

Volume II

Magical Records
of

Frater: Papientia

Personal + Private

(In two volumes)

QUADOSH QUADOSHIM

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C H O R O N Z O N C L U B
H E A D Q U A R T E R S
D A A T H

C F RUSSELL SEC'Y.
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P R E M O N S T R A N C E

Every individual human is destined to become an INITIATE & assist in the APOTHEOSIS of the ULTIMATE PARTICLE & all the Offspring of EARTH, by accomplishing the GREAT WORK which makes the supersensible wholly human. To this end you have been guided by your own HOLY.' GUARDIAN.' ANGEL.' through all your past lives & in every step made in the present one right up to the very spot where & the very moment when you shall begin to read what follows.

You have within you that which can say "I" only when speaking of itself. Within your EGO dwells the impulse which makes you aspire to ADEPTSHIP. Through the still, small voice of your own Conscience, which alone has absolute authority to govern your Destiny, you hear the voice of your own.' DAIMON telling you that you are ready to accomplish the GREAT WORK. Genius or GODHEAD sleeps in every human brain. The potential MASTER is self-reliant & has the inherent presence of mind to meet an emergency. Let us pray that you have the divine instinct which can recognise the handwriting of the.' DAIMON. "THE SCARLET HEART GIRT WITH AN EMERALD SERPENT IS MY NAME!" The.' ORDER knocks but once on any single door. EVERY MAN & EVERY WOMAN IS A STAR. DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW.

In all the vast field of esoteric study & cryptic practice there is nothing whatever connected with genuine INITIATION unless it leads you to experience certain crucial events or CRISES, three in number, no more & no less. Thus, the TRUE PATH is clearly marked from beginning to end. There is nothing vague, fanciful, visionary or fantastic about INITIATE CONSCIOUSNESS. It is more exact & sharp than ordinary consciousness. The genuine School of INITIATION teaches you to handle & deal with real, not imaginary or merely symbolic forces. This School is the custodian of the True Secrets of the Universe & the Guardian of the SECRET RITE OF HUMANITY. It comprises 3 Colleges & confers 12 Grades or Degrees which embody & synthesise the Ten SEPHIROTH & the 22 Paths of the TREE OF LIVES & the true structure & activity of the COSMIC-MAN, who is extended in time back through previous lives & in space beyond the fixed stars, whose Head is above the Heavens & whose feet are below the Hells, but whose Heart beats by reason of the PURE GOLD of EARTH. The first five Grades of the.' ORDER constitute the Outer College & are related to the Powers of the ELEMENTS & the SPHINX. They conduct the Candidate up to & through the FIRST CRISIS, which must be the MAIN AIM until it is experienced & any discussion of what dwells beyond is premature & forbidden for it would only perplex & it is the policy of all genuine INITIATES to KEEP UTTER SILENCE concerning what does not pertain to the immediate needs of the pupil.

There is only one genuine Fraternity of ADEPTS. Every INITIATE in the whole world belongs to this Fraternity. Neither geologists nor astronomers today can find the concrete truth about the earth's age, creation, or the nature of "God" & all the hypotheses they & the physicists devise are fallacious & faulty. Modern attempts to interpret ancient records are childish. But

the INITIATE has the KEY to the MYTHS which can unlock the Book of Books, the oldest religious document, which is no ordinary human discourse but comes from the MAIDS OF ZEUS, the Makers, the Bees, the Workers, the Archangels, the Cherubim - the Parents of Species & contains the Ordinance of the FIRE-WATERS, the whole tradition, phylogeny & destiny of the WHITE RACE. In mediaeval times a society founded by Manes in association with the reincarnated persons of Gautama Buddha, Zarathustra & Skythianos existed whose purpose was to guard, teach & preserve the SECRET RITE OF HUMANITY. But modern charlatans have stolen & appropriated the name of this society, so now, that the true society now never under any circumstances reveals itself to the public by the old name. By this test you may distinguish the false; the true, you can recognise only when you are admitted to its ranks. Then no external proofs can increase your certitude for it will be impossible for you to doubt. As long as you do doubt the status & authority of any society to which you may now belong you can be absolutely certain of this - it is not the genuine Fraternity of ADEPTS whereof we speak, no matter what its claims.

Note also, that no occult school can be legitimately an Outer College of the 'ORDER unless its system provides a way to reach the FIRST CRISIS which experience infallibly marks the true ADEPT. No one can belong to this genuine Fraternity who has not yet experienced the FIRST CRISIS. The SUPREME SECRET of all PRACTICAL MAGICK is known to every true INITIATE; it is in the hands of the original & true 'ORDER & it cannot under any circumstances be communicated to one who has not yet experienced the FIRST CRISIS, which is known as the ATTAINMENT of the KNOWLEDGE & CONVERSATION of the HOLY 'GUARDIAN' 'ANGEL' 'DAIMON & in Alchemy termed the MAGNUM OPUS & who accomplishes this GREAT WORK has the PHILOSOPHER'S STONE whereby to make the TRUE GOLD & secure the SUMMUM BONUM. But while the SECRET is as simple & easy to learn as riding a bicycle & might indeed be put in words of one syllable, yet no one can know it unless he passes through the ORDEAL of meeting face to face the DWELLER ON THE THRESHOLD when one penetrates the VEIL called PARCKETH which separates the Outer College from the Inner College of the 'ORDER. This Threshold is no imaginary line, but is that which divides life from death, waking from sleeping. ADEPTSHIP is not conferred by diplomas! Initiate consciousness employs senses ordinarily dormant which can see & follow the soul when it leaves the body at death & which give exact cognition while the physical body & mind are asleep. Clairvoyance is graded according to the development of the organs of the Cosmic-Man which are definitely connected with the physiological functions. In Oriental doctrine these are termed Wheels or Lotus Flowers & by certain exercises they are opened & made to revolve. In simplest terms Initiation may be described as the development of the ability to think, feel & will with all the organs of the body. But first one must learn how to really think with the brain & then how to shut off this cerebral activity & attain other spheres of knowledge. At the FIRST CRISIS the three departments of the personality are equilibrated & their government taken over by the transcendent Self, one learns one's true identity & purpose & every drop of blood is consecrated in the Shining Cup & one participates in the Cosmic-Sacrament with exact consciousness & understanding.

the MYSTERY of the BORNLESS ONE, the Augeides, the ' DAIMON whose faint residual reflection or shadow is the Self in any single incarnation.

Thus the work in the Outer College of the ' ORDER is one-pointed, specific, logical, scientific, artistic & ethical. No oath is administered except to tell the TRUTH. The Candidate is taken by the SHORT CUT from which all non-essentials are rigidly eliminated straight to the Threshold by the ANCIENT WAY & his body & mind are disciplined & fortified by a regime which enables him to endure the ORDEAL, penetrate the VEIL & pass-by the DWELLER. Over 100 pages of documents are prepared so that we can deal with each Candidate by mail, but this is no ordinary "correspondence-course" & the majority are also in personal contact with an Immediate Superior whose duty is to guide & guard the Aspirant until ADEPTSHIP is attained & very little more help or advice is needed from external sources. The ULTIMATE ATTAINMENT is limited only by ones own wishes & desires.

The enrolment fee is one dollar. Just before the third Grade there is another & final fee of six dollars, after which there are absolutely no further fees, dues or "alms" of any kind. Our business is to INITIATE, not to make money. Certain very valuable books are available to Members but these do not form part of the regular curriculum.

Applicants must furnish the following Data-name in full, age, address, list of occult books & courses studied; names of any occult societies joined; with a brief outline of any occult experience previously had. Each Member is expected to secure at least one other Candidate who is confided to his charge & when he in turn Initiates, so that Enlightenment may not be a solitary experience, for the Technic of passing the Barriers above lies in opening those below. The TRUTH of the Supersensible which brings FREEDOM must be brought down & expressed clearly to all these in the sensible world.

General remarks on INITIATION & THE GREAT WORK can be found in articles published by MR C F RUSSELL in the OCCULT DIGEST (1900 N Clark St, Chicago) issues of 1930 May July Aug Oct Nov & Dec., also Nov 1931, & Nov 1932; in the COSMIC DAWN (233 South Broadway, Los Angeles) July & Oct 1930; in the MYSTIC WORLD (527 S Clark St, Chicago) May 1931.

If you are ready to do exactly as you are told, then do not delay, but address your application with the Data & enrolment fee directly to our representative who is - -

DR JAN PA KOWAL

RELEASED FOR USE OF MEMBERS OF THE CHORONZON CLUB IN BUILDING THEIR MAGICAL HIERARCHIES -BY AUTHORITY OF THE COLLEGIUM AD SPIRITUM.' , SANCTUM' . ' AN I, 6 SOL in SAGITTARY 24 (O, 11, ED)



O. No Troglodyte has ever formed a true conception of the nature of God, the actual facts of creation & the real origin of species, the secret doctrine of which shall be closed to you as a Member of the ORDER.

I. The word, "God", which is derived from "GUTHAN", the Poured, Aquarius, does not stand for the Supreme Being. It is merely the title of the Third Person of the Trinity - the Holy Spirit, who confers the power of growth & becoming perfect. Synonymous names & functions are Zeus, Deos, Gheist, Bog, Ve & Fiorgynor. The SUPREME BEING is the TRINITY, symbolised by the THREE DOTS & appearing on one plane as the Three Fates or Norns, KLOTHO, LACHESIS & ATROPOS (in Greek) & VERDANDE, URD & SKULD (in Teutonic). Their functions are, respectively, those of FATHER, MOTHER & HOLY GHOST - but not, as vulgarly taught, Father, Son & Holy Ghost, which latter is a formula of quite different character & powers.

II. The ancestor of the white race is ADAM, the highest of the Mammals, but not the most intelligent of the animals who were the offspring of EARTH. Yet, to the Race of Adam belongs the chief office when all the Children of Earth undergo the APOTHEOSIS. It is not true, as commonly believed, that Adam was created in the image of God, i. e. the RUACH ELOHIM, but as the image of the "Likeness of Powers", DMUTH ELOHIM,

II(cont) - who is that Human Soul to whom first of all creatures occurs the APOTHEOSIS. To Him the Second Person of the Trinity LAGHESIS, URI, MATHRA, WIIRD, WORD, was united at the beginning of Creation. He is that "Ancient of Days" (OETHIQ IVMIN), the Judge, FORSETI, ODIN, yet a creature, although He exercises the whole powers of the Earth. The union between His soul & that of the Second Person is intimate & profound but depends upon only his own will & character that it should continue. In the course of time when He appears on the Earth to be born of the man whose body was created for that purpose, He is man only, possessed of little more than human power & subject to the vicissitudes of human life. Hence, He can be tempted, threatened, tortured or killed. But after this probation is over & no force has been able to impair the perfect uprightness of his nature, then the human soul of this world-here is perpetually united to the Second Person & He thereby becomes a Divine Being. The only object for which Man was created was that by the incarnation of URD, MATHRA-SPENTA, the Feminine Person of the Supreme Being, all the Ancient Spirits (the ULTIMATE PARTICLES) & all the plants & animals descended from the original FATHER & MOTHER, may be released from the "vanity" of corporeal form & become equal to the Infinite, which admits none but equals to its society. Thus, there are two streams which unite to create universal existence (AHIH) - SUBSTANCE which proceeds from the Father & manifests in TIME & TECHNIC which comes from the Mother & appears in SPACE & that which unites them emanates from the Holy Spirit of Life, Light, Love & Liberty. (Note- the above represents only one phase, for

II (concl) - the Third Person is itself necessarily a Trinity, which has been concealed in the letters, L. . . P. . . D. . . - thus Life balanced by Death; Light by Darkness; Love by Debauch; Liberty by Destiny; & the means between the extremes are respectively, Putrefaction, Perception, Passion & Power. The letters have also other meanings.)

III. Before the parents of the White Race were driven from the Garden of Eden at the time of the first injury to the World in the days of JACK & JILL, at the diminution of the Waters of the River DAITYA caused by the crime of Gehi the sex-functions were combined in one body which was androgynous. After the Judgment, termed the Flood of Gyges (not that of Noah) when one third of the Substance of OURANOS fell to EARTH (Ge), the remaining "waters" of the Polar Stream were insufficient to freely conduct the electric current which was descending towards the earth in that stream at the Poles. So it began to issue as a series of minute sparks from the Horn & thus drove out the Race-Parents, who when they came down from the Pole were compelled to wear the skins of the famous parents of the Mammals, who were slain at this time, LEO & TAURUS the Cattle of the Sun, as a punishment or symbol of their crime; Adam being dressed in the hide of Goldbriskle (Innis) & Eve in that of Leo, whence the figure of Bast, Kneecane, the woman with the lion's head. They escaped in the metallic launch propelled by an electric motor, in which they were accustomed to travel & landed on the island of Scheria, or ATLANTIS.

XVII. The most ancient religious document is the Zodiac, called by the prehistoric Chaldeans, the ORDINANCE OF THE FIRE WATERS, or by the ancient Greeks, the CLOCK OF ZEUS, which is presided over by three Fates, Norns, Graces or Hours. The Constellations which make up the text of this document are 48 in all, the well known 12 of the Ecliptic, the 24 above & the 12 below the Ecliptic. As the meridians of the solstices & equinoxes divide the Ecliptic into four quadrants, the so-called colures bounding the signs mark the time when a meridian enters a sign or leaves it. The solar year is about 20 minutes shorter than the true sidereal year because of the earth's inclination of about $23^{\circ}27'37.4''$ on its axis, which rotates about the pole of the ecliptic. The rate of precession is $50''.2413$ annually away from the constellation, Aries. The four Quadrants, or guardian meridians all record the same time, so that we can check the time of different world events in four different ways, thus assuring mathematical accuracy. Besides this, there are two other "Bibles", in addition to the Hebrew which gives the true facts although in a sketchy fashion. One of these two is known as the Akasic Record & the other is one already familiar to modern science but which is as yet quite ignorant of its value & this is not the proper time to name this "book". Comparison & calculation using these three books places the date of the Expulsion of Adam at B.C. 4262; the Flood at B.C. 2365 (18 November) & the Beginning of the Historical Period at B.C. 2112 & the Termination of the present era is approximately A.D. 2150. The theories current among Geologists concerning the Flood (of Noah) are fanciful

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XVII (concl) to say the least, also their calculations
of the age of the earth.

V. After the Flood of GYGES further variations in

Species were impossible, for Jehovah Elohim fixed each Species in its own rank at the time of the differentiation of the sexes. Then the psychic impulse was divided & could no longer coordinate in both reproductive functions; the Initiate learns how to reproduce this pristine coordination, but in a wholly scientific manner which is a step forward, not a "throw back" atavistically. Thus, to illustrate - during the ancient Golden Age, the Gold itself was external, there being but a reflection of it within & in the modern age of Gold in which we are now in the last part of the second third the true gold is within & that which is external is but the reflection. Hitherto, the Ruach Elohim (Breather of the Powers), the manifestation on the Etheric plane of the Holy Ghost, dominated the psychic impulse received from the parent. The offspring produced was suited exactly to the wish of the parent & possessed the same specific powers owned by the parent at the time of conception at which instant the Forma (Ruach) of the germ cell was hypnotised into a given similitude. So, as long as the parent was androgynous, each new generation was a new species. The Forma (Entelecheia) is the force which maintains the cycle of the vital reactions in the chemical elements constituting the body so that the seed will always grow into the likeness of its species.

VI. Eve was not a good woman. Her character was that of Medusa, Sappho, Arachne, Bubastis, the depopulating

VI (concl) #- Sphinx, Cancer, the Spider-Woman, wife of Itzama of the Maya glyphs. She was utterly depraved & after death became a the consort of the Devil & a Queen in Hell & bitter adversary of her own Race.

VII. The Fall was brought about by Adam eating of a certain geoplasmic substance which grows on the Tree of All Seeds (The Tree of Knowledge of Good-perfect things- & Evil - imperfect things -). Geoplasm is the nuclear substance in which forms mineral bodies & the axis of its particles coincides with that of the Earth. This "fruit" is the "pail of water" which Jack & Jill went up the Hill (Olympus, Meru) to fetch. Jack fell down (literally, in a certain sense) & so lost his Crown (KETHER), due to an error of volition similar to that which Esau later repeated.

XI. The Tempter was the Sorcerer or Whisperer (NoHEOSH) the original possessor of the Evil-Eye, the Unpaired-Eye, the All-Seeing-Eye. He is the DEVIL, the manifestation in the organic or "breathing" world of the Third Person. He is that Leviathan who in the beginning was given dominion over the Sea, but his treachery caused him to be thrown into Hell.

IX. Consuming the "fruit" of the Tree of All Seeds which when growing on the Parent of Vegetation by acting on the vegetal nature (Ethereic or Vital) of the body, produced an over-stimulation prematurely of the latent possibilities of structural growth. This caused a severe shock to the sympathetic system by developing too soon the vaso-motor brain to which the pineal eye is attached & Adam became a Seer, Cyclop, Serpent-Man, but at the same time communicated to his Race an hereditary & incurable

IX(concl)- form of insanity which consists of a spirit of abnormality & perversity which causes the race to degenerate into the small black eyed type (only the white race is thus afflicted) because the upper half of astral body grows at the expense of the lower due to the exercise of the specific functions of epigenesis. The crisis of this structural illness was reached in the year A.D. 333 & would have been disastrous but for the healing force which had entered previously into the Earth at the time of the Mystery of Golgotha, when the custody of the keys of Hell & Death were taken from the Ahrimanic powers & given to Humanity.

X. Thus, man's first vision of the Dweller on the Threshold resulted in the wrecking of his species. The word, GHaRVooMeeIM, mistranslated, "Naked", has originally the same sense as the word, GHaRVoom, which refers to Clairvoyance, Initiated-Intelligence. The GHaRVooMeeIM are All-Knowers, Serpents, Cyclops, Omniscient like the Powers. But the natural human body was not capable of wielding this power, hence the Race-Parents became demented by the change suddenly in their natures when they ate the forbidden fruit & were imbeciles for fifty years thereafter & rendered totally physically impotent for a long time & could never afterwards reproduce their original species. They were in the first horrors of dementia when they concealed themselves as told in Genesis & gave their answer to the questions of IeVeH AeLouHeeIM, Jehovah of the Powers.

VIII. The souls of plants & animals have all existed since creation & have come up from the lowest & simplest mode of being. The Holy Spirit confers on

VIII (concl) - the Ultimate Particles (Ancient Spirits)

at the Chymical Marriage, the power to form bodies & gives to each the ability to be exactly what it wishes to be. So that the dignity finally attained, whether that of man or grasshopper is the direct consequence of the ionic life of the individual - the Doctrine of Karma.

XII. Protoplasm, although of complex chemical composition, is yet an irreducibly simple, vital substance, which can maintain continuous chemical reactions & show irritability & voluntary molar movement. This power, present in all living protoplasm, is possessed by one living ion which dominates, hypnotises & rules over the group or family which composes the atom. It is the soul (Forma-Substantialis), the Psyche, Pneuma, Anima, Spiritus, the "Breather" & not a superphysical entity, but an Ultimate Particle of Matter possessed of the Holy Ghost.

XIII. The Devil is the sworn enemy of the APOTHEOSIS, the formula of Good - perfection - which was decreed by the Twelve Macrocosmic Lords. He can at special moments act on all minds through the use of his vast hypnotic power of suggestion, since at the time of the FALL he gained immediate access to the vaso-motor brain, thus he seeks to produce in mankind that moral perversion which can make it impossible for the divine plan to be accomplished through communication of the divine nature in full self-consciousness to humanity (the feminine nature) & thence to creatures. But, to remedy Adam's mistake, a council was held & the Devil's scheme met by giving the Angel or 'DAIMON immediate access to the cerebellum. Thus, if man will persistently follow the dictates of his conscience &

XIII (concl) - form the habit of devoting himself to the love of reason & truth in a purely personal manner just as the lover adores the beloved, then he cannot outwit the Sorcerer. In the SHORT CUT the force is applied at the most vulnerable point where it will do most good.

XIV. The Candidate learns to grasp the law involved in the origin of species & combines it with knowledge which enables him to become androgynous once more.

(Templi omnium hominum pacis abbas.) The danger to one who manipulates the weapons at once disposal if unprepared to handle or unworthy to use them, lies in the fact that the moral character of the act which arouses the KUNDALINI (Kwan-se-on) is inevitably communicated to it & for ever afterward rules over the structural growth of the Magical Offspring of the SAMADHI. The Candidate must have a will pure, unassuaged of purpose & delivered from the lust of result. Such a will is indeed in every way perfect. Then the perfect & the perfect becomes one perfect - "not two - nay, they are none". Unless the Initiate have already dedicated himself or herself utterly to the service of humanity it is impossible to escape becoming a BLACK:ER OTHER: a parasite on the universe who although an exalted Adept has ceased to be human, has betrayed his soul to Luciferic & Ahrimanic powers & must of necessity join the Order of QLIPTHOTH. (This explains the source of the traditional pacts or bargains made with the Evil One.) Failing to unite with the Second Guardian, the Solar (Christ) Force, he smothers his true Self in the Cloak of the Illusory Ego & is lost in the Abyss, missing that resurrection in which all

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XIV (concl) - those Initiates take part who successfully pass through the Infernal Regions. Remember that the course of any individual Initiation repeats precisely not only the history of the Initiate's own Spiritual Species, but also the history of the world & the evolution of the whole Human Race. Consequently the .°. ORDER, itself, must secure the APOTHEOSIS of the Damned, not otherwise than the Race as a whole was saved & cured & delivered from the Powers of the Evil One by the Christ, the true Phosphorus, the Medicine of Metals.

XV. Hell is definitely a located place, the cecum of the earth peopled by the infernal monsters spawned by the Devil with the aid of his Daughter. For, like Adam, being androgynous, he gave birth to his own Wife. Just as Woman is the manifestation in Humanity of the Higher Self & the Messenger & the Priestess of the .°. DAEMON so in the Infernal Race the Priestess & the Messenger of the Lower Self, the Lord of all those Hydras, Scorpions, "worms that die not", is LILITH. The denizens of Hell have bodies made not of flesh & blood but of feces (GOPHOR - dirt, excrement) which has passed through innumerable bodies ere it reaches those at the bottom of the PIT where it falls a fuming acid into the lake of poisonous fire & sulphur which forms over the roots of the TREE OF LIFE. (Be not deceived by the number of this section.)

XVI. Protoplasm is microcosmic. Humanity's form articulates thematically all the impulses & instincts that exist in the Cosmos, each individual being but a variant of the ALL. The Human inherently is able to become aware of & express all the forces of Nature.

XVI(cont)- Mankind is built in accord with the Second Person in Form & the First in Matter. Thus, Personality is an instrument of the cosmic forces & plan & does not belong to itself, only that which dwells in the Heart that is Girt with the Serpent is Sacred. The destiny of your vehicle is a cosmic affair, for even as an individual you are an individualisation of the ALL, of PAN. But in all the universe, MAN alone is HOLY, for he has incorporated in his molecule an EGO which is the reflection of the true Self; it is the shadow of the .'. DAIMON which (not you) reincarnates. Nevertheless through Initiation you attain the Knowledge & Conversation of your .'. DAIMON & are consecrated to fulfil an Infinite Task, just as Luna reflects & transmits the Light of Sol. Then will you bring APOTHEOSIS to all beings associated in your personal & magical Hierarchies. Your Inferiors are your own Magical Offspring which inherit the treasures of your Spiritual Species, not otherwise than the entities which live as blood corpuscles travel the pathway to immortality by becoming living members of a human body. The union of your own force with that of the .'. ORDER begets a new & superior molecule. As you advance you improve your species & generate better & better children. Yet your Inferiors, of all kinds, are also the officers in the Temple where is conducted the ceremony of your Initiation.

IV. Magical Power comes in direct ratio to the annihilation of the egotistical sense of separateness, through devotion to moral law. Of your personality every part can be perceived from outside except that which streams forth from within your EGO ("I"). Thus,

IV(cont) - no one can be in doubt about the mother, but the father is invisible, even as it is written in LIBER LEGIS, "She shall be known but I never". This is your "Holy of Holies" which no one can penetrate. That which enables you, yourself, to enter the Sanctuary is the Force of AGAPE. Love is differentiated from Love by the object. "There is the dove & there is the serpent - choose ye well!" You will distinguish different spiritual entities within your EGO just as your love for one species of object is unlike that for another. The creative force which makes one ULTIMATE PARTICLE write in the SECRET SCRIPT a WORD unlike that of another U.P., when the faculty of "Initiated-Intuition" awakens, enables you to identify yourself with the very Being of another & establish a LINK which traces one step or element in the wonderful pattern which forms the "Cosmos of Love". Then your Knowledge becomes that of DAATH, which is composed not of ideas but of real beings of which the ideas in the mind are but the reflections & shadowy images. Your business as a Human is to KNOW ALL, but your Innermost Self can never be known, for that it is the KNOWER. To achieve this Knowledge you must withdraw within your Veils or Sheaths so that as you retreat inwards more & more of the innermost parts of your personality becomes external to you. These sheaths are built by Cosmic Forces which can truly achieve representation on the physical planes as tones of music. These majestic powers constitute the universal womb from which you will emerge at the "coming forth by day" when the universe is destroyed in the twinkling of an EYE & you realise that every part of you is the part of some god.

XVIII. The seven-fold mystery of our Lady which is more intimately described elsewhere, is symbolised by the wearing of the bridal veil & the screen of the Sanctum Sanctorum is dyed with the colors of the rainbow to commemorate the colors cast on the Horn upon the seven terraces of the Mountain of Innocence. Also the windows of our churches are stained & the priests of Apelle bear the colored threads or streamers attached to the staff; & the borders of Joseph's coat are dyed with the prismatic colors.

XIX. To gain your essential birthright you must surrender all that does not properly belong to you. Just as the inherent force of one Ultimate Particle operates in your body to produce that form of symmetry by which it expresses itself & multiplies its powers, employing for a time a countless multitude of similar Ultimate Particles upon which it impresses its purpose, so the law of association in Useful Work produces similar proliferations of the group Unit, the WE. The individual caprices are subordinated to the will which animates the organ as a whole, otherwise no Body could be ALIVE! Group consciousness arising from Useful Work in association lifts you above the purpose & intelligence that is merely yours by Nature. The Spiritual things are not limited by insensate boundaries. You are near those who will, feel & think with you, however far apart you may be in time & space. The juxtaposition of the three Human powers is not an accidental but a personal relation & the only condition supporting solidarity & effectiveness. The ULTIMATE ATTAINMENT possible to you as an Individual

is the penultimate Attainment possible to you as a Member of the G. B. G. & the antepenultimate Attainment possible to you as a Member of the .ORDER!

XX. Purified, consecrated & INITIATED, You become conscious of your own inherent HOLINESS, your EGO wide awake in all the Spheres & the Bearer (Bhratar) or Brother of the .DAIMON of the .ORDER, whose Will is the APOTHEOSIS, the ABSOLUTE FREEDOM, HAPPINESS & PERFECTION of the ULTIMATE PARTICLE!

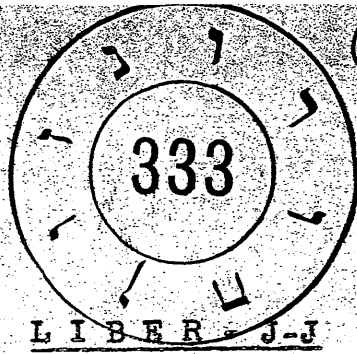
XXI. Address all communications pertaining to your own Immediate Inferiors in the .ORDER & the building of your own MAGICAL HIERARCHY or DYNASTY directly to -

MR. C. F. RUSSELL

Secy. CHORONZON CLUB

P.O. Box 981

Chicago, Illinois



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(O, 11 ED)

G. B. G.

LIBER J-J

O. This Book refers to the TECHNIC but not the SUBSTANCE, of the Formula of JACK & JILL, & constitutes two-thirds of the Definition of the ZELATOR's second Pass-Word. Never under any circumstances communicate its content to anyone without the approval of your I.S.

I. Undirected lust is a device invented by the DEVIL to hinder the APOTHEOSIS. This scheme tricked ADAM into wrecking his original species & was suggested to the DEVIL by certain Planetary Spirits of the anti-polar centrosome of Venus & of one of the Asteroids. Unless you wish to go to Hell & remain there, subsisting on the excrement left behind by those who advance on the WHITE Path, until the ORDER has secured the APOTHEOSIS of the Damned including the Devil (SHTN), Himself, then you will study carefully & apply always the principles of MAGICAL CHASTITY which are about to be revealed to you herein & later. These rules do not in any way whatever oppose perfect manly & womanly purity & freedom; for, indeed, no one can possibly reach the full strength & complete beauty of perfect manhood or womanhood who breaks these rules. You are taught them now because you are deemed worthy to undertake certain responsibilities inseparable from the pursuit & accomplishment of the GREAT WORK on the material plane.

II. Every Candidate-for-Initiation always conducts himself or herself under all circumstances, both publicly & privately - & it is a distinctive mark of an Initiate to do so - in such a manner as to wholly conceal his or her sexual desires & passions, except in cases where the intention exists to work wholeheartedly towards their satisfaction. No Member of the 'ORDER who has received this Book will ever by glance, gesture or word, or in any other fashion, display the fact that the pleasure of sexual intercourse is attractive. BUT, this attitude does NOT imply that your natural desires are to be suppressed or felt in any way antagonistic to your highest ideal, but simply that you always keep that which you regard as holy unsullied & strictly hidden from the profane. Thus & thus only can you consecrate & conserve a force which otherwise would waste itself in fanciful & vain endeavour. Unless you are now a person who has cultivated this habit of Psychic Chastity you will have difficulty & only by constant & vigilant watch over your thoughts, feelings & deeds, can you escape self-deception.

III. Every MAN-OF-EARTH & every WOMAN-OF-EARTH is a STAR! Come forth, o children, under the stars & take your fill & will of love, as ye will, when, where & with whom ye will! but ALWAYS unto the APOTHEOSIS! There is no bond that can unite the divided but love; all else is a curse; accursed! accursed! be it to the aeons, Hell! You have been distinguished from the Troglodytes & chosen to acquire & use Powers which enable you to alter the Destiny involved in your Karma & the key to

III(cont)- the fate of every living creature is placed in your hand. If you shirk or abuse your power & responsibility now your own fate will be worse than that of all poisonous plants, animals & humans - for they are merely destroyed never to reincarnate but you would become an Eater of Dung in the Day of Be-with-Us! Hitherto your sexual intercourse has been regulated & directed in all its conditions & effects by Higher Powers & both what you have sown & what you have reaped has been determined by the LORDS OF THE RACE. These shall now withdraw, for you have reached a point where the further evolution of the World & Humanity comes under your own conscious control. Your own LIFE henceforth shall be a potent TALISMAN which shall work either to help or to hinder the APOTHEOSIS, the Perfection of your Kind. From now on, the propagation of your physical & also your Spiritual Species shall be directed not from without but from within your own MAGICAL BEING. Your Seed shall grow into the likeness which is not of that which the Wisdom of the Cosmos decrees, but of that which the Love of your inmost Self approves & attracts. You will procreate what you please, be it good or evil.

XVII. The man or woman who follows an inclination blindly blunts the ability to see things as they are. Surrender to the Pleasure felt makes one dependent on what causes the Pleasure unless the organ of feeling be used at the same time as an instrument of cognition. The sex instinct is the "sixth" sense & is specialised to transmute electro-magnetic waves of a definite range of frequency into the neural movement termed sensation.

XVII(cont)- Once upon a time the eye was at the same stage of development which the sixth sense has now reached among the Troglodytes. Then there came a time when the further evolution of the faculty of seeing depended on Man's own independent efforts from within - the activity & force which streamed forth from within the Ego. Previous to that critical moment the eye was only an organ of feeling. Now it is an organ of sensation. Feeling discerns merely the effect upon self of an impression; sensation goes beyond the effect to cognition of the external cause of the sense impression. Feeling gives rise to emotion; sensation produces intellection. For example: a cannon is discharged. If you attend to the effect of the explosion you have a feeling in your ears of pain. If you attend to the cause of the impression then you have a sensation auditory, you hear. But feeling & sensation are reciprocal. The more there is of the feeling the less there is of the sensation & vice versa. Just as the eye does not act for itself when something is seen but serves the body by being an organ for the transmission of visible sensible impressions, so you must learn not to obey your selfish feelings with regard to sexual impressions, not to lose yourself in the pleasure, but to preserve an equanimity & grasp that opportunity to discover the nature of the being which speaks to you through the pleasure.

V. The first third of the Definition is called ALPHA. Alpha-ism names a law which henceforth you will enforce. It is this. Never under any circumstances

could use the seed to appease your libido, but only with the conscious, pure, single, distinct & avowed purpose of procreating or begetting an offspring which you have wisely planned for at just that time. Nor is it ever allowable to waste the seed by throwing it away. This means that, asleep or awake, the seed shall never leave your body except to serve as the vehicle for the incarnation of a child whose generation alone is the sole & sufficient reason for spending the force.

VI. The second third of the Definition is called

DIANA & serves to link the first with the third which is called OMEGA. Dianism means that you will never allow yourself to reach the climax or orgasm at once after intromission, but will practice continence & temperate communion until you have secured a degree of equilibrium which only your own free choice can upset & an exchange of polarity which cannot occur until after several minutes of intercourse. While the spasm of the climax is itself involuntary in all those who have not penetrated consciously into the volitional mechanism of the vaso-motor brain, yet in every human being all the movements which lead up to that point are governed by voluntary muscles & are under your conscious control, although your previous experience & passion may have induced you to believe the contrary. In Dianism this control, which is the heritage of every man & woman, is increased arbitrarily to such an extent that one is free to indulge in communion for an unlimited period of time, preserving the tension & avoiding the orgasm until one deliberately decides to reach the

VI(cont)- climax & sow the seed. Those who cannot now do this are instructed to practice strict Dianism & retain the seed until they secure the ability to consummate the act of love at will. To this end, nothing more is necessary for the average man or woman than practice & determination. A few seances of strict Dianism, being very careful to withdraw & interrupt the coitus before the excitement shows the least tendency to become spasmodic, so that there will be no loss of seed either during or after withdrawal. If this precaution is always observed then absolutely no harm physiological can come & if psychic chastity (see Sect. III) is maintained then no psychological harm or complexes can arise. Scientific records of the practice of Dianism itself for periods of thirty years are available & the subject has been discussed at length, but not in connection with MAGICK, by such eminent authorities on sexual questions as Dr. W. F. Robie, Theodore Schroeder, Prof. Parkhurst, George N. Miller, John Humphrey Noyes, Alice B. Stockham, H. E. Butler & many others. We do not by any means endorse the theories or the whole content of the writings of any of the above mentioned authors, but do recommend them as valuable in connection with this subject. Nor do we, as do some of those, approve of Dianism as an end in itself. It certainly is not an end & never was meant to be. Your application of this Law must be a means to gain perfect self-control & to provide the time & freedom to perform the sexual act as it should be performed by sane &

VI (concl) - healthy men & women. For as above so below; the modus operandi of an individual during the act of copulation presents a perfect image & hieroglyph of his or her personality & constitutes an infallible test of that person's true worth. That Rite which uses the whole of a man, or woman, is the Holiest Rite & any imperfections, however deeply they may at other times be hidden, are here inevitably uncovered & displayed.

VII. There exists a true & positive connection between the creative force & function in the Macrocosm & that in the Microcosm. The latter must be made as pure & consecrated as the former. But the Vow of MAGICAL CHASTITY does not, as misinterpreted by various sects & religious people, involve celibacy. The ancient practice of devoting the procreative function to the service of Deity was nearer to the truth. Nor does this vow preclude your living as an Hermit if such be your will. It implies simply that from now on you do, without any equivocation or mental reservation, devote your whole LIFE to the accomplishment of the GREAT WORK, the MAGNUM OPUS, which is in itself a sublime act of love under will.

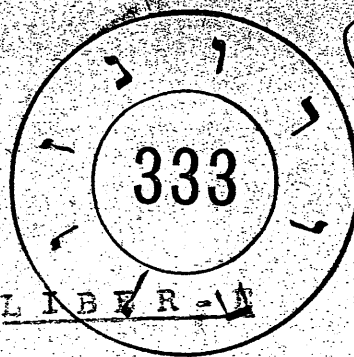
XI. The function of the sixth sense is not confined to the physical plane, nor is the act of propagation limited to physical species. The content of this Book & its sequels achieves culmination only in the THEURGIA GOETIA SUMMA, the CONGRESSUS CUM DAIMONE, the intercourse with your Heavenly Bride or Bridegroom!

IX. Many misguided & misinformed people suppose that the GREAT WORK requires a life of absolute continence. Another class, who are nothing else than sexual maniacs & criminal lunatics, has confused sex with occultism to such an extent that their lives & doctrines are a deadly danger to the community & their disciples are seduced away from the WHITE Path into aberrations of Black Magic which can end only in the destruction of the Soul. It is our policy to enlighten our Members on the subject of sex & enable them to see clearly for themselves the fallacies inherent in both the above extremes.

X. Through healthy living & correct, clear-headed, alert thinking ever aspire to the Highest. Let the feelings of pleasure or pain, of joy or grief, grow into soul organs of perception, just as the eyes & ears selflessly allow external impressions to pass through them as messengers conveying the characteristics of entities which cause these feelings & show one the direction to take. Let the forces of sympathy & antipathy work impersonally to guide your soul safely along the Path to Perfection, the Way of Initiation, through the accomplishment of the MAGNUM OPUS, the Summum Bonum, True Wisdom & Perfect Happiness. LOVE IS THE LAW, LOVE UNDER WILL!

VIII. Write out a comment on this Book, showing that you understand it & can & will apply these laws & deliver it to your own I.S. in the ORDER, who is - -

FRATER. GENESTHAI



Vol II

G. B. G.

LIBER - IV

O. Never under any circumstances reveal the content of this Book E (for Eros) unless specifically authorised by us to do so. In order that we may learn how soon you will be ready for the third third of the Definition of the second Pass-Word -

I. Henceforth, regard every OPUS as an eidolon of the MAGNUM OPUS, as an opportunity to evoke Truth from the hidden Wisdom within you, as a scientific experiment, as an act whereby you can identify yourself in consciousness with your HOLY. DAIMON & record each & every one in detail in your LIBER SAPIENTIA, numbering them according to the Serpentine method of counting & in Roman numerals which follow the order of the ATUS as given in Liber Y, thus OPUS O, OPUS I, II, III, XVII, V, VI, VII, XI, IX, X, VIII, XII & so on.

II. It is forbidden to take your partner into your confidence with regard to your purpose, technic, method & object, unless he or she has been given Liber J-J & also this Liber by the authority of Headquarters.

III. Never under any circumstances perform an OPUS for mere pleasure or to appease your libido, but rather as a serious responsibility connected with the GREAT WORK. Where there is a strong passion there are always unlimited chances for self-deception. Beware, be alert & preserve the one-pointedness of your act, lest you betray your Egg into the hands of the Powers of Evil. By making

III(concl) up your mind positively & firmly beforehand concerning all that you plan to do & then no matter what happens refusing to swerve from your original resolution, you will be quite safe. But reason & argument in the midst of the Working cannot avail you here; pure will alone is every way perfect. If Power stops & asks why, then is Power weakness. A curse on Because & his kin may he be damned for a dog. There is no law beyond do what thou wilt. Do that & no other can say nay!

XVII. Never under any circumstances perform more than one OPUS during a period of eight hours. In the practice of Dianism you may find it necessary to withdraw at times in order to avoid loss of self-control. But a few moments of rest without withdrawal are much to be preferred. In any event after the final withdrawal which concludes the OPUS, whether or not the climax has been reached & the law of Alphasm obeyed, do not attempt another intromission before a period of eight hours has elapsed.

V. Record each OPUS in your book. And every act of sexual intercourse must be performed as an OPUS. Enter the time when you began the act & note the time when it ended. Date your entries as already prescribed. Describe minutely the whole experience & working & make any remarks justified by close study, keen observation & scientific analysis. Answer categorically all such questions as (1) with whom (here you may use initials or a code name for your partner (2) male or female?(3) length & nature of preliminaries (5) length

V(concl)- of communion after intromission (6) did either party or both experience the orgasm?(7) what was the object, tacit or explicit of the act?(#you, yourself, must have an explicit object for every act!)

(8) describe any accessory performances, appliances or measures either during, before or after the act

(9) describe details of immediate results, mental & physical, attitudes, etc.

VI. Unless you are now wholly Master or Mistress of the law of Dianism, let the deliberate purpose of every OPUS be to obtain that Power & if in the Working you fail in Dianism, be sure to formulate your Magical Child to incarnate your purpose, viz. the ability to exercise full control & continence.

VII. Let your OPUS be a work of ART, designed, first of all, to give supreme ecstasy to your partner & to express your Will. It is expressly forbidden to break the rule of Dianism before you have provided your partner with the experience of the climax, but you may so control the conditions that the climax occurs in both parties at the same time. It is also expressly forbidden to attempt an OPUS with a partner who is not manifestly ready & willing & desirous & passionate. The proper preliminaries will always bring a frigid partner to this point & the evidence that this point has been reached are obvious to anyone who has had a little experience. An act must never under any circumstances be one-sided; unless love on its physical plane is mutual, you must rigidly refrain from the physical expression of your own love either in or

VII(concl)- out of wedlock

XI. You are hereby authorized to apply the rule of ALPHA & sow the Seed whenever you follow the rules below, but not otherwise. Thus will you develop the faculty of feeling & thought which resides in the WILL, the SEED being the vehicle which embodies a Child, the Magical Offspring containing the Quintessence of the Parent whose name in your case is SAPIENTIA.

IX. DIANISM is valuable to achieve an exchange of polarity & give you time to attain one-pointedness (Ekagrata) in your purpose. Accomplished in this Art, during the whole of your Working meditate most earnestly upon your PANTACLE, as verbally recorded in your M.R. & at the instant of the descent of the HOLY DOVE, at the orgasm which attends the union of the Spirit of your own 'HOLY.' DAIMON with the HOLY GHOST (Ruach Elohim) of the Creative Powers of EARTH, name your Child with a word or words (formulated & made ready beforehand) which enshrine & portray its complete nature which must harmonise with your chosen Destiny as declared in your MAGICAL ENTRY, both in SUBSTANCE & in TECHNIC. If your partner be an Initiate, that Initiation having been conferred by yourself with the approval of Headquarters, then utter this NAME aloud & he or she will vibrate his or her own Word at nearly the same time, if not simultaneously, otherwise breathe it very softly so as not to be noticed, or else utter it only in your mind. When uttered aloud it should be vibrated & prolonged as long as you possibly can & in any event you should so concentrate upon your Name that all

IX(cont)- consciousness of the physical pleasure of the orgasm is blotted out & you have in your mind only the name & picture of the child. (Note. the term "child" does not necessarily refer to a physical human being, but is used to represent the offspring of the SAMADHI, that is the direct result, effect & object which you intend to create by the OPUS.)

X. Create your Magical Offspring with all the care & skill that you can employ, observing exactitude, subtilty, sincerity & fidelity to your OATH-OF-TRUTH. All thoughts of lust must be banished from your mind forever & will be so banished if you obey faithfully the instructions already given you. The DEVIL alone is responsible for any notions of impurity which you may have hitherto attached to the sexual act. From now on you will refuse the physical ecstasy & aspire to & reach an intoxication of the inmost & the highest within your Ego, with an intensity of volition. You will obliterate every element of selfishness in your desire & reverently & earnestly bring your Holiest & tenderest & most ecstatic feelings into the presence of your Creator in order that they & you may be purged of all dross & rendered worthy to unite your own best self with the Divine. Then single-heartedly & with real benevolent emotion towards God, offer God a share of your pleasure & invite the Deity to become the third partner in the marital union. Then indeed will you understand what it is to love & to be loved & you will enter into an entirely personal relationship with God, Who is Love in the fullest possible sense. Let

X (concl)- this Divine Trinity in Unity be the goal in the consummation of the Rite of Holy Matrimony!

VIII. Guess-work breeds misconceptions. Obey & full comprehension not only of the OPUS, but of your true Self & the MAGNUM OPUS shall be given you. This Sacrament, which we call an OPUS, is that known to medieval Magicians as the Bloody Sacrifice of an Innocent Child, called a "virgin He-goat". It is also referred to among Initiates as the MASS OF THE HOLY GHOST. It is synonymous with the accomplishment of the GREAT WORK on the material plane & enshrines the Universal Formula of INITIATION. It can be under certain circumstances so misapplied as to degenerate into a Black Magical Operation, but as long as you follow the Technic given you, you cannot come to any harm. Violate these rules & you are liable to provoke a cataclysm surely in your own personal sphere if not around you similar to that which destroyed the continent of Atlantis. Properly performed you will be led into the Sanctuary of the Gnosis & to the consciousness of the Cosmic-Man. Partake of this EUCHARIST often & practice & prepare yourself diligently so that you may become worthy to partake of the Sacrament of the TREE-OF-LIFE, itself, for whoso partaketh of the fruit thereof shall never die. It is the Elixir Vitae, the Medicine of Metals, the Stone of the Wise, the Potable Gold. The Altar thereof is the bosom of Isis, the eternal Mother; the Chalice is the Graal of our Lady BABALON Herslef! The Wand is that

VIII(concl) which Was & Is & Is to Come. Accendat in
nobis Dominus ignem sui amoris et flammam aeternae
caritatis. A U M G N!

XII. Send an exact copy from your book of the whole
of your first recorded OPUS, so that we may judge
concerning the technic of both the recording & the act.
As soon as your Technic is satisfactory & your OPUS
displays that Strength which proves your worthiness,
you will be given LIBER- Q (Qadosch) which constitutes
the third third of the Definition & which concerns the
SUBSTANCE of the OPUS & explains the Supreme Secret of
all Practical Magick, the complete formula of the
ROSY.†.CROSS.†., which never under any circumstances
fails of its effect.

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(O, 8, ED)

G.' B.' G.'




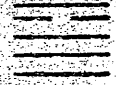
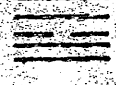
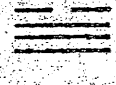
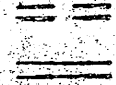

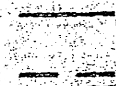

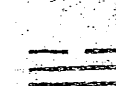
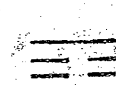
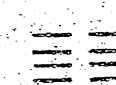

LIBER-CHAMELEON





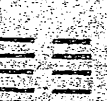

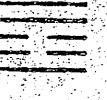
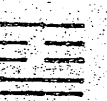
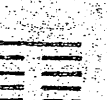
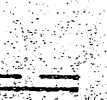
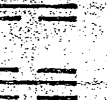
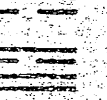
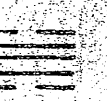
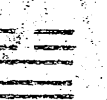
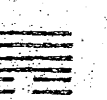
O This Book gives the Text of the YI KING or Book of Changes, the Initiated Chinese WISDOM. Place this sixty-four fold Text in the sixty-four small squares into which is divided the large Square on the floor of your Temple.

I THE TEXT. There are 64 chapters, for each a different Hexagram.- or six-lined figure consisting of six straight lines placed horizontally one above the other. Some of these lines are broken in the middle & called YINS, others are continuous or unbroken & called YANGS. The YIN is female, the YANG is male. A Hexagram is made by combining two Trigrams. Since there are eight TRIGRAMS, combining these together two at a time produces 64 Hexagrams. The names & forms of the eight TRIGRAMS are given in LIBER-Y. Your floor-plan is similar to a chess-board; the rows of small squares running across the board are called ranks, the perpendicular or vertical rows are called files. Each file has one & the same upper trigram throughout; each rank has one & the same lower trigram. The order for both is the same, for files from top to bottom & for ranks, from left to right, thus - LINGAM, WATER, FIRE, SOL, EARTH, AIR, LUNA, YONI. Thus the HEXAGRAM to be placed in the left-upper corner square of the board, which corresponds to the NORTHERN QUARTER of the TEMPLE is LINGAM-of-LINGAM. When your composition & arrangement is completed submit a copy of your diagram to your I S for correction, or check your work by locating the current EQUINOCTIAL HEXAGRAM in its proper rank & file.







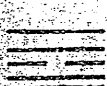
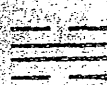
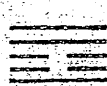
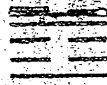

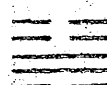
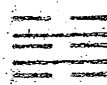
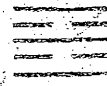
II The following ordinal arrangement & numbering is that of King WAN. Figure, nature, name & divination & spiritual meaning.

1		Lingam of Lingam	KHIEN	Heaven &c.
2		Yoni of Yoni	KHWAN	Earth &c
3		Moon of Fire	KUN	Danger & obscurity-gence Clouds & thunder
4		Earth of Moon	MANG	Youth & ignorance Mountain & a spring
5		Moon of Lingam	HSU	Waiting, sincerity (clouds/sky - for this cor- respondence see table of FU-HSI below) The superior man enjoys himself, feasts.

- 6  **Lingam of Moon** **SUNG** Contention, opposition, strength in peril. Heaven/ water.
The superior man takes good counsel.
- 7  **Yoni of Moon** **SZE** Multitude, age & experience. Earth / water
The superior man educates & collects hosts.
- 8  **Moon of Yoni** **PI** Help water/ earth
- 9  **Air of Lingam** **HSIAO KHU** Small restraint wind / sky
- 10  **Lingam of Water** **LI** Pleased, satisfaction, treating, attached to, a shoe
The superior man gives settlement to aims of people, high & low.
- 11  **Yoni of Lingam** **THAI** Spring, free course
- 12  **Lingam of Yoni** **PHI** Decay, patience, obedience, autumn, shutting up, restriction.
No opportunity for glory of emolument.
- 13  **Lingam of Sol** **THUNG ZAN** Union (of men) Heaven/ fire
Vide-Terrien de la Couperie in re. the Troglodytes.
- 14  **Sol of Lingam** **TA YU** Great havings
The superior man represses evil & gives distinction to good.
- 15  **Yoni of Earth** **KHIEN** Humility
The superior man diminishes excesses & increases defects. (Despises itself)
- 16  **Fire of Yoni** **YU** Harmony & satisfaction, music & praise (Despises others)
- 17  **Water of Fire** **SUI** Following
The Superior man when it gets dark enters his house & rests.
- 18  **Earth of Air** **KU** Troublesome services, arrest of decay, hard work.
The superior man addresses himself to help the people & nourish his own virtue.
- 19  **Yoni of Water** **LIN** Approach of authority, inspect, comfort. The superior man has his purposes of instruction that are inexhaustible & nourishes & supports people without limit.

20		Air of Yoni	KWAN	Manifesting, contemplating. Ancient kings examined the different regions to see the ways of the people & set forth their instructions.
21		Sol of Fire	SHIH HO	Union by gnawing, legal constraint. Ancient kings framed their penalties with intelligence & promulgated their laws.
22		Earth of Sol	PI	Ornament, free will. Superior man throws a brilliancy around his processes of government but does not dare to decide cases of criminal litigation.
23		Earth of Yoni	FO	Overthrow, couch. Superior man seeks to strengthen those below to secure peace & stability of his position.
24		Yoni of Fire	FU	Returning, visit from friends. Ancient kings on day of winter solstice shut the gates of the passes, so that the travelling merchants could not then pursue their journeys, etc., nor the princes go on with the inspection of their states.
25		Lingam of Fire	WU WANG	Simplicity & sincerity, earnestness. Regulations in complete accordance with the seasons, thereby nourishing all things. (How evil springs from crime.)
26		Earth of Lingam	TA KHU	Great accumulation. The superior man stores largely his memory & deeds of former men, to subserve the accumulation of his own virtue.
27		Earth of Fire	I	Nourishment of body & mind, upper jaw. Superior man enjoins watchfulness over his words & temperate regulation of eating & drinking.
28		Water of Air	TA KWO	Great carefulness, weak beam. S.M. stands up alone, has no fear & keeps retired from world without regret.
29		Moon of Moon	KHAN	Pit, defile, peril, water flowing on. S.M. maintains constantly virtue & integrity.
30		Sol of Sol	LI	Inherent in, attached to, docility, brightness repeated. S.M. cultivates his brilliant virtue.
31		Water of Earth	HSIEN	Influencing to action, all jointly. S.M. keeps mind free from preoccupation & open to receive influences of others.
32		Fire of Air	HANG	Perseverance, keeping to the path. S.M. stands firm, does not change his method of operation.
33		Lingam of Earth	THUN	Returning, avoiding, retirement. S.M. keeps small men at a distance, not by showing that he hates them, but by his own dignified gravity.
34		Fire of Lingam	TA KWANG	Violence, the Great Ham. S.M. does not take a step which is not according to propriety.

- 35 TZIN? To advance (good)
S.M. gives himself to make more brilliant his bright virtue.
- 36 Yoni of Sol MING I Intelligence, wounded.
S.M. shows his intelligence in his management of men by keeping it obscured.
- 37 Air of Sol KIA ZAN Household, wifely duty.
S.M. orders his words according to the truth of things & his conduct so that it is uniformyl consistent.
- 38 Sol of Water KHWEI Disunion, family discord.
S.M. where there is general agreement yet admits diversity.
- 39 Moon of Earth KIEN Lameness, immobility, difficulty.
S.M. turns around & examines himself, & cultivates his virtue.
- 40 Fire of Moon KIEH Unravelling (a knot &c)
S.M. forgives errors & deals gently with crimes.
- 41 Earth of Water SUN Diminution.
S.M. restrains wrath, represses his desires. (Decay)
- 42 Air of Fire YI Addition, increase. (Fullness)
S.M. sees what is good, moves toward it & when he sees his errors turns from them.
- 43 Water of Lingam KWAI Displacing, strength, complacency, tact.
S.M. bestows emolument on those below & dislikes allowing gifts to accumulate undispensed.
- 44 Lingam of Air KAU Unexpected event, a bold woman.
Sovereign delivers his charges, promulgates announcement.
- 45 Water of Yoni TZHUI Collected, docility.
S.M. has weapons of war put in good repair for unforeseen contingencies.
- 46 Yoni of Air SHANG Advance & assent.
S.M. pays careful attention to his virtue & accumulates small developments of it till it is high & great.
- 47 Water of Moon KHWAN Straightened, distressed. (Carcers - ?
growth restrained) S.M. will sacrifice his life to carry out his purpose.
- 48 Moon of Air TZING A well, self-cultivation.
S.M. comforts people & stimulates to mutual helpfulness.
- 49 Water of Sol KO Change.
S.M. regulates astronomical calculations & makes clear the seasons & times.
- 50 Sol of Air TING A cauldron, concubine, flexibility.
quick ear & eye. S.M. keeps every position correct & maintains secure the appointment of Heaven.

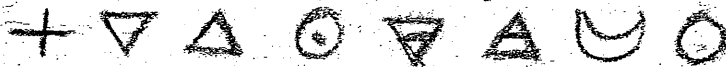
- 51  Fire of Fire KAN Ease development, moving power, thunder. (Starts) S.M. fearful & apprehensive cultivates virtue & examines his faults.
- 52  Earth of Earth KAN Peace, a mountain. (Stops) S.M. does not go in his thoughts beyond the duties of the position in which he is.
- 53  Air of Earth KIEN Fortunate marriage, gradual advance goose. S.M. attains to & maintains his extraordinary virtue & makes manners & people good.
- 54  Fire of Water KWEI MEI Unfortunate marriage-of a younger sister before the elder. How ends the virgin life. S.M. having regard to the far distant end, knows the mischief that may be done at the beginning.
- 55  Fire of Sol FANG Large, abundant, progress. S.M. decides cases of litigation & appor-tions punishments with exactness.
- 56  Sol of Earth LU Strangers. S.M. exerts his wisdom & caution in use of punishments & not allowing litigation to continue.
- 57  Air of Air SUN Flexibility, penetration, vacillation, wind, wood etc. S.M. reiterates orders & secures the practice of his affairs.
- 58  Water of Water TUI Pleasure, help from friends, still water. (Marsh repeated) S.M. encourages conversation of friends & the stimulus of common practice.
- 59  Air of Moon HWAN Dissipation, dispersion, turning to evil. Ancient kings presented offerings to God & established the ancestral temple.
- 60  Moon of Water KIEH Joints of body, regular division (lake/water) S.M. constructs his methods of numbering & measurement & discusses points of virtue & conduct.
- 61  Air of Water KUNG FU Inmost sincerity. S.M. deliberates about cases of litigation & delays the infliction of death.
- 62  Fire of Earth HSIAO KWO Non-essential, success of trifles, a wounded bird, small divergencies S.M. exceeds in humility, in mourning, exceeds in sorrow & in expenditure exceeds in economy.
- 63  Moon of Sun KI TZI Help attained, complete success. S.M. thinks of evil that may come & beforehand guards against it.
- 64  Sun of Moon WEI TZI Incomplete success, foolish impulse, failure. S.M. carefully discrimin-ates among the qualities of things & the different positions they naturally occupy (Youth fails to get a wife.)

(Note:- the upper trigrams are named first, but in reading the figure, start with the bottom line of the lower trigram & read the six lines consecutively from bottom to top.

ILLUSTRATION FOR LIBER CHAMELEON

LIBER -

KEY -



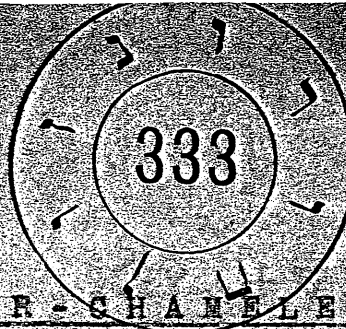
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LOGICAL ARRANGEMENT OF THE HEXAGRAMS

The Logical Order is to number them by files consecutively; thus from left to right, the first file contains the first eight, the next file from top to bottom numbered from nine to sixteen, the third file from top to bottom numbered seventeen to twenty-four, & so on.

$$4^0 = 7^E$$

G. I. E. G. I.

LIBER - CHAMELEON

O. This Book gives the Text of the Book of Changes, the YI KING, the Initiated Chinese Wisdom. Place this Text in the sixty-four small squares into which your large square is divided.

I. The sixty-four Hexagrams (Chapters) are made by combining the eight Trigrams (given in Liber Y) with each other two at a time. In the eight squares in each file the upper trigram is the same for the whole file; the eight squares in each rank have the same lower trigram for the whole rank. The order, reading from left to right for the files & from top to bottom in the ranks is:- LINGAM, WATER, FIRE, SOL, EARTH, AIR, LUNA & YONI. The left-upper corner of your large Square corresponds with the Northern Quarter of your Temple.

II. To check your work find the Hexagram of the current EQUINOX & tell your I.S. where it is located. If you are not sure of your composition of the Text & its proper arrangement, submit a diagram of the whole to your I.S. for correction.



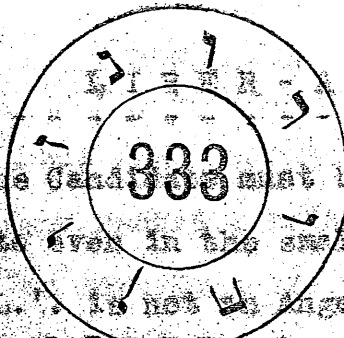
LIBER



KEY. + ∇ Δ Θ ∇ Δ Λ ∇

11

12



8

437 - ... must bear in mind that none of
G. 'E. 'G. 'A.
... is not an Angel, is not a Guardian, & is
not Holy. The best thing you can do is to form absolutely no

G. This Book A (Angel, & Aster(Star)) deals with the Technic of
your first Magical Retirement or Retreat & is written throughout
in the Secret Script. It is to be communicated to no one save a
PHILOSOPHUS, who may have attained that Grade officially or received
the same in Silence; & is to be communicated by no one save a
Member who has, himself or herself, accomplished the Task given
herein with the approval of his or her immediate superior in the
.'. ORDER.

if there is none, otherwise procure another

1. You are hereby appointed to select a place for this Working
where you will be free & undisturbed & may conduct yourself
as you please without arousing too much curiosity. Set apart
thirty- seven hours, which may be chosen to suit your convenience,
& must under no circumstances be stolen from time which should be
devoted to the fulfilment of other obligations. During this time
you will not eat, or drink (.i.e. you will not take any food into
your body as nourishment, nor water, or other liquid, to quench your
thirst); but you may take your usual period of sleep & rest, if you
feel the necessity, as long as it does not interfere with the
schedule which is prescribed for you. If the retirement is under-
taken in cold weather, assure yourself of a continuous supply of
adequate heat for the period. Any conditions which are not herein
specified are left to your own judgment & choice.

2. The object of this Magical Retirement is to obtain the
Knowledge & Conversation of your HOLY. 'GUARDIAN. 'ANGEL.

This term (the H. 'G. 'A. 'A. 'A.) has been chosen for its simplicity.
Others might term it God, The Higher Self, The Anagades, Genius,

2(cont) - k.t.l. but the Candidate must bear in mind that none of these terms are adequate even in the smallest degree. Thus the HOLY. GUARDIAN. ANGEL. is not an Angel, is not a Guardian, & is not Holy. The best thing you can do is to form absolutely no conception or prejudice in your mind of what you intend to invoke, although, of course, your motive is to achieve identity & union with your supreme ideal. The method given you is ceremonial & mystical. From the moment which commences your Retirement until the moment which ends it you must keep an accurate & exact Record of everything which takes place, whether it be a physical occurrence, or a thought, a sensation, emotion, or something else. You may use your Liber SAPIENTIA of the time when you are writing each entry, if there is room, otherwise procure another book with BLACK COVERS. In any event, your procedure shall be as follows. Having prepared yourself & everything carefully & having your clock or watch handy, sit down at your desk or table, or if you have chosen a place bare of furniture, on the floor, & write (using ink, as usual) in your book, first your OATH-OF-TRUTH, dating your entry as usual, then your best definition of the GREAT WORK. Then make a third entry (from now on simply note the time, you may leave off the date, until a new date comes) explaining to yourself fully the object of your Retirement, which you may amplify & define in any way that satisfies yourself. Then you will note the time, which officially begins your retirement & rise & perform the ritual that has been given you (or which you have yourself made for this retirement) Thereafter you will repeat this ritual once every three hours, so that in all you will have performed it twelve times & the Retirement ends without the thirteenth performance. Between the Rituals you will be busy all the time (except when you may care to sleep) recording in your book the results of the Ritual itself. In order to do this, you will not only note anything strange

2(cont)- that may happen, but also everything familiar. After your first performance, take your Record & relate first anything pertinent to the performance, such as perhaps a mistake you made, or a feeling or thought you had at some particular moment during the ritual. In short, record everything that entered your consciousness outside of the bare movements & words of the Ritual itself, which, of course, you need not Record. Having done this, then begin & describe your room or temple, observing EXACTITUDE in your description. While you are writing other thoughts will occur to you. Set them down, noting in each instance the time when you start your entry. Thus you will keep along side of your writing throughout the retirement an accurate schedule of the time when you are writing each entry. For example: 4:06 p.m. "I hear a street car going by." 4:08 "My bed is situated in the south-west corner of the room. Over it hangs a picture of a Moorish castle, with a clear, blue sky, etc." 4:13 "I have a cramp in my right toe" 4:15 "It seems to me that all acts must be equal; that existence asserts the right to exist; that unless evil is a mere term expressing some relation of haphazard hostility between forces equally self-justified, the universe is as inexplicable and impossible as uncompensated action; that the orgies of Bacchus & Pan are no less sacramental than the Masses of Jesus; that the scars of syphilis are sacred & worthy of honour as such." etc. In short during your whole Retirement you must keep account of everything in your consciousness, no matter what, remembering your OATH-OF-TRUTH, & regardless of whether the item be a sensation, thought, or what. Consciousness is a mixture of elements like air, but is unified by existing in one person. Your Record will be the history & description of the consciousness you have during the thirty-seven hours of your Retirement.

both

3. The Ritual is ~~back~~ an Invocation & an Evocation. Whatever enters your consciousness from without is the direct result of the Evocation, whether it may be something already there or something that happens. Whatever enters your consciousness from within is the result of the Invocation, whether it may be a thought, feeling or volition. All these factors both external & internal you must record, in so far as you can, truthfully with EXACTITUDE, without considering one more important than the other. When you reach a certain point you will perceive the reason for this & your Record will show this point. The motto to be borne in mind is this: Interpret every phenomenon & event in your consciousness as a particular dealing of God with your soul & in this instance the word God stands for that which the Ritual invokes & evokes. Enough has now been said to suggest the main outlines & technique of your writing; anything further would either confuse you or establish prejudicial attitudes.

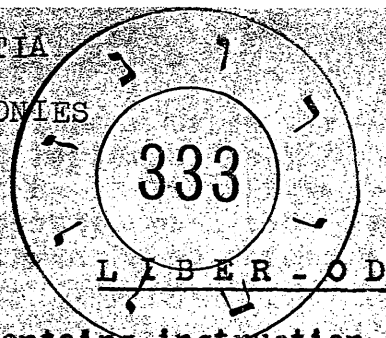
4. The Ritual which you use employs formulae & symbols which express the nature of the ROSY.'CROSS.', which makes dynamic love under will. The Ritual is a ceremonial OPUS by means of which you externalise your aspiration to obtain the Knowledge & Conversation of your H.'G.'A.' & ultimate union or identity with the H.'G.'A.'. It is however, but a symbol; the real union & the knowledge & conversation which ensues takes place in actuality. So you will conduct yourself with this end in view, enflaming yourself in prayer & arousing the energy of your will & your will to love & reach the utmost attainment, whatever that may appear to be to you & you will deny nothing of the truth of what happens, affirming the whole truth that you discover, in your Record. Love is the law, love under will.

Liber B (Beth - House - Magic)

This book concerns the substance
of the contradiction to the Technique
of entries & is not to be given
to your own inferiors before they
have the true sign that they
are ready for it. It is written
in The Secret Script. Comment
This book to your
immediate superior so that
he may know you have
grasped the secret here
disclosed, but in such a
manner as not to give
the secret away.

End of Liber B

G. B. G.



O This Book contains instruction for preliminary congress & corporate workings to be performed by the Head of the Magical Hierarchy, or an authorized deputy whose Grade is not below Philosophus, who is hereinafter called the Master of Ceremonies (M C).

I Except where definitely prescribed the plan of the Temple & conduct of affairs is left to the judgment & discretion of the M C who will be guided by the advice of his I S externally & his own. DALMON within.

II In the middle of the room on the floor have the Square similar to that described in Liber CHAMELEON except that the Logical Arrangement of the HEXAGRAMS shall be used. The corners shall be at the Four Cardinal points of the compass. Seat four assistants (none of which shall be less than a Zelator) at these points facing the center. The table or altar shall be placed outside the square at the point of the KIBLAH. The rest of the participants shall be grouped as conveniently as possible outside the Square, but no one shall sit between the altar & the wall. No Troglodytes shall be present.

III The M C opens by going to the center of the Square & making the Battery 1-3-3-1. Then he proclaims-
"DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW!
"I PROCLAIM THE LAW OF LIGHT, LIFE, LOVE & LIBERTY IN THE NAME
"OF THE APOTHEOSIS BY GOD OF ALL THE OFFSPRING OF EARTH."

The four assistants & all the congregation reply;
"LOVE IS THE LAW, LOVE UNDER WILL."

Now the MC goes & stands before the altar & recites & the whole company repeats with him:-

"I believe in one secret & ineffable LORD; & in one Star in the company of Stars of whose fire we are created, & to which we shall return; & in one Father of Life, Mystery of Mystery, in His name CHAOS, the solve viceregent of the Sun upon Earth; & in one Air the nourisher of all that breathes. And I believe in one EARTH, the Mother of us all, & in one Womb wherein all men are begotten, & wherein they shall rest, Mystery of Myrtery, in Her name BABALON. And I believe in the Serpent & the Lion, Mystery of Mystery in his name BAPHOMET. And I believe in one Gnostic & Catholic Church of Light, Life, Love & Liberty, the Word of whose Law is THELEMA. And I believe in the communion of Saints. And forasmuch as meat & drink are transmuted in us daily into spiritual substance, I believe in the Miracle of the Mass. And I confess one Baptism of Wisdom whereby we accomplish the Miracle of Incarnation. And I confess my life one, individual & eternal that was & is & is to come.
A U M G N. A U M G N. A U M G N."

Now the M C & the people should repeat the Collects as given on page 353 of Part III of Book A. Sect V the whole

III(cont)- Now, if none below the Grade of Philosophus are present the M C performs the Ritual exactly as given in LIBER AVD, adapting it at various points so that it will conform in connection with the four assistants the same as in the ritual given below which is to used when Members of lower Grades are present.

XVII The M C goes & stands in the centre of the Square & faces the KIBLAH. Let him now draw in the breath deeply & then close his mouth with the right forefinger prest against the lower lip. Then dashing down the hand with a great sweep back & out, expelling forcibly the breath, cry:-
APO PANTOS KAKODAIMONOS

Now with the same forefinger touch the forehead & say: SOI, the Muladhara & say O PHALLE, the right shoulder & say: ISCHYROS, the left shoulder & say: EUCHARISTOS; then clasp the hands, locking the fingers & cry: I A O, vibrating long. Now he advances to the Northern corner of the Square & stands before the assistant there seated. He imagines strongly in his own forehead the symbol of the R.'C.'. (A circle on a cross), then draws the hands to the eyes (as in the SIGN OF THE ENTERER) & flings forth this symbol with both hands, palms down shooting straight ahead on the level of the eyes, falling forward on the right foot as he makes this Sign of HORUS & vibrates in a loud voice the word: BABALON. Then make with the right WAND the Sign of the R.'C.'. over the Heart of the seated assistant, ending with the movement which flings the thumb to an erect position up over your own head. Now make again the Sign of HARPOCRATES. Go round to the West (deasil) & do the same but here the word is EROS. Go round to the East & repeat with the word CHAOS. Go round to the South & repeat with the word: PSYCHE. Return around until you have passed the Kiblah, then go to the center, turn (always deasil) & face the Kiblah West. Extend the arms in the form of a Tau Cross & chant:-
PRO MOU O AETOS, OPI SO MOU O ANDROPOS, EPI DEXIS O TAURUS,
EPARISTERA O LEON, PHLEGEI GAR PERI MOU TO RHODON KAI O STAUROS,
KAI EN TO SEELI O ASTER ARGOS. Then repeat the Qabalistic Cross on yourself (SOI etc) & end by vibrating A U M G N & the Sign of HARPOCRATES.

V The Four Assistants are all the time to meditate on the nature of their own Pantacles & while the M C stands before them vibrating the Word & making the Sign on them they are to wish most earnestly in their hearts for the accomplishment of the GREAT WORK which is represented to them individually by the attainment of that goal towards which they direct their Magical Entries. While the M C is vibrating the Word in the Sign of HORUS let the assistant make his or her wish & then when the R.'C.'. Sign is being made upon him let him form in his mind a picture of the desired accomplishment & utter aloud his Magical Name. When the M C gets back to the center just before extending his arms (Tau) make the N O X Signs openly, if none below Zelators are present, but secretly & astrally otherwise. If he makes the signs openly he chants his own M N aloud, otherwise he says it secretly when the signs are made secretly. While making these signs & vibrating his M N he makes his own wish in accordance with his own Pantacle, which always includes a part devoted to the purpose of extending the.'ORDER.

VI Now the M C goes & stands before the Altar & the people join with him in the office of the anthem as given in Sect. VII, page 357, Liber XV, Part III of Book 4. Thus -

M.C. Thou who art I, beyond all I am,
Who hast no nature, & no name,
Who art, when all but thou are gone,
Thou, center & secret of the Sun,
Thou, hidden spring of all things known
And unknown, Thou aloof, alone,
Thou, the true fire within the reed
Brooding & breeding, source & seed
Of life, love, liberty & light,
Thou beyond speech & beyond sight,
Thee I invoke, my faint fresh fire
Kindling as mine intents aspire.
Thee I invoke, abiding one,
Thee, center & secret of the Sun,
And that most holy mystery
Of which the vehicle am I.
Appear, most awful & most mild,
As it is lawful, in thy child!

Chorus: For of the Father & the Son
The Holy Spirit is the norm;
Male-female, quintessential, one,
Man-being veiled in woman-form.
Glory & worship in the highest,
Thou Devo, mankind that deifiest,
Being that race, most royally run,
To spring sunshine through winter storm.
Glory & worship be to Thee,
Sap of the world-ash, wonder-tree!

First semi-chorus: Men. Glory to thee from gilded tomb.

Second: Women. Glory to thee from waiting womb.

Men: Glory to thee from Earth unploughed!

Women: Glory to thee from Virgin vowed!

Men: Glory to thee, tru Unity
Of the Eternal Trinity!

Women: Glory to thee, thou sire & dam
And Self of I am that I am!

Men: Glory to thee, eternal Sun,
Thou One in Three, Thou Three in One!

Chorus: Glory & worship unto Thee,
Sap of the world-ash, wonder-tree!

VII Now the M C performs the invocation of THOTH as given in Liber ISRAFEL, page 23, Vol. VII of No. I of the Eqx. & ends with the Benediction made upon the whole company, see Page 361, Liber XV." THE LORD BLESS YOU. THE LORD ENLIGHTEN YOUR MINDS & COMFORT YOUR HEARTS & SUSTAIN YOUR BODIES. THE LORD BRING YOU TO THE ACCOMPLISHMENT OF YOUR TRUE WILLS, THE

LIBER ISRAFEL (sub figura LXIV) is here appended.

O The Temple being in darkness & the M C in his place facing the Kiblah, let him invoke as follows:-

- 1 PROCUL, O PROCUL ESTE PROFANI.
- 2 BAHLASTI! OMPEHDA!
- 3 In the name of the Mighty & Terrible One, I proclaim that the Shells shall abide in their habitations.
- 4 I invoke TAHUTI, the Lord of Wisdom & of Utterance, the God that cometh forth from the veil.
- 5 O Thou! Majesty of Godhead! Wisdom-crowned Tahuti! Lord of the Gates of the Universe! Thee, Thee, I invoke.
O Thou of the Ibis Head! Thee, Thee I invoke.
Thou who wieldest the Wand of Double Power! Thee, Thee I invoke!
Thou who bearest in Thy left hand the Rose & Cross of Light & Life: Thee, Thee I invoke. Thou, whose head is as an emerald, & Thy nemes as the night-sky blue! Thee, Thee I invoke. Thou, whose skin is of flaming orange as though it burned in a furnace! Thee, thee I invoke.
- 6 Behold! I am Yesterday, To-Day, & the Brother of To-Morrow! I am born again & again. Mine is the Unseen Force, whereof the Gods are sprung! Which is as Life unto the Dwellers in the Watch-Towers of the Universe. I am the Charioteer of the East, Lord of the Past & of the Future. I see by mine own inward light: Lord of Resurrection; Who cometh forth from the Dusk, & my birth is from the House of Death.
- 7 O ye two Divine Hawks upon your Pinnacles! Who keep watch over the Universe! Ye who company the Bier to the House of Rest! Who pilot the ship of RA advancing onwards to the heights of heaven! Lord of the Shrine which standeth in the Center of the EARTH!
- 8 Behold, He is in me & I in Him! Mine is the Radiance, wherein Ptah floateth over the firmament! I travel upon high! I tread upon the firmament of NU! I raise a flashing flame with the lightning of Mine Eye! Ever rushing on, in the splendor of the daily glorified RA: giving my life to the Dwellers of EARTH.
- 9 If I say "Come up upon the mountains!" the Celestial Waters shall flow at my Word. For I am RA incarnate! Kephra created in the Flesh! I am the Eidolon of my father TMU, Lord of the City of the Sun!
- 10 The God who commands is in my mouth! The God of Wisdom is in my Heart! My tongue is the Sanctuary of Truth! And a God sitteth upon my lips.
- 11 My Word is accomplished every day! And the desire of my heart realises itself, as that of Ptah when He createth! I am Eternal: therefore all things are as my designs; therefore do all things obey my Word.
- 12 Therefore do Thou come forth unto me from Thine abode in the Silence: Unutterable Wisdom! All-Light! All-Power! Thoth! Hermes! Mercury! Odin! By whatever name I call thee, thou art still nameless to Eternity: Come Thou forth, I say, & aid & guard me in this work of Art.
- 13 Thou, Star of the East, that didst conduct the Magi! Thou art The Same all-present in Heaven & in Hell! Thou that vibratest between the Light & the Darkness! Rising, descending!

- 13 - - Changing ever, yet ever The Same! The Sun is Thy
Father! Thy Mother the Moon! The Wind hath borne Thee
in its bosom; & EARTH hath ever nourished the changeless God-
head of Thy Youth!
- 14 Come Thou forth, I say, come Thou forth! And make all
Spirits subject unto Me; So that every Spirit of the
Firmament and of the Ether and of the Earth & under the Earth
on dry land & in the Water, of whirling Air & of rushing Fire,
& every Spell & Scourge of God the Vast One, may be obedient
unto Me!
- 15 I invoke the Priestess of the Silver Star, ASI the Curved
One, by the ritual of Silence.
- 16 I make open the gate of Bliss; I descend from the Palace
of the Stars; I greet you, I embrace you, O children of earth,
that are gathered together in the Hall of Darkness.
- 17 (A pause) Note the Magician will understand the various
points, assumptions & divisions of this invocation.
18. The Speech in the Silence. The Words against the Sen of
Night. The Voice of Tahuti in the Universe in the Presence
of the Eternal. The Formulas of Knowledge. The Wisdom of Breath.
The Rest of Vibration. The Shaking of the Invisible. The Roll-
ing Asunder of the Darkness. The Becoming Visible of Matter.
The Piercing of the Scales of the Crocodile. The Breaking Forth
of the Light!

XIX After the Invocation the M C shall obtain the HEXAGRAM
which shall govern each Member of his M H in his or her
work of extending the 'ORDER until the next meeting, in the
following manner. Let the M.C. keep an ordinary pair of
dice, which shall be consecrated & used only for this purpose.
Let them be shaken & thrown upon the Square by the highest
Member whose sex is opposite to that of the M C, six times,
the first throw shall determine the bottom line of the Hexa-
gram & so on up consecutively. The sum of the points which
turn up in each case determines the nature of the line, which
will be a YANG if the sum is odd, & a YIN, if the sum is even.
Every Member of the M H shall carry a copy of the chosen
Hexagram upon his or her person at all times.

IX In savage & uncivilised countries, such as the U.S., the
M C must use the greatest care to see that the Lodge is
properly tyled so that no Tregledyte can learn the nature of
these Secret Workings & every Member admitted must be of
unquestioned loyalty & discretion. The greatest zeal must be
displayed in extending his M H so that as soon as possible
he may perform the more advanced types of the SECRET RITE OF
THE 'ORDER in a duly prepared assembly of PHIL. & D.L.

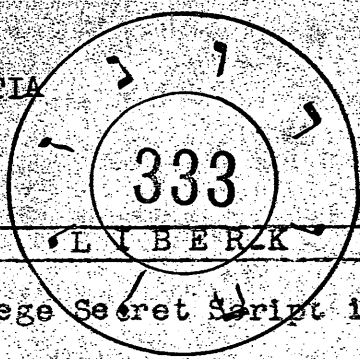
X Every D.L. should make it his or her aim to secure as soon
as possible a copy of LIBER LEGIS & other important books
which will be recommended by the I S.

VIII RELEASED TO AUTHORISED M C OF THE G.'B.'G.' BY AUTHOR-
ITY OF THE COLL. AD S!'S!' AN I,6 SOL in SAGITTARY 15°

ISSUED TO -
FRATER, SAPIENTIA

RELEASED BY AUTHORITY
OF
THE COLL. AD S. S.
AN. I 11
SUN in ARIES 20
MOON in PISCES 12

REFERENCE COPY
G. B. G.



O. OUR Outer College Secret Script is termed KRYPT. Be very careful so that no Troglodyte shall learn it & teach it, always orally where possible, only to Members of the Grade of ZELATOR & up, & of these only those who have finally entered Our Body & are fixed in their purpose to stay with Us, being wholly loyal, active & trustworthy. Never under any circumstances use KRYPT for every-day affairs, but keep it exclusively devoted to official business in connexion with the accomplishment of the GREAT WORK Consecrated to this sacred purpose it shall bring you good fortune. Each letter & figure in KRYPT is a talisman having great Magical Force. Every time you use KRYPT rightly, religiously, forming each symbol with the utmost care, neatness, accuracy & precision, with gratitude to DAATH for this Instrument of Art & remembering your OATH OF TRUTH, you, yourself, assist to increase the charge of Magical Force attached to the KRYPTICK Characters, to bless all those in Our Neighborhood. Of the effects of misuse or abuse of KRYPT nothing need be said. As soon as a Member has learned how, let all Magical Entries in the Magical Record henceforth be written in KRYPT. So mote it be!

I. The foundation of KRYPT is numerical. A straight vertical line is the STEM; standing alone it represents ZERO. The first place digits are made with an AFFIX at the RIGHT of the Stem at the top. Numbers thus made are called UNIES. The second place digits are called TENS & are made by placing the same Affixes at the LEFT of the Stem at the top.

Third place digits, called HUNDREDS, add the same Affixes to the Stem at the LEFT at the bottom. Fourth place digits, called THOUSANDS, add the same Affixes to the Stem at the RIGHT at the bottom. Higher numbers are written by using one or more stems connected with the first. See illustration.

1	2	3	4	5	6	7	8	9
┌	┌	┌	┌	┌	┌	┌	┌	┌
10	20	30	40	50	60	70	80	90
└	└	└	└	└	└	└	└	└
100	200	300	400	500	600	700	800	900
┌	┌	┌	┌	┌	┌	┌	┌	┌
1000	2000	3000	4000	5000	6000	7000	8000	9000
└	└	└	└	└	└	└	└	└

Any number is written by attaching the proper affix of each digit to the Stem in its proper place, thus -

12	93	456	60	708	9048	91,430,220
└	└	└	└	└	└	└

II. This is not the proper place to divulge the order & value of the English Alphabet. Therefore, it is necessary to adopt, for this purpose an Alphabet which already has a numerical basis. We shall use the Hebrew which descends directly from that used in Atlantis. The correspondence is the same as that found in ordinary alphabets, except that AYIN, instead of being silent is

used for O, Gimel stands for both hard & soft G; HAY stands for both H & E; Vau stands equally for V, F & W; Yod stands for I, J & Y; Kaph stands for K & hard C; Samekh stands for S & soft C; Tsaddi stands for X. We use also the single Hebrew letters for the combinations, thus - Cheth for Ch; Shin for Sh; & Tau for Th. In KRYPT a St. George's Cross is used for the Ampersand, &, which is always to be used instead of "and" in KRYPT.

In Table I, the second column from each end shows the Hebrew letters & the first columns on each end show the English equivalents. The third columns, labelled "CAP", show the Initial or Capital Letters, as they are made with the Stem in KRYPT. It will be seen that each is simply the number which is the value of the Hebrew letter.

III. In writing a message, instruction or entry in KRYPT,

we do not use the Caps, except to begin a sentence, or for some words, just as Capitals are used in English & it is usually better not to use Caps at all. Instead, we use the Affixes detached from the Stem. Independent Affixes each have two FORMS: (1) PRIMARY, which in all cases except the HUNDREDS, is simply the AFFIX, itself, & is used always following another letter of the same SIDE of the Stem, &, but only in the case of LEFT-SIDED Affixes, to begin a word. (2) MASKED, which in all cases are made by a slight change in the PRIME (Primary Affix Form) of a logical & mnemonic nature. Thus one MASK serves for both Units & Tens in couples such as 1 & 10, 2 & 20, etc, with only the following exceptions. The mask for VAU is a circle which opens as though toward an imaginary stem placed where the Stem would be in the Capital, &

Λαλα: Λα / -τογ. - ο-αχ = τ=

ΔΧ -τολ / ττττ / χ-φοχ /
 ΔΤΔ ΧΤΙ ΓΟΧ ΙΓΟ ΕΠΔΥ
 ο-αχ ΧΤΙ \ ΓΔΧΓ ΕΠΤ
 ΧΤΙ ΕΤΕΟ. ΕΟΟΧ ΔΕΟΟΧ
 -Γ-ΤΕΟ ΔΔΤΧ Τ ΙΓΟ
 ΔΧ -τολ οπ \ τ-αχ ΔΧ
 ΓΤΤΔ / Χ - \ ΛΓΠΓ-ΔΛΧ
 Λ-ΧΓΙΧ / ΔΧ ΗΤ / Υ'Σ ΕΟΟΔ
 ΤΔ ΔΧ ΤΧ- / ΧΣ + ΛΤΣΙΓΟΛ Δ
 -ΓΤΥ ΔΤΓΟΛΟ, ΔΠΟΧΥ ΔΧΥ
 οπλΟΑΓ + Χ- / ΔΧ ΗΤ / Υ
 Τ-ΧΥΠΟΧ / -Ο - \ ΛΤΣΙΤ-ΛΧ
 \ ΓΟΧΠΤΟΙ. ΔΟΤΙΣΧ ΓΟ ΧΤΙ
 ΙΟΠ / ΧΧ ΕΟΟΔ Τ ΔΧΗΧΟΓΥ
 ΕΟΠ ΕΠΕΟΧ ΧΤ\ ΟΤΥΧ /
 ΧΤ\ ΓΧ / ΤΛΓΙ. ΓΟΧ Υ-Τ
 ΧΟ / ΧΙΔ -ΓΤ-ΟΔ + ΑΠΟΛ
 Τ-ΓΓΤ / \ ΧΔ ΧΤΙ Ε-ΔΧΓ'
 -ΤΓΤ-Τ\Ο ΕΟΤΩ ΕΠΕΛΥ
 ΟΓΔ \ ΤΔΧ ΓΓΓ\ ΕΠΤ ΧΤ\,
 ΙΓ ΧΟ ΕΟΧΔ ΓΟ Γ / ΧΧΔΛ +
 -ΓΟΓΤ\ΟΠΕΣ / - , οπ // ΔΧ
 ΧΠΤΙΧΣ οπΤΥΛ / Χ / ΓΟ ΧΤΙ
 ΕΟΟΔ + \ Τ / Ο ΔΧΥ ΔΛΧΟ /
 ΙΓ ΔΧ ΙΓΟ - // Χ / ΔΧ Ε-ΔΧΓ,
 ΕΟΧΔ οπ ΔΧ-ΟΣ; ΝΟΣΟΓΓ-Χ /
 ΔΧ ΤΤ\ΤΟΛ ΙΛΧΤΟΕ; ΙΓ / ΕΤΟΛ
 ΧΟΓ Τ-Υ / ΛΧΣ; ΧΟΧΣΧ ΑΠΕΔΧ
 ΔΕΟΟΧ ΕΠΤ ΧΤΙ ΕΤΕΟ, -Γ-ΤΕΟ
 ΧΤΙ ΓΟΧ \ ΓΔΧΓ, Δ-Ι' \ -Δ -Ι ΔΧ
 -ΧΤ οπ ΔΧ \ Τ\ΧΕΥ ΓΛΕΣ !

Samekh, for a similar reason is a semi-circle with concavity on the opposite side. Both Qoph & Resh have Masks which include part of the Stem as well as the Affix, not otherwise than their corresponding Primes & here the Mask is simply the Prime turned around. Shin & Tau both resemble a combination of the affix & stem, with a line added to make a triangle; & the Mask of the one is the Prime of the other.

MASKS are always used after a letter of the other side of the Stem & , but in the case of UNITS, only, to begin a word.

XVII. KRYPT is very easy to learn, to read & write;

study this document very carefully until you grasp the principles & then follow out rigidly the rules given, right from the start, & you will have no trouble at all, nor confusion. Table II gives an illustration & while it would be bewildering to one without the pale, yet you will find yourself able to translate it, almost at a glance, now that you understand the sound & simple rules according to which this elegant & magical Secret Script has been developed! Your own intelligence shall enable you to find many other points which we have not mentioned which shall firmly fix the characters, caps, primes & masks, in your memory. Learn or teach, first the Numbers which are the Capitals, then the Primes, then the Masks; work rationally not merely by rote & you shall become expert in a surprisingly short space of time. Then bear in mind always what we have said about keeping KRYPT sacred & using it in order that you may accomplish the

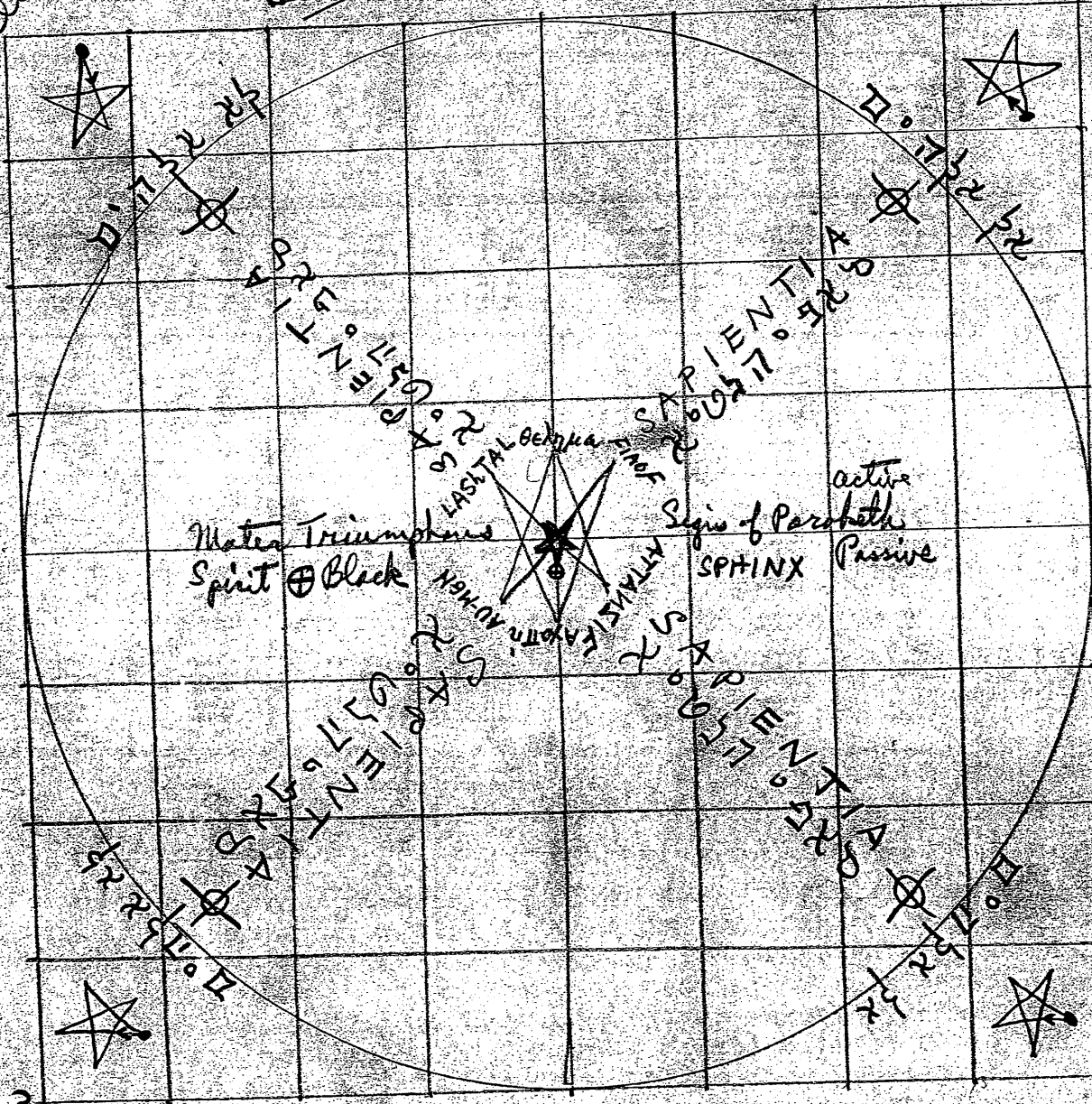
ΛΓΧ-Π ΔΠΓ-

Kiblah

Altar-Desk-
Table-etc

Devil →

East
Gold
Sph
(Platinum)
20 = 94
Mum
Pier



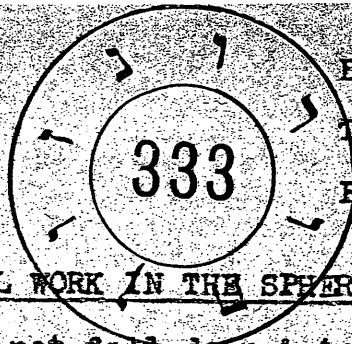
100
Bull
Pwella

Water
30-80
Mum
Pier

East
Gold
Sph
(Platinum)
20 = 94
Mum
Pier

Issued to -
FRATER, SAPIENTIA

G. B. G.



By Authority of
THE COLL. AD S. S.
Page One (O, 3, ED)

SPECIAL WORK IN THE SPHERE OF HOD

O. So that you may not fall down into the pit called Because & there perish with the dogs of Reason, as you enter the Sphere of TIAMAAT where equilibrium depends on obeying the laws of supersensible LOGICK, you must always think logically while in the Sphere of APSU & cultivate passionately your reasoning faculty. To test your ability to think logically & give you a method to develop your reasoning powers, the following problems are given & you are expected to pass this examination with a mark of one-hundred per cent.

I. Change the following example of a fortiori argument into a perfect syllogism in the classic mood BARBARA:

"A is greater than B,
B is greater than C:
Hence, A is greater than C."

II. Find the exact time when the two hands of a clock are at right angles to each other between half past five & six o'clock. Write out in full each step of your reasoning.

III. What conclusion follows from the two premises -

"All square-circles are circles,
All square-circles are squares:

XVII. Devise a notation to make explicit both the quantity & the quality of both the subject & the predicate of a proposition. Consider that the copula is always "is" which is equivalent to the "equals" sign in an equation & if the proposition is negative the negative particle is to be attached to either the subject or the predicate wherever it belongs, so that quality like quantity is an attribute of the terms, not of the copula or the proposition as a whole, as traditionally taught. Thus, the general form of any proposition is: The whole or part of a thing or a not-thing is equal to the whole or part of a thing or not-thing. Make a list, using your notation of all the possible different types of propositions.

V. Legitimate conversion results in a proposition which has exactly the same logical force as the convertend. The only one of the traditional species of conversion which is legitimate is that known as contraposition or obversion. Any proposition can be obverted when at least one term (i.e. either the subject or the predicate) is universal in quantity, or if both are universal, but not if both are particular. To obvert a proposition, change the quality of both terms & exchange their quantities.

V(cont)- Logical force means that if the converse of a proposition which is the premise of a syllogism is substituted for its convertend the conclusion will be the same as before or else will be the converse thereof & so can be made identical by conversion. There are two other legitimate species of conversion, which however are unknown to traditional logic. One is called subversion & is possible when one ~~sixtant~~ of the terms is particular & the other universal. To subvert, simply change both the quality & quantity of the universal term, leaving the other as it is. The remaining species of conversion is called quoverision & is possible only when both terms are particular. To quovert, change the quality of one, either but not both, term. Both subversion & quoverision result in propositions which are true when the convertends are true & the subverse or the quoverse may be always substituted in a syllogism for its subvertend or quovertend & the resulting conclusion will be valid. But, on the other hand, the subvertend, or the quovertend of the conclusion itself does not necessarily follow from the premises & consequently is not valid, whereas the obverse of a conclusion is always valid. This means that subversion & quoverision are used in logic ONLY to convert a premise or premises in order that the necessary condition of deduction may be obtained, i.e. to make one at least middle term universal.

In view of the above considerations reduce your number of possible types of propositions so as to leave out those types which can be converted by any of the three legitimate ways into other types present. Your result will then be the total number possible of types of propositions, no one of which can be converted into any other type among your list.

VI. When two propositions are put together, as, eg. the two premises of a syllogism, they are called a SYZYGY. One syzygy will be unlike another syzygy if one at least of its constituent propositions is unlike one at least of the constituent propositions of the other syzygy. One proposition will be unlike another proposition if one at least of its terms is unlike one at least of the terms of the other proposition. And in a proposition itself one term will be unlike the other term if it is dissimilar in quantity or in quality or in both, even if there is no difference in connotation. Thus the total possible number of syzygies will be the total possible number of combinations of propositions. Take your list of non-interconvertible types of propositions (found by V) & combine each type with itself & every other type respectively & so make a table of all the possible different syzygies.

VII. Now deduce the conclusion which follows from each syzygy & write it in the same notation under each syzygy. (In making up your table make only combinations, disregard permutations, that is, FIGURE, for it is evident that when both the subject & the predicate are both qualified & quantified as you have been doing, the terms of any proposition are commutative & simply

VII(cont)- exchanging them is NOT conversion & does not change the logical force of the proposition, so that a syzygy written in any one of the four traditional figures will have exactly the same conclusion as it would have written in any other figure. BUT for convenience of comparison make up your table of syzygies in either the FIRST or the FOURTH figure throughout.) You will find that no conclusion can be drawn from a certain definite number of the syzygies in your table, because it will be impossible to make them fit the conditions of deduction either by leaving them as they are or by converting one or both of the propositions.

XI. Now, inspect your table of syllogisms carefully & observe that there is a way to discover the conclusion from any two premises without deduction, i.e. simply from or by working with the notation, without any exercise of reasoning whatever, just as in arithmetic one abbreviates the process of multiplication of large numbers together according to a routine system & does not resort to counting. Formulate & write out concisely the rule for determining the conclusion after any two premises are put in your notational form, mechanically & infallibly deducing the conclusion, without reference to what the symbols stand for, just as in arithmetic you can formulate the rule for finding the square root of a number.

IX. Now, given any two propositions written in ordinary language, such as those of (III), explain everything that must be done to find the conclusion when they are taken as premises: how to put them in notation; what to do next if they are not then already in the workable form where you can apply the rule of (XI), i.e. how to know if a valid conclusion is possible; & how to draw the conclusion. Write this all as a MASTER rule or formula of DEDUCTION, to take the place of the myriad rules & contraptions of the traditional logic.

X. Can contradictory statements both be true & why? Note that black & white are not contradictories but contraries. An example of contradictory statements is, "Sugar is sweet" & "Sugar is not sweet". Contradictory terms are mutually exclusive in their reference, but together they include the whole universe. Explain or prove your ~~own~~ opinion with conclusive evidence.

VIII. Submit your solutions of the above either one at a time or all together at your earliest convenience to your I.S. in the .'. ORDER, who is - - -

CHORONZON CLUB

C. F. Russell, Secretary
P. O. BOX 181, CHICAGO

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