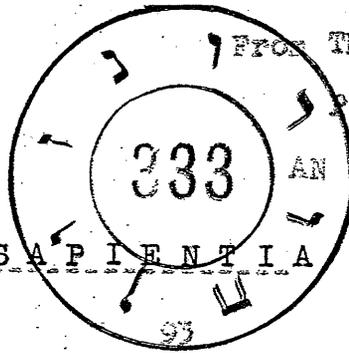
RELEASED TO PHILOSOPHII in good standing AN I,6
SOL in 22° TAURUS

PRACTICUS

3° 8' □

G.' B.' G.'

CARE FRATER S A P I E N T I A



FROM THE CITY OF THE

PYRAMIDS

AN. I, 6 SOL in

ARIES

THE GREETINGS OF THE EQUINOX OF SPRING!

The New Pass-Symbol is the TA-YU Hexagram

This is SOL of YAMU which presents the Averse Relation between DAATH & TIPHARETH.

The Monthly Oracles are -

ARIES - Steer clear of wrong; envisage clear thy road.

TAURUS- Lo! the great waggon with its golden load!

GEMINI- Great prince to Heaven's Son his duty hath showed.

CANCER- But- guard resources as his jewel a toad.

LEO - Sincerity is matched by majesty.

VIRGO - In all ways Heaven's blessing hath overflowed!

The general omen is,

TA YU: great havings: wealth's a concereas, Within whose caldron bubbles up success.

The Initiated Interpretation is -The Realisation of the Creative Impulse - success in Magick. This figure shows the utmost in paternal relations.

93-93/93 Yours fraternally,

⌋⌋⌋⌋⌋⌋

Communicated by your I.S.

3 3 3 11° = 0 □

TEVEADAL

14 May 32 -E.V.

143

CFR/G

9 09 am Chicago

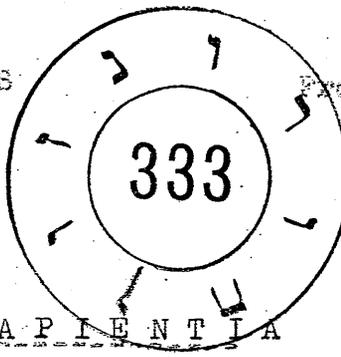
(Note- the next Pass-Symbol will be given out after the next Fall Equinox & will be communicated to you only if you keep in touch with your I.S. or else notify us after that date.)

RELEASED TO PRACTICII IN GOOD STANDING AN. I, 6 TAURUS 22° SOL in

PHILOSOPHUS

4 = 7

G. B. G.



From THE CITY OF THE
 PYRAMIDS
 AN I, 6 SOL in 0°
 LIBRA

CARE FRATER SAPIENTIA

93

THE WORD OF THE FALL EQUINOX is -

Its Numeration is Seventy which is the same as that of -

$\aleph\delta\eta$ (Hush, be silent) - $\rho\omega\omega$ (Wine) - $\zeta\delta\psi$ (Night) -
 $\tau\rho\delta$ (The Secret-verse Ps xxv 14) - See also correspond-

ences of the letter AYIN. The ADEPTUS is referred to

LIBER LEGIS II, 9: - "We have nothing with the outcast & the unfit: let them die in their misery. For they feel not. Com-
 passion is the vice of kings: stamp down the wretched & the
 weak: this is the law of the strong: this is our law & the joy
 of the world. Think not, O King, upon that lie: That Thou Must
 Die: verily thou shalt not die, but live. Now let it be under-
 stood: if the body of the King dissolve, he shall remain in
 pure ecstasy for ever. Nuff! Hedit! Ra-Hoor-Khuit! The Sun,
 Strength & Sight, Light; these are for the servants of the
 Star & the Snake."

The Philosophus shall learn this verse from the BOOK OF LAW
 & recite it while making the SIGN OF THE GRADE during the
 daily procedure of the MAGICAL ENTRY.

93-93/93 Yours fraternally,

Communicated by your I S

$\aleph\delta\eta$
 $\rho\omega\omega$
 $\zeta\delta\psi$

$\tau\rho\delta$
143

333 $11^\circ = 0^\circ$

25 Sept 32 ----- R V
 CFR/G
 4 31 pm
 Chicago

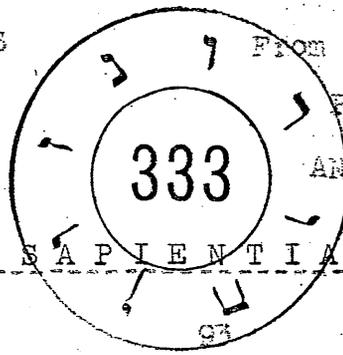
RELEASED TODAY TO ALL PHILOSOPHI IN GOOD STANDING

PRACTICUS

3° = 8

G. B. G.

CARE FRATER



FROM THE CITY OF THE

PYRAMIDS

AM I, 6 SOL in C

LIBRA

S A P I E N T I A

THE GREETINGS OF THE EQUINOX OF AUTUMN!

The New Pass-Symbol is the CHHIEN Hexagram

LINGAM of LINGAM which represents the Secret Meaning of DAATH

Chhien: originating from the term Great, piercing, advantageous, right & firm.

The Monthly Oracles are:

-  The dragon lurks: it is no time to act.
-  The dragon's in the field; now make thy pact.
-  Be active, watchful, using care & tact.
-  The dragon leaps, a bursting cataract.
-  The dragon ploughs the sky with pace exact.
-  Exceed not, dragon! lest thy force react.

Initiated Interpretation - The Creator of All - this is the big Yang.

Comment: If all this heavenly host of dragons lacked Their heads, good fortune would become a fact.

93-93/93 Yours fraternally,

תורה ונבואה

Communicated by your I S

Teve. Oda

143

333 11° = 0

25 Sept 32 ----- E V

CFR/G

4 30 pm Chicago

RELEASED TO ALL PRACTICI IN GOOD STANDING TODAY

(10)

CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 6
Sol in LIBRA

CARE FRATER, SAPIENTIA -

93

Many thanks for your communication of 16 Oct 10 am to hand today.

I am very happy to learn that you have located yourself in a material situation which will, I trust, lead to a successful career in your chosen profession.

I do hope, however, that amidst the duties which you say take up practically all your time, that you can indeed find a few moments each day to devote to your spiritual advancement & shall be very glad to hear from you often.

If you wish to meet any of our Members in N Y C or contact any of the groups now established or in fact undertake any work in this direction which you can well do as a leader I shall be very glad if you will let me know at your earliest convenience.

In the meantime I am enclosing copy of a letter recently issued to Members to help them in the work of establishing their own Magical Hierarchies & will send more copies if you wish them. I shall get in touch with Fra. SALLAS & see what can be done about the Hierarchy you left in Chicago unless you otherwise advise.

93-93/93 Yours fraternally,

J. V. O'Connell

CFR/G
3 03 pm
17 Oct 32 e v

143

CHORONZON CLUB

HEADQUARTERS

DAATH

AN I,6
SOL about to enter
SAGITTARY

CARE FRATER.' SAPIENTIA -

93

Many thanks for your favour of 16 Nov 9 05 pm.

We have not yet communicated the current pass-word &c to Fra.' SALLAS, or heard from any of those in your Hierarchy here for several months. I wish you would write to him & Fra.' DERENSKI & ask them to communicate with me if they like. They do not appear to be very active now & that is not so good. For the best practical way to ensure personal advancement is to establish a strong & living Magical Hierarchy. The loyalty & devotion which extends the .' ORDER has a reward & can indeed contribute more toward ones Initiation than can ones personal efforts. Work which remains merely personal is like theory in contradistinction to practice, not otherwise than on the sexual plane masturbation develops subjectiveness & introversion with the concomitant & serious conflicts in the will, whereas normal intercourse develops the objective side & brings practical results. No individual can possibly go far alone, for his very existence depends upon concrete links with family, nation & race, as well as with more cosmic entities. Therefore, each individual Member ought to interest himself actively in the extension of the .' ORDER & give this interest first place in his PANTACLE.

I wish you would get in touch with Fra.' MICHAEL STRONGHILOS of 228 Audubon Ave N Y C. He is a PHILOSOPHUS, getting ready for his First RETIREMENT & I am sure you can be of assistance

to him. He also happens to be a Neophyte in the A.'.A.'. Please give me a full & detailed report of your conference with him.

His I S is Fra.'. DR SYDNEY H FRENCH of 60 St Nicholas Ave., N Y C, also a PHILOSOPHUS. This man is also, I believe in touch with Crowley & I think too Bro.'. JONES. I wish you would also let me know your impression of him & what seem to be his ultimate affiliations. He is also, or was, a Member of the SRIA.

Another gentleman is DR LOUIS A YURMAN. His address is or was 251 West 71 St Apt 1-B & his mail address is P O Box 6 Station N, N Y C. He is of the Grade of PHIL. but has not been active for over a year. He has quite a library of Crowley's books & is, I believe, doing some public work in connection with the League of Liberators which meets every Wednesday at 8 15 pm, 403 Rafel Bldg., 67 W 44 St. Let me know, if you please, what you think about this man. He is in possession of the current pass-word.

I will put you in touch with other important Hierarchies later, in the meantime I wish you to meet the above, establish fraternal relations & make me your confidential report concerning their intentions & capabilities in connection with the promotion of the .'.ORDER.

93-93/93 Yours fraternally,

TEVEODE
143

CFR/G
5 12 pm
21 Nov 32 e v

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CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 6
Sol in SAGITTARY

CARE FRATER. 'SAPIENTIA

93

Your favour of 8 45 pm 14 Dec to hand today for which I thank you.

I am glad that you have met Fra.' MAXIMUS & the report is favourable.

I would like to have you meet also Dr. S.W. Brathwaite, of 93 West 134 St who is now a D.L. He is an I I of Fra.' M. Fra.' STRONGHILOS is a Phil. & I believe has another Phil. in his MH. He & his MH are planning to hold some regular meetings soon & I should be glad to have you help them in any way you can on the technical points etc. I am enclosing a copy of Liber OD for you, which explains the preliminary corporate workings. You can undertake them with any group of Members. Fra.' MAXIMUS has a copy of this OD, but so far no others in his MH. All the above mentioned Fra. have had Liber J-J, E & N.

I will send you a number of the Premonstrances soon & hope that you can build up an M H of your own in NYC.

I enclose a copy of the latest edition of Liber CHAMELEON. Should be glad to have you look up the following Members:-

DR E N ARDAYNE 605 W 137 St NYC Zel.
Francis Josef Beck 390 Jefferson Ave, Brooklyn, Prac.
Harry B Cohn 101 Brightwater Ct, Brooklyn, Neophyte.
James Hendrickson 550 W 20 St NYC Zel.
James Kuperberg 107 W 17th St - PROSPECT ONLY
Arthur Kroehnert 213 E 11 St Zel.
William J Sholar 60 E 42 St Lincoln Bldg. Neoph.
Ernest G Beckman 98 Shanley Ave, Newark, NJ Zel
William H Davis, Jr 45 West 66 St NYC (top floor) Neoph.
Chris Engen 201 W 77 St NYC Prob.

Mr Bruno J Frank 3197 Decatur Ave NYC Zel
Vincent Georges 82 Cortlandt St NYC c/o Sakser State Bank Zel
HENERY S GORDON was 946 Fulton St Brooklyn, but now c/o
Gen'l Dely, Brooklyn Prac.
Joseph Grant 87 Orient Ave Jersey City, NJ Prob.
Richard Hanna 17 Pine St Verona NJ Prob
Arthur O Johnson Apt 46 408 W 150 St NYC is a Prac of Fra.'.M
Thomas Limoli Box 156 Iselin NJ Neoph.
T M MARCUS Gen Del Hoboken NJ Prac
Albert Neuhaus 415 So IX 11 St Newark NJ Zel
ARTHUR A W MURRAY 15 Ft Washington Ave, NYC Phil of Fra.'.M
Ariel Yvon Taylor 310 Riverside Drive NYC, she is a Neoph of
a Member here in Chicago, her name has also been given to
Dr. French.

Please consult with Fra.'. Maximus about the list of prospects
& Neoph. etc. which we have given him, but in connection with
which so far he has secured no action. Explain to him that we
want you to make a final check up on these cases where he
feels that he can do nothing further. If neither one of you
can do anything then we shall drop them finally.

Those of higher grades have their own MH with whom they can
put you in touch. Let me have the report of your conference
with Fra.'.M, then I will see what can be done further about
instilling life in those who are inactive with both your help
& his. Soon also I shall have a list of prospects which have
so far been untouched. Fra.'.M has the title of Asst. Secy.
Make him understand that you are there to help him in every
way, but that you will not interfere with his own work of
building up a strong group. Activity is what we want, person-
alities do not count unless one can serve the.'. ORDER better
than the other.

Give me the report of your conference with Dr. Yurman. He has
quite a large Hierarchy, all inactive, presumably on HIS
account. Fra.'.M has their names & addresses. Let me know
after you see Fra.'.M whether or not it will be best to drop
all these or not.

Just give yourself the title of Inspector & see what you can
do towards cleaning up the business we have already in hand,
then we will be able to go ahead with the new business. Better
ask Fra.'.M to give you a list of the prospects etc that he
himself washes his hands of, then check it up with the names
given in this letter.

Humanity is fast approaching a Crisis which will plunge us
inot another dark age again unless we can make Initiates
enough during this present generation who will themselves
reincarnate again almost immediately. We have succeeded in
already getting the majority of those whose blood belongs to
us lined up & are getting ready to go after new blood. Don't
overwork, but all the time you can put into the Work is time
spent fulfilling your own destiny.

93-93/93 Yours fraternally,

CFR/G

6 21 pm

16 Dec 32 e v

TELECO

143

CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 6
Sol in CAPRICORN

CARE FRATER, SAPIENTIA -

93

Thanks for your favour of 19 Dec 9 45 pm, also the Greetings of the Season - my wife joins with me in reciprocal best wishes.

I am very glad to have your good report & the information you give is written in detail in the exact style I wanted.

I am sure you will find the acquaintance with Fra.' STRONGHILOS very congenial. He has a very fine occult library & is very sincere & loyal to the highest principles.

Dr. YURMAN's case could doubtless be cleared up if I could talk to him personally or if he would answer my letters but we have come to the same conclusion which you suggest & which Fra.' MAXIMUS had already expressed. If nothing further turns up in the meantime it would probably be best for you not to try approaching any of those who were in his (Yurman's) M H, as probably it would be a waste of time. We have written to Fra.' MAXIMUS to cooperate with you in clearing up all the cases of prospects & delinquent Probationers & Neophytes & I trust you will confer with him in full sympathy at an early date. Do not convey the impression that you are expected to act over his head, so to speak; but we do want all these old cases cleared up as early as possible so that we can rid our files of "deadwood" material.

I think it would be a very good plan if you & Fra.' MAXIMUS send out an invitation to all Members of his own M H & all others of various Grades whose names you have between you to meet on an appointed night - some one in Fra.' M's MH can provide an available hall or room, then you can between you conduct the ceremony as given in Liber OD & afterwards take up each individual case etc.

Your own personal work is I hope progressing. You know that the Secret Rite in simplest terms is nothing but a dramatic form of the Magical Entry which describes verbally the Pantacle which is the Universe just as the Candidate wants to make it. The S R takes the place of the Magical Entry which the D L discontinues. In short the S R is what transforms the Pantacle into the Lamen. If you have not already made a symbolic Pantacle (see Part II of Book 4) then you should do so to help you with the construction of your Secret Rite. You will also find that it will help if you make a similar Pantacle which embodies the Ritual of Liber AVD, since that is the Preliminary form of the S R of the ' ORDER. Also, & I am almost ashamed to mention this, for I realise that you have very little spare time, you ought really to be sending in your solutions of the HOD work & get that done. If you will send in your answers one at a time I can correct them if necessary & comment so that it will help you with the subsequent ones. This work is very important as stated in Sect 0 of the document. There is another task which you must also perform sooner or later & that is to construct Rituals for each of the Grades you have in your M H. You had better be thinking about this, as well as about the preparation of HOD work for your I I. As your Hierarchy grows & we hope you will find opportunities to build up one in your present locality you will have to get busy with the

CHORONZON CLUB

HEADQUARTERS

DAATH

work which belongs to your Grade of D L which has not yet been given you yet due to the inadequate strength of your M H. Initiation is not merely a matter of handing out something to somebody on a silver platter which they in turn hand on to somebody else, but what is conferred becomes an essential part of the Initiated who must in turn actually transform & transmute the Magical Beings of those who are confided to his charge. Everything which he has & is must be poured into the Cup which is his Hierarchy & if he makes mistakes he has later on to correct them, for in one sense his Hierarchy is himself & is related to the 'DAIMON of the ORDER in the same way that he is related to his own 'DAIMON. Just as he passes the Threshold so his M H must be prepared to pass the Threshold. And just as the Dweller on that Threshold appears beneficent or malignant according as his own Magical Being has been built by himself in harmony or not with the purpose & laws of the Macrocosmos, so too in exactly the same manner he must work on his M H in such a way as to eliminate from it all possibility of fear & shame when it meets the Dweller. Also just as he must so to speak create another personality which can become independent of himself & control it by a higher Ego, so too he must work on his M H so that it can become independent & incarnate his own Spiritual Species, for when he crosses the Abyss he leaves this independent part of himself behind but if it were not prepared properly then when he incarnates again in it he will have trouble.

Each department of himself must be equilibrated & balanced otherwise when it becomes autonomous it will work towards the ruin of the whole & he will lose control over it. If you will study all the ramifications of this parallel between individual & group Initiation you will find much food for thought & note & apply each of the different instructions we give in the G.'. B.'.G.'. & you will have still more material on which to build a living conception of just what lies ahead of you & it will help you in the task of construction/^{of}the ceremonial framework which is going to put leaves on the branches of your Hierarchy. In this connection do not omit to study Liber Y. Then such questions as the following will occur to you. Why is so little reference made to the Paths which connect the Sephiroth? How does one travel these paths? What is the true significance of the ARUS? etc. One man included in his Four equals/^{Seven}Ceremony a part where the Candidate is made to ride a Goat & be chased by the Devil. I think you have ~~probably~~ probably had some instruction on the subject of Ceremonial in connection with your U B work which will come in handy too in this relation. The Candidate learns to think with his Moon Man, his Mercury Man & his Venus Man, & he also learns to feel & will with these respectively, then he can unite the consciousness of Earth with that of the Sun, so that when he meets the Dweller & passes the Threshold, he gains possession of a superphysical body in which instead of faculties of feeling, thinking & willing, he has respectively an independent entity under his control which dwell in the Moon Sphere, & another in the Mercury & Venus Spheres & these reflect in every way the work he has put in during all his incarnations on the various physical bodies which have been given into his charge. Now, after becoming an Adeptus Minor, he works with the very same forces as before but consciously & with

CHORONZON CLUB

HEADQUARTERS

DAATH

perfect freedom. The laws which formerly coveredⁿ his feelings are those of the Sphere of Luna. Now his eyes open & he is able to perceive in the light of the concealed moon. This is indeed a very perilous realm for all those who have not learned to control their sympathies & antipathies, for the habitat of the Initiate in this domain is not apart from but identical with that used by forces all of the same nature. It is important too that the Initiate have applied well that ancient motto "Know Thyself" for in the Sphere of the Moon which he attains the moment his Hierarchy has been raised as a whole to that Sphere on the Tree it is at first impossible to distinguish between what is himself & what is his environment. And the danger is further enhanced because things do not appear in their true shape but in the shape which he wishes upon them. But if he knows himself thoroughly, if he is fully acquainted with all the peccable parts of his own nature, then he can make for himself the supersensible faculty of reasoning in conformity with the laws which are enforced in the Moon World. But here immensely more than in the physical world feelings & prejudices can create a dense fog which effectually blunts the weapon he must use to cut a way to the knowledge of the true realations between the things in this Lunatic world. He must learn to control all the Spirits of the Moon Sphere and the previous effort he has made to control his likes and dislikes and get the true perspective on the colors which

adorn the things in his Moon Being. If he has not learned to think rationally in the physical world this panorama of color remains a conglomeration which he can by no means understand. It is as though the whole thing were a moving picture in his own eye made by himself but under the coercion of external operators. He must select from this field everything that belongs to himself & then contrast it with what is left before he can attain to supersensible reasoning. He must also develop a memory for all the forms that appear to him so that his ego can be awakened in this sphere. When this hidden sun which is the supersensible ego awakens sufficiently he attains consciousness in the Sphere of Venus. Then he must again go through all his previous progress but on a higher plane in order to attain to the Sphere of the Sun.

Each of the different spheres has a central orb which shed a light peculiar to itself. The laws of optics which control the light in any sphere themselves represent a transformation or evolution of the same laws which obtain in the sphere just beneath. Thorough knowledge of physical optics is a step toward comprehension of the super-physical optics which synthesise the forces which build the supersensible organ. Here the function of the Mercury Beings is indispensable & the Candidate who saturates his consciousness with the metallity of Quicksilver prepares his physical brain so that it will come to no harm while he shuts it off from his consciousness & thinks with that part of himself which corresponds to the brain of the Mercurial Beings.

The danger lies in the direction of the Saturnian beings. These are those which inspire man to detach his ordinary consciousness into things which are

CHORONZON CLUB

HEADQUARTERS

DAATH

The microscope & the telescope are their inventions. The deception lies in the fact that no matter what realms are opened up to human consciousness by these means an abyss separates them from the true spiritual world. But there is a danger due to the fact that the guardians can only cope progressively with the Ahrimanic attacks that man can attain to pictures of the truth without surrendering his free will. If then his initiation does not keep pace with his knowledge he is liable to do somebody damage. The coiled serpent then springs upon earth & a lot of duty must be abandoned in the higher spheres.

Well, I must close this little lecture now.

93-93/93 Yours fraternally,

Federico

173

CFR/G
7 22 pm
22 Dec 32 e v

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PRACTICUS

3-8

G. B. G.



From THE CITY OF THE
PYRAMIDS
AM. I, 7 SOL in O'ARIES

CARE FRATER SAPIENTIA

93

THE GREETINGS OF THE EQUINOX OF S P R I N G.

The New Pass-Symbol is the FANG Hexagram -

FINE of SOL, which shows the Upright Relation

between Tiphareth & Geburah.

"FANG: large, abundant; now care's night is done
Shed forth thy glory as the secondary sun."

The monthly Oracles are -

Y First meet thy mate, & multiply thy force.

E Be humble; loyal in obscurity.

II Let not his accidents disturb thy course.

S Meet in darkness - meet 'The fortune's' source.

A Then, call the gladden of ability!

M But pride & ignorance play against.

Comment:- This is the Will still acting on the Realized Self.

93-93/93 Yours fraternally,

חורבנות

Communicated by your I S

333 11-0

TELETYPE

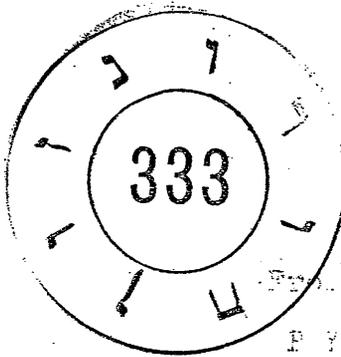
143

24 March 1933

6 24 pm Chicago

ANY PRACTICUS WHO DOES NOT RECEIVE THIS SHEET IS NOT IN GOOD
STANDING. Therefore find out first by the prescribed method if
the other is in good standing before dealing with him or her on
that issue.

* * * * *



PHILOSOPHY

THE CITY OF THE

BY THE

AND SO ON

FRATER SAPIENTIA

33

THE WORD OF THE GREAT FIRST CAUTION IS IN A B F D E.

The operation is three-fold and divided, the same as was

333 (Theological) 333 (Theological) 333 (Theological)

REASONING IS REASONING - THE GREAT FIRST CAUTION

REASONING IS REASONING - THE GREAT FIRST CAUTION

THE GREAT FIRST CAUTION IS REASONING - THE GREAT FIRST CAUTION

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THE GREAT FIRST CAUTION IS REASONING - THE GREAT FIRST CAUTION

33-33/33 Year, 33-33-33

333

TeveoDae

143

24 March

CFR/G

6 25 pm

Chicago

THIS SHEET IS NOT TO BE GIVEN TO ANY PHILOSOPHERS NOT IN
GOOD STANDING. Therefore each sheet of the prescribed order
before dealing with any Member supposed to have Philistines.

O. K. A. U.

RELEASED BY AUTHORITY OF THE
COLL. AT 3.15.17

ANNO 1,7
SUN in ARIES 26
MOON in PISCES 17

Do not publish this order below one square cent.

I. You must gain full command of the forces of each Element.
Your Water Body is your vital structure, its consciousness
is Lunar. To function in that part of your brain which gives
you the etheric consciousness, begin with the following exer-
cise:

II. At & during the whole procedure of your Magical Entry, or
S R, let no action, word or thought follow another except
they be naturally linked together. Banish far ever from your
mind the notion that the GREAT WORK is easy & resolve to over-
come the tendency to take the line of least resistance. Prac-
tise throughout your holy period this quality of the TRUTH,
which is its continuous, consistent, constant & unbroken
Unity. In this way you will convince the Initiator that their
conversation with you cannot be misinterpreted. LASH TO OVERTAKE
THE TRUTH & you will learn the Secret of the MOON, TRINITY,
Moon rest especially in the part of the Conscience of your own
ULTIMATE PASTORAL.

III. Those who are faithfully executing Liber 5 will wear their
Magical Clothing after the end of the current Magick
& before their Magical Kares. Their own Magical Child inward-
ly conceived henceforth shall have these three names &
during the Opera Coelestis shall perform Magick in the
appropriate Chakra & upon the SATU which corresponds to the
number of the Opus in that cycle.

XVII. The Vexer who is speaking in public of her H. G. C. as
as though . . . THAT could be bought at Woolworth's will be
seized & held captive in a block of ice if she is so careless
as to repeat this blasphemy again.

V. Henceforth, all receipts for Neighbourhood Orders shall be
sent, by mail if necessary, to the office of the H. P., on the
same day the order is received. The address for you, own
receipt is

200 W. 113th St. N.Y. City

ISSUED TO ALL MEMBERS OF THE . . . ORDER IN MY NEIGHBOORHOOD.

AN 1,7 SUN in ARIES - Moon in PISCES

BT.

89903X9

247

NEIGHBOORHOOD PRIVATE

A. H. S. T. R. M.

RELEASED BY AUTHORITY OF
THE COLL. AD. S. I. S. I.
ANNO I. 7
SUN in ARIES 27^o
MOON in PISCES 1

C. Not to be published below one vibrals ten.

I. The human organism is superlatively complex & intricate. The tendency is seek for explanations which are absolutely simple must be overcome. The fallacy of simplism is the source of all fantasies, prejudice & a priori theories. The starting point of the quest of TRUTH must be insatiable FAITH. The instruction concerning TRANSCENDENCE begins with the PHILIPPA Body. Here the HIERARCHY of CASIE moves through in the NORTH along & your ULTIMATE PARTICLE rests with most resistance to its POWER. Your periodical & particular glances of the MINERAL help to give a superior polarization to your co-workers, but to increase this effect so that your UTERINE Body can further penetrate the MINERAL, bringing down the LIFE from the 'LOW' to establish the KINGDOM in this area, so that the ends of the dense particles shall coincide with that of your ruling layer which is to accomplish the GREAT WORK, the following exercise is prescribed:

II. The place & time for this is while vibrating your M. Mind. Place in the 'High' of your Grace as you sit or recline the Feet. Forcibly the Feet shall have been raised & the they shall be kept. Sufficient to think exclusively of all that is your body, which is heavy & has weight & is subject to the pull of gravity & center your attention in your feet, raise the ankles as you imagine imagine that ten air descends to your feet, then vibrate your Mental Wave from your feet upward in the two-dimensional plane which coincides with the floor.

III. Record anything you experience beyond the ordinary in this exercise & proceed not beyond the feet in this exercise until your copy of the entry relating the also you perceive has been returned to you with the approval of Headquarters.

IV. If you find it difficult to achieve the effective concentration, then, just before you begin the vibration of your M. Mind is that of your ORBIT OF TRUTH, which seven times on your axis decal, then stand still, carrying your equilibrium & mind your consciousness into your feet & the vibration.

V. May your ULTIMATE PARTICLE rest serenely in the perfect Peace & Security of the HOLY 'RAINBOW'

ISSUED AS PRESCRIBED TO ALL MEMBERS OF THE 'ORDER IN MY NEIGHBORHOOD' ON 1.7 SUN in ARIES NOON in PISCES

By- 89908X9

247

NEIGHBORHOOD PRINTS

CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 7
Sun in Aries
Moon in Cancer

CARE FRATER. SAPIENTIA

93

Thanks for your favour of 9 25 pm 2 April to hand today.

If you are to be active & in contact with other Members who are active you must not fail to keep in touch with your I S.

For example, among things which you should know are the following:-

- (1) Every D L must perform his S R at least once daily in some form, either abridged or full.
- (2) During this procedure, or during the procedure of the Magical Entry, while one makes the Sign of the Grade, one must face the EAST.
- (3) The EAST (with us) is always in the direction of the KIBLAH, i.e. the House of ones I S. Other points in the Temple must be orientated to accord.
- (4) We have a system of NEIGHBORHOODS which you will learn if you can build up a M H large enough. In the meantime we are going to attach you to the NEIGHBORHOOD of Fra. MAXIMUS, but not as his I I, so that you will receive from him the Neighborhood Orders which are periodically distributed.
- (5) As soon as possible we should like to give you a NEIGHBORHOOD of your own, in the meantime you can learn from him the proper procedure of this.
- (6) Every D L shall procure & use an Ephemeris to properly date his entries in his Liber M N, also correspondence, see Liber Calendarium.
- (7) The final fee is now ten dollars. The Phil. or higher may retain half this when sending in M R of his own I I - below that all fees both final & enrolment must be forwarded in full. The enrolment fee is to be sent in full by the I S always.
- (8) The PREMONSTRANCE is not to be given away, but merely loaned & always returned by the prospect - with or without the application.
- (9) An active Member is one who is actually carrying out the prescribed instructions - no Neighborhood Orders are to be given to inactive Members.

(over)

(10) The attribution of the points of the compass has been changed until further notice - thus -

NEOPHYTE	EARTH	NORTH
ZELATOR	WATER	SOUTH WEST
PRACTICUS	AIR	SOUTH
PHILOSOPHUS	FIRE	EAST

This involves changes in Liber AVD & Liber OD.

The above gives the gist of recent N-O which you have not received. Please note carefully.

Fra. 'MAXIMUS is holding meeting periodically, Please attend the next one if you can.

I sent Fra. 'SALLAS a line today, if he wishes to resume activity we will make it interesting & worth while for him.

Best wishes of the NEW YEAR, health, prosperity & the PEACE of the 'DAIMON be with you!

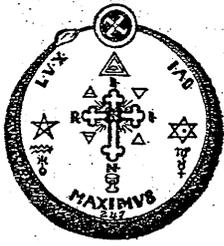
93-93/93 Yours fraternally,

TELEOCC
143

CFR/G
1 31 pm
4 April 33 e v

S

DR. SYDNEY HAMILTON FRENCH
60 ST. NICHOLAS AVENUE
NEW YORK, N. Y.



CHORONZON CLUB

HEADQUARTERS

DAATH

AN I, 7

Sol in Taurus
Luna in Gemini

CARE FRATER. SAPIENTIA -

03

I am sending you herewith 2 N=O. They are interesting and you no doubt will send me a receipt for them as soon as possible.

I regret very much that you were unable to attend the last meeting.

Our next meeting will be held on Thursday, 4th May 33 ev 9 PM.

We are still rehearsing Liber OD, due to the fact that several changes have been made during the past six weeks. This makes it somewhat difficult.

I would be very glad to have a little chat with you about a few matters of importance. You will remember the discussion we had regarding the Work. I would be happy to have you call in to see me as soon as possible. You can find me at home between 10 AM and 3 PM everyday, but it would be a good thing to drop me a line before coming down.

I received interesting letters from Crowley, Regardie and Yorke recently.

The bearer of this letter is Mrs. De Evans. She will explain her position, and I have no doubt that you will be able to advise her. I recommend her to your kindest consideration. Please do what you can for her.

93-93/93 Yours fraternally,

SHP/M
27 April 33 ev
2.12PM

S. J. Y. X. J.

247

200 West 113th St.

CHORONZON CLUB

HEADQUARTERS

DAATH

DR. SYDNEY HAMILTON FRENCH
60 ST. NICHOLAS AVENUE
NEW YORK, N. Y.

AN I, 7
Sol in Leo
Luna in Capricorn

Care Frater.'. Sapientia -

93

Thank you for your very kind letter of the 2nd instant which came to hand this morning.

I am very glad to learn that the magazine article proved so interesting. I will send you another magazine which contains an article by Israel Regardie.

I am in perfect agreement with what you say regarding Dion Fortune. I believe that she gets most of her information from the published works of Crowley, Westcott, Waite and Mathers. You know that Crowley made the sublime teachings of the Order of the '. G. ' . D. available to all students of the Mysteries when he published the Equinox magazines. He has been roundly abused for this exposure, but those who are loud in denouncing him are making all the money they can by selling at a very high price these same instructions.

I heard from Frater.'. York several weeks ago. Having finished the period of probation under him, he recommended that I get further instructions from '. Therion. Therion gives the instructions in the higher grades. He wrote to me telling me of his decision not to give any instructions without a guaranteed monthly payment of 25000 for a minimum period of twelve months. This would amount to 300.00 for the year. This information was somewhat surprising as it is very much opposed to the principles of the '. A.A. as outlined by Crowley himself. I understand that there is something radically wrong with the '. A.A. and I am led to believe that this Order is inactive. Regardie informed me that he had severed all connections with Crowley and the Order some time ago.

Now with regard to the question about the Great Work of the Macroposopus and the Great Work of the Microposopus, I must say that they are of equal importance, but one must remember that if man does not KNOW Himself, he cannot know anything about the Cosmos. Every thing in the Universe is reflected in man. "As above so below". It would seem to me therefore that our first duty would be to begin with the Great Work of the Microposopus. The Great Work really begins with GOD and ends with GOD and our .'. H.G.A. alone can bring us to the completion of this Work. Let us then look within. There we will find the Self- Glittering Flame - the STAR. It is really a matter of expanding the consciousness.

I am sending you a chart. With the exception of a few mistakes due to the inadvertence of the man who assisted me it is OK. Russell thinks it is very good.

You have made several hints regarding some other Society whose work is instructive and illuminating. I do wish that you would give me further information. I believe that Russell is very sincere and that he is able to give much helpful information but his methods may be somewhat dangerous and difficult, especially if we have not overcome that demon we call FEAR. I really think his Order is the best in the U.S.A. I have been in touch with the Pansophic Society. I believe that they are OK but I do not think they can go much beyond that which has been given out by Crowley.

Be assured that I will always be very glad to hear from you. With best wishes for success.

93-93/93 Yours fraternally,

SHF/M
2.30pm
3 August 33 e

89 G. J. Xce

247

CHORONZON CLUB

C. F. Russell, Secretary

P. O. BOX 181, CHICAGO

AN I, 11

SUN in GEMINI
MOON in AQUARIUS

CARE FRATER. !. SAPIENTIA -

93

Thanks for your letter of 30 May. Very glad to have your address & to hear from you again. Thanks also for the clipping from the Sunday supplement. Always glad to have things like this to add to my collection. Being very familiar at first hand with the circumstances involved.

We are ready now to raise you to the degree of Probationer Adeptus Minor provided you are willing to keep in regular contact with us & can devote about fifteen minutes a day to a new exercise which shall be given you & advancement beyond that should be forthcoming too.

I am enclosing a copy of Liber K for you which you can study & learn easily I am sure, also the current Equinoctial sheet & a copy of the latest Premonstrance.

Enclosed also is our latest catalogue of books at bargain prices. I want you especially to have the book by Prof. Saurat, it is the best book on the chief secret doctrine of the Qabalah which has ever been published & will put these matters of the Law of Sex & Shekinah in a new light for you - crystal clear, I am confident.

If you have a copy of "777" for sale we would be glad to have it. Please let me hear from you soon & keep in close touch with us now. Just forget about obstacles & concentrate on the work & we shall see you go forward without doubt.

93-93/93 Yours fraternally,

GFR/G

3 05 pm 1 June 34 e v

Teveo Ode

283

Book I

CHORONZON CLUB

C. F. Russell, Secretary

CARE FRATER. SAPIENTIA - P. O. BOX 181, CHICAGO

AN I, 11
SUN in GEMINI
MOON in VIRGO

93

Thank you for your favor of 14 June. I note all you say & nothing particularly surprises me & is about what is to be expected.

Scepticism, as well as the general dark night of the soul are things not worth worrying about seriously as they automatically disappear when the flower of Initiation blooms. In the meantime, all that any of us can do, is work forward, ever forward, in the prescribed manner, without lust of result. Too early results never follow anything but carrying out the prescribed regime religiously without hesitation or wavering.

You have now your Secret Rite to perform at least once a week, on Wednesdays. Remember that this writes your name & will in the light where all your acts & thoughts either symbolically or as they are written for all those who are of Us to read.

You have your Liber O in which all dreams are to be recorded. Now we are promoting you to P A M & instituting one more task. Please take for your first sentence the following:-
HE THAT IS WASHED HATH NEED ONLY TO WASH HIS FEET & IS WHOLLY CLEAN. Meditate on this sentence every day for about fifteen minutes at a regular hour if possible & copy in your Liber O, a special volume, every thought you have during the SP period. Send me an exact copy of just the 7th in each series. Continue the SP until 14 periods have been used on each sentence, then rest, unless you have by that time received the next sentence

in which case you begin with it at once instead of resting.
But remember to rest always on Wednesdays.

Just as soon as you get well settled into this new routine
I will have you advanced to N A M & some more work given you.

If you have any spare time to devote to working in assembly
with other Members in a M H you can start there easily we
would like to have you do some Congrex work be appointed a
Master of Ceremonies & also a Neighborhood Primate.

Arrange your ordinary work in Malkuth so that you can do it
in your sleep & it will take care of itself & you while you
devote your concentrated attention toward obtaining the
complete knowledge & conversation of your own Holy.' DAIMON
who is in Tiphereth.

There is no time for delay. You must go forward, now or never.
Push from your Path everything which interferes with your
treading the Scorpion underfoot, slaying the Lion & then
cease stooping over to stand erect with your Head in DAATH.

Please send in your SP report promptly & we trust to have
your really one of Us without much delay.

93-93/93 Yours fraternally,

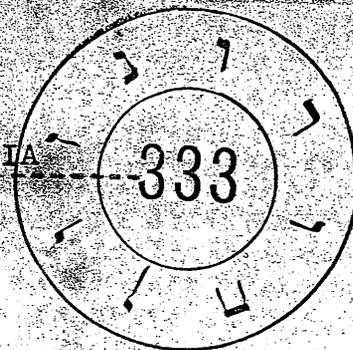
CFR/G
3 55 pm
18 June 34 e v

Tevee Ode
283

B. Please be formula of
correspondence,

1.

ISSUED TO
FRATER .'. SAPIENTIA



RELEASED BY AUTHORITY OF
THE COLL. AD S. .'. S'

AN. I, 7

SUN in 20° LIBRA
MOON in 16° LEO
MARS in 3° SAGITTARY

XV P I

- O. This counsel concerning the S P (Sentence Practice) is to be given only to the Accepted P A M (Probationer Adeptus Minor).
- I. Set & keep your S P in perfect order by using one only period each & every day, except Wednesdays. Begin always at the same time. Stop always at the end of fifteen minutes. Choose a period when you are most free from disturbance, but regardless of obstacles keep your appointment punctually. Do not meditate upon the given Sentence outside of this period.
- II. The posture or Asana used is left to your own choice but (A) it should be a comfortable position (W) it should be the same each time (M) if sitting, the spine must be held erect (G) face the EAST (Kiblah) (N) if reclining, spine must be kept horizontal, use very low pillow or none & have feet towards EAST. Avoid any difficult, strained or uneasy posture of the body which can interfere with the concentration of the mind.
- III. Do not perform Pranayama during this period. Breathe naturally. Perhaps, when you become concentrated your respiration shall automatically assume a peculiar rhythm. If so, leave it alone. Note in your record anything of this kind which may occur, but otherwise, breathing has no more connexion with the S P, than your blood circulation, or digestion. The practice is mental, not physical & must not be mixed up with anything else.
- XVII. Before you begin, get yourself settled & well collected. Then offer a short prayer to your .'. DAIMON for help & guidance. Then make up your mind about what you are going to do. Then begin to do it.
- V. A particular Sentence is given you. This shall be changed for another from time to time as your reports are inspected. The Substance of the S P is simply to concentrate your whole attention upon the text, theme, or meaning of this Sentence, while keeping away all other thoughts, images, memories, sensations, etc., which have no logical or intimate relation to it. Every time your mind wanders bring it back to its task by repeating the Sentence. But the Sentence itself is not given you merely to be used as a Mantra. Just repeating it over & over again will not do any good, for you would soon discover, if you have any power of introspection & self-analysis, that behind the verbal monotony your mind was engaged with something else, not at all connected with the words or meaning of the given Sentence.
- VI. Various suggestions shall now be given, but the method which you finally work out for yourself is likely to be your own original manner of thinking which you need not suppose is duplicated in any other individual in the world.

VII. The thought contained in the Sentence is, at this stage, more important than the words which express it. Therefore you may translate it into your own words if you think you can thus improve it & better understand it & grasp its meaning. Try transposing the words & phrases, rearrange them & put them in their best, clearest & most lucid form.

Take each separate word & find its root meaning.

Regard the Sentence as a Text & deliver a Sermon to yourself.

Regard it as a Theorem to be proved, then prove it.

Keep your mind from wandering by talking to yourself continuously upon this one subject.

XI. Keep your thinking formal & impersonal, do not apply the Sentence or Text to yourself.

IX. Your ordinary consciousness is an image of the world outside of you. During the S P turn away from all this & abstract your attention from external things & live exclusively in the thoughts which concern the given Sentence. Turn positively toward that only which is experienced subjectively. Keep your thinking active. Beware of falling asleep.

X. Regard every attempted interruption, external or internal, for what it exactly is, a Distraction & feel it as such. Do not allow distractions of any kind to tempt your mind to wander. Be superior to all disturbing influences mental or physical. Remember that you can always do what you will even if you do not like to do it & feel like doing something else.

VIII. Record each S P as an entry in your Liber O in a special volume thereof. Note in the record any difficulties you may have, the nature of any distractions or obstacles & describe fully & with exactitude what you have been doing all the time during the period. Make a faultless picture of your mind & its whole activity just as it has actually happened. Beware of adding anything to the record which did not happen during the period. For example, while recording any thought which may have come to you during the period do not change it, revise it or improve it, but tell exactly what happened, leaving out comment & afterthoughts. Submit for the inspection of your I S a copy of the seventh entry made using each new Sentence given you & with this you may summarise or comment upon anything in connexion with the preceding six entries but do not send copies of them. Do not stop the practice while waiting for instruction or a new Sentence but always continue with the same one last given you until further notice to the contrary.

XII. Do not try to guess why this S P has been given you or what shall be the results. Simply put your whole heart & mind into the Practice. Evidence of progress may not come from any expected direction, but when it does appear it will be comprehensible. It may show first in your Liber O entries, of dreams, but it will be shown at last when you have practical experience of someone not your ordinary self, who lives & moves in, but apart from, the same space you occupy, whose being is extended in time & not three, but two-dimensional.

Issued to-

FRATER, SAPIENTIA
DOMINUS LIMINIS

4° = 7°

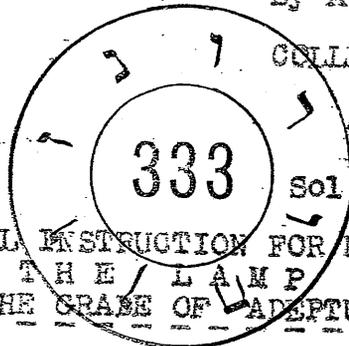
G. B. G.

By Authority of the

COLLEGIUM AD S. S.

ANNO I, 5

Sol in PISCES 24°



FINAL INSTRUCTION FOR MAKING
THE LAMP &
ATTAINMENT OF THE GRADE OF ADEPTUS MINOR

0 The faithful fulfilment both in letter & spirit of each & every order hitherto given you under our Seal includes:- the recording to the best of your ability all your dreams in your LIBER O; the recording of your OPII & your First Magical Retirement in your LIBER SAPIENTIA ----; the making of Magical Entries as prescribed every day in the volumes of your M R; making your own Map of the OTZ CHIM & learning the correspondences & alphabet of the HOLY QABALAH; doing the Special Work in HOD given you by your I S; making the Test for your own I I in HOD; undertaking your First Magical Retirement. When you became a D L you were instructed to prepare & perform your own SECRET RITE; give up all other magical or occult work & devote yourself exclusively to the GREAT WORK.

All these things you have now done in so far as your karma & the nature of your Magical Being has permitted. You now know exactly what you want both for yourself & the entire world; therefore DESTROY ALL VOLUMES OF YOUR MAGICAL RECORD & any subsequent entries you may make for something new destroy immediately after making them. Keep your LIBER O, since there is further use for this book, but subsequent entries therein are optional until further instructed. Keep your LIBER SAPIENTIA & continue to record your OPII whenever performed.

I Particular Comment --

II -

III -

XVII Record the special workings described below in your LIBER SAPIENTIA. Find a congenial partner & if it is not one to whom we may permit you to disclose the content of LIBER J-J & E, so control the conditions & the attitude of your partner that nothing shall be done which is contrary to the precepts of those LIBRI, for success requires that you are able to perform an OPUS with as complete confidence as you have when you walk: your mastery of DIANISM must be perfect so that you do not fall down & spill the pail of water while you guide your partner to the summit of OLYMPUS & beyond to the attainment of HADIT.

V Direct your partner to imagine or think of the following:- The sky as the Body of NUIT arched for love, bending down her hands & feet touching the Earth. Directly below her middle is a fence or barrier. A flock of white sheep approach this fence. Suddenly in their midst appears a black ram (or perchance a billy goat - distinguish carefully). The sheep part, some going to the left & others to the right, to let him approach the barrier. He prepares to leap. He launches himself toward the Zenith to jump the fence. He rises higher & higher until he penetrates the Womb of NUIT & she contracts herself upon him. Now she expands & becomes a Crown of twelve stars in the form of a circle. She chooses one particular star & identifies herself with it. Let her describe its color & any other phenomena she perceives. Having done this satisfactorily let her gaze toward the center of the circle in the midst of which rises a tower, or perchance a white pyramid. Let her apply her eye to the apex thereof & look down, describing what she perceives.

VI What is there, having been struck by the lightning flash, or the flaming sword, rises in appropriate form, having given the sign & passes out through the apex to seek its affinity in the path of one of the twelve rays of the crown. Let the EYE follow it relentlessly from sphere to sphere until it finds itself at home. Now the circle contracts upon the tower & the inhabitant of the tower unites himself with the Sun & the black male animal descends to Earth his horns penetrating it & then rises & races away with utmost speed towards the next barrier. There perhaps he assumes another form & a different experience occurs. Learn the Name which NUIT gives him as he overcomes each barrier & describe any modifications in the experience which takes place at each OPUS.

VII Send in your detailed record of each Working so that we can advise you concerning further procedure.

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ISSUED TO

FROM THE CITY OF THE

FRATER... SAPIENTIA

BY FRAMES

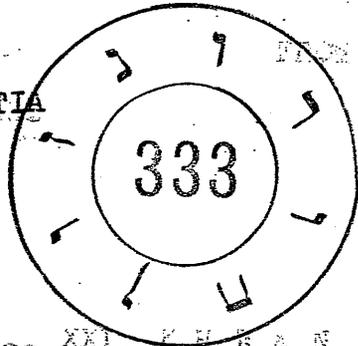
AN I, II

SUN in ARIES

MOON in GEMINI

RELEASED BY AUTHORITY OF THE

COLLEGE S. S. S.



C. THE GREETINGS OF THE EQUINOX OF SPRING

The new pass-symbol of the PHOENIX is the KIWAN Hexagram, as shown above, YONI of YONI, which shows the Secret Meaning of KALANCUEN.

KIWAN: great, originating, right & fair, Piercing & helpful, firm as in a snare. If the true man should move, his feet will stray, For him to follow is his proper way.

The Monthly Oracles are:-

☿

Beard frost! the strong ice comes by 4 1/2

♄

Straight, square, just, moderate, upright, brave.

♁

Maintain, but do not stir up's malice.

♅

Have it a very safe safe of KALANCUEN

♁

Behold the yellow light! The color of gold!

♁

Remember at war! Gold, like a polar star!

I. Beginning with this, the 'Pantheistic' letters are used as P.C.S. distributed directly by the S.P. instead of by the I.S. as formerly. Send your prescribed receipts for this with double postage directly to your N.P. in due form in the prescribed manner. The use of the Esoteric Hexagram in testing remains the same except that the lower Trigram is henceforth to be used first & the oral test is the same as that given to determine the reception of Neighborhood Orders applied to this one.

II. The WAVE of the SPRING EQUINOX, which is the Pass-Word of the PHILOSOPHS, is FIFTEEN-FIVE. Its numeration is sixty-eight. The ADPENS is referred to Liber Legis, I, 55- "THE ORIL OF THE SCORLS, AS SHALL BEHOLD THEM" The number, 55, is the Mystic Number of KALANCUEN, being THE SUN of the first ten numbers. (See Sepher Sephiroth in No. 8 of Vol I of the EQUINOX.)

RELEASED FROM THE GRAND EAST IN

CHICAGO

AN I, II

SUN in

10° II

MOON in

10° III

TELETYPE

283

NEIGHBORHOOD PRIVATE

Handwritten initials 'HQ'