

APRESENTAÇÃO

A

história “oficial”, em suas múltiplas facetas, não passa de mero efeito de causas desconhecidas pela humanidade. É precisamente aí, no âmago dos fatos, que devemos penetrar.

É, pois, com esse espírito de ir ao fundo das coisas que tentaremos apreciar a história da Ordem Templária, e daquelas que, ditas templárias, surgiram depois (principalmente em nosso tempo) como uma cópia da original; de suas causas, de suas façanhas, das quais muito tem sido dito e imitado. Para tanto, torna-se necessário termos, em primeiro lugar, uma visão panorâmica do que era o mundo no tempo dos Templários e da região onde se desenvolveram as batalhas pela posse da “Terra Santa”, em seus aspectos geográficos, religiosos e econômicos. Sabe-se perfeitamente que a roda da História movia-se, então, em determinada direção, e que, em ocorrência da marcante presença dos Cavaleiros do Templo no Oriente Médio e seu retorno à Europa, ela passou a mover-se em outra direção, jamais esperada pelos ‘poderosos senhores do Mundo Ocidental’. Inúmeras inovações foram trazidas pelos Templários para a Europa, não somente no campo das ciências aplicadas como também no social e religioso. É deles a invenção da carta de crédito, em que muito facilitou as negociações de comércio entre o Oriente e o Ocidente.

PRESENTATION

The

"official" story, in its many facets, is nothing but mere effect of causes unknown to mankind. It is precisely there, at the heart of the facts, we must penetrate.

It is therefore in this spirit to go to the bottom of things to try to appreciate the history of the Templar Order, and those who said Templar, appeared later (especially in our time) as a copy of the original, their causes, their exploits, of which much has been said and imitated. Therefore, it becomes necessary to have, first, an overview of what was the world in the time of the Templars and the region where it developed battles for possession of the "Holy Land" in its geographic, religious and economic. It is well known that the wheel of history was moving, then in a certain direction, and that in the occurrence of strong presence of the Knights Templar in the Middle East and his return to Europe, she began to move in another direction, never expected the 'mighty lords of the Western World'.

Numerous innovations have been brought to Europe by the Templars, not only in the field of applied sciences but also in social and religious. Theirs is the invention of the letter of credit, which greatly facilitated the negotiation of trade between East and West. The mysterious and dazzling appearance of the Templars in the setting of "Holy Land" completely changed the course of history. We could even say that the influence of those Knights originated the modern age, with all the resulting transformations in the spiritual, religious, social, political and economic world.

A misteriosa e fulgurante aparição dos Templários no cenário da “Terra Santa” mudou completamente o curso da História. Poderíamos mesmo afirmar que da influência daqueles Cavaleiros originou-se a Idade Moderna, com todas as consequentes transformações no plano espiritual, religioso, social, político e econômico do mundo.

Jerusalém, a cobiçada jóia do Oriente Médio, cidade sagrada para as três maiores religiões do mundo, destaca-se luminosa entre vales em terras palestinas. As cidades vizinhas são Bayt Lem (Belém), ao Sul; Ramallah, Jerico e início da Cisjordânia ao Norte e a cem quilômetros dali o vale de Jesreel e o Monte Megido onde, dizem as Escrituras, a Luz e as Trevas travarão a última batalha (Armageddon). A Sudeste, o Rio Jordão alimenta o Mar Morto, em cuja margem Sudoeste ergue-se Masada, um platô erguendo-se 59 m acima do nível do mar e 450 m acima do Mar Morto - fortaleza da resistência judaica contra os romanos em 70 EC.¹

Os cartógrafos medievais situavam Jerusalém no centro do mundo e, para muita gente, a Cidade Velha continua a ser isso. Para os judeus, o Muro das Lamentações, parte do Segundo Templo, é o local mais sagrado de todos. Acima dele está o Domo da Rocha, o terceiro local mais importante para os muçulmanos, de onde, diz o Corán, Mohamed subiu aos céus. A poucos quarteirões dali, a Igreja do Santo Sepulcro assinala o lugar tradicional da crucificação, do enterro e da ressurreição de Jesus. Israel reivindica a cidade como sua capital eterna; já os palestinos a querem como capital de seu estado. É triste dizer mais a maioria das guerras

Jerusalem, the coveted jewel of the Middle East, the holy city to the three major religions of the world, stands out brightly among valleys on Palestinian land. The nearby towns are Lem Bayt (Belém), the South, Ramallah, Jericho and the northern West Bank early and one hundred kilometers away Jesreel Valley and Mount Megiddo where the Scriptures say, Light and Darkness will catch the last battle (Armageddon.) The East, the Jordan River feeds the Dead Sea, whose margin Southwest stands Masada, a plateau rising 59 m above sea level and 450 m above the Dead Sea - Fortress of Jewish resistance against the Romans in 70 CE.¹

Jerusalem medieval cartographers were situated in the center of the world and, for many people, the Old City continues to be so. For Jews, the Western Wall, part of the Second Temple, is the holiest place of all. Above it is the Dome of the Rock, the third most important site for Muslims, where, says the Qur'an, Muhammad ascended to heaven. A few blocks away, the Church of the Holy Sepulchre marks the traditional site of the crucifixion, burial and resurrection of Jesus. Israel claims the city as its eternal capital, whereas the Palestinians want as capital of their state.

Sad to say, most most wars, might not have happened were it not for the existence of religions. Men distorted to the point that religions began to act in direct contradiction with the fundamental principles of those. Because direct religious beliefs have such great emotional power, they can spread more bitterness and hatred than anything else in the world. In this context the only ones who tried a policy of reconciliation between Christianity, Judaism and Mohammedanism were the Knights Templar, even though this is not made clear in the textbooks of history (Official) This was not as sharp downside of religions, we would not have the religious wars in the

E não seria, mais a história das guerras, talvez não tivessem acontecido, não fosse a existência das religiões. Os homens distorceram a tal ponto as religiões que passaram a agir em contradição direta com os princípios fundamentais daquelas. Por causa direta das convicções religiosas terem tão grande poder emocional, elas conseguem espalhar mais amargura e ódio do que qualquer outra coisa no mundo. Neste contexto os únicos que tentaram uma política de reconciliação entre o Cristianismo, o Maometismo e o Judaísmo foram os Cavaleiros Templários, muito embora isto não esteja claro nos compêndios de História (Oficial)

Não fosse tão acentuada esta parte negativa das religiões, não teríamos as guerras religiosas 2 no Oriente Médio; os Cruzados não teriam invadido a Terra Santa e muito menos os Templários apareceriam no palco da história, despertando tanto interesse, mistérios e lendas. Sem os Templários a humanidade evoluiria por caminhos bem diferente. A saga destes monges guerreiros é impressionante e possui implicações enormes em nossa história, principalmente em relação ao aparecimento das ordens secretas maçônicas e do sistema bancário, pois foram eles os inventores das "letras de câmbio" e os semeadores de todo sistema bancário a ser desenvolvido nos anos futuros. Mas a idéia geral de que, inicialmente, apenas nove cavaleiros poderiam efetivamente patrulhar as estradas levando peregrinos cristãos à Jerusalém é ridícula. Torna-se obvio que os templários tinham outra razão para se fixarem na Terra Santa, exatamente na área onde se erguera o Templo de Salomão. Na verdade eles pouco se empenharam na guarda dessas estradas, deixando quase a totalidade desta missão para a Ordem dos Hospitalários (os futuros Cavaleiros de Malta). Os

we would not have the religious wars in the Middle East 2, the Crusaders would not have invaded the Holy Land and much less the Templars appear on the stage of history, arousing much interest, mysteries and legends. Without the Templars humanity evolve in ways quite different. The saga of these warrior monks is impressive and has enormous implications in our history, especially in relation to the appearance of the secret orders Masonic and banking system, for they were the inventors of "bills of exchange" and planters throughout the banking system to be developed in future years. But the general idea that, initially, only nine knights could effectively patrol the roads leading Christian pilgrims to Jerusalem is ridiculous. It becomes obvious that the Templars had another reason to settle in the Holy Land, in exactly the area where once stood the Temple of Solomon. Actually they just engaged in guarding these roads, leaving almost all of this mission for the Knights Hospitaller (Knights of Malta future). The Templars, in time, grew in number and wealth and eventually had relations with a fantastic and mysterious Order of Knights Muslims, called Assassins. Who were the killers?

Before continuing I must first make a few remarks to explain to readers, certain "differences" in the heart of Islam.

Islam, no different from other religions, developed variables arise over time. Like Christianity, he also presented his, so called, heresias.³

What is known is that after the death of Mohamet (or Muhammad), was initiated within Islam, a series of doctrinal differences there emerged Sunnis (followers of Omar) and Shiites (followers of Ali). During the thirteenth century, the Shiite wing divided into two groups: the so-called Group of Twelve supported the succession of Muza, they consider this - due to beliefs developed over time - as the elected (Al Mahadi). The second group, called the Group of Seven,

Templários, com o tempo, cresceram em número e em riqueza e, eventualmente mantiveram estreitas relações com uma fantástica e misteriosa Ordem de Cavaleiros mulçumanos, os chamados Assassinos.

Quem eram os Assassinos?

Antes de seguir devo, primeiro, fazer algumas observações para explicar, aos leitores, certas “diferenças” no coração do Islã.

O Islã, não diferente das outras religiões, desenvolveu variáveis surgidas no decorrer do tempo. Como o Cristianismo, ele também apresentou suas, assim chamadas, heresias.³

O que se sabe é que, após a morte de Mohamet (ou Maomé), iniciou-se, dentro do Islã, uma série de divergências doutrinárias daí surgindo os Sunitas (seguidores de Omar) e os Xiitas (seguidores de Ali). No decorrer do Século XIII, a ala Xiita dividiu-se em dois grupos: o, assim chamado, Grupo dos Doze apoiava a sucessão de Muza, pois consideram este – devido à crenças desenvolvidas no tempo – como o eleito (Al Mahadi). O Segundo Grupo, chamado o Grupo dos Sete, apoiava Ismail, irmão mais velho de Muza, passando a ser conhecidos como Ismaelitas.

O ismaelismo⁴ reformado de Alamut ⁵ foi fundado no Século XI por uma das figuras mais misteriosas que já houve na História: Hassan ibn Sabbah, conhecido no Ocidente como o Velho da Montanha, ou o fundador da Ordem dos Hashishies (Assassinos). Nesta fortaleza, Hassan Sabbah estabeleceu a sede da Ordem dos Assassinos, e estendeu sua influência por amplas regiões do oriente, que só terminou com a conquista de Alamut pelos mongóis, em 1256. O poder dos assassinos desenvolveu-se e cresceu na metade do Século XII, mantendo uma série de fortalezas espalhadas por toda a Pérsia e Iraque

supported Ismail, the elder brother of Muza, becoming known as Ismailis.

The reformed ismaelismo⁴ 5 Alamut was founded in XI century by one of the most mysterious figures that ever was in history: Hassan ibn Sabbah, known in the West as the Old Man of the Mountain, or the founder of the Order of Hashishies (Assassins). This fortress, Hassan Sabbah established the headquarters of the Order of the Assassins, and extended its influence over large regions of the east, which only ended with the conquest of Alamut by the Mongols in 1256. The power of the killers has developed and grown in the middle of the twelfth century, holding a series of fortresses scattered throughout Persia and Iraq. Very say the name Hashishies (Assassins) comes from Hashish, ie "hashish eaters" others coming from Hassan, the name of the founder of the order, and still others that derives Assass, "the foundation of faith" in Arabic. Be one thing or another, the truth is that these Knights entered the legend with the Templars. Incidentally there was a great similarity between the two orders, since their internal hierarchies (pyramid) ⁶ even their garments. The Templars wore a white robe over his armor. This cloak stood out a red cross of eight points. The Assassins wore white robes, turban and red belt.

The killers had a great influence on the Knights Templar. Historically (ie: the official history) this link has already been proven. In the opinion of many scholars inevitably there was a close connection between the two Orders. First: the Templars were also helping in Jerusalem King of Jerusalem in the fighting - not just escorting pilgrims. Knew of the alliance between the King of Jerusalem and the Assassins and, therefore, the incursions and attacks on the territories of the Assassins are not referenced. Several reports link the Templars with the Assassins in joint operations during the Crusades, including the attack on Damascus in 1129, led by King Baldwin of Jerusalem. It is also mourned by an author of the eighteenth

1. Ordem e ataque

Muito afirmam que o nome Hashishies (Assassinos) vem de Hashish, isto é, "comedores de hashish"; outros que vem de Hassan, o nome do fundador da ordem, e outros ainda que deriva-se Assass, "a fundação da fé" em Árabe. Seja uma coisa ou outra, a verdade é que estes Cavaleiros entraram para a lenda juntamente com os Templários. Aliás havia uma grande semelhança entre as duas Ordens, desde de suas hierarquias internas (em pirâmide)⁶ até mesmo suas roupagens. Os Templários usavam um manto branco sobre a armadura. Neste manto destacava-se uma cruz vermelha de oito pontas. Os Assassinos usavam manto branco, turbante e cinto vermelho. Os assassinos tiveram uma grande influência sobre a Ordem dos Templários. Historicamente (isto é: na História oficial) esta ligação já foi comprovada. No parecer de muitos estudiosos forçosamente existiu uma estreita ligação entre as duas Ordens. Primeiro: os Templários também estavam em Jerusalém ajudando ao Rei de Jerusalém nos combates - não escoltavam apenas peregrinos. Sabiam da aliança entre o Rei de Jerusalém e os Assassinos e, por isto, as incursões e ataques aos territórios dos Assassinos não são referenciados. Vários relatos ligam os Templários aos Assassinos em operações conjuntas durante as Cruzadas, incluindo o ataque a Damasco em 1129, liderado pelo Rei Baldwin de Jerusalém. Também é lamentado, por um autor do Século XVIII, o fato dos Templários terem se "aliado àqueles horrível e sanguinário príncipe conhecido como O Velho da Montanha, líder dos Assassinos". Porém, os verdadeiros vínculos entre os Templários e os Assassinos surgem mais fortes no nível esotérico. Aqui acrescento que neste nível, é dito que o Priorado de Sião foi o poder por detrás dos Templários e a força oculta que movimentou estes cavaleiros

mentioned by an author of the eighteenth century, the fact that the Templars have it "ally those horrible and bloodthirsty prince known as The Old Man of the Mountain, the leader of the Assassins." However, the real links between the Templars and the Assassins emerge stronger in the esoteric level. Here I add that at this level, it is said that the Priory of Sion was the power behind the Templar and hidden force that handled these knights in various events in the Holy Land.

But really, what were the Templars in the Kingdom of Jerusalem? Or rather, what they found in their excavations secret in the foundations of the ancient Temple of Solomon, and took, unnoticed, to European lands: mainly in the Languedoc (Rennes-le-Château) where, centuries later, develop the mysterious "stories" around the figure of the priest Sauniere and the Priory of Sion.⁷ At the heart of the mystery of Rennes-le-Chateau we highlight the Catholic priest named Francois Berenger Sauniere, the region indicated as pastor in 1885. This task she was given, according to some authors, after attracting the wrath of a superior. Even so, the priest decided to carry out their mission in the best way possible. "Sauniere, working with a young nurse of 18 years old, named Marie Dernarnaud, took care of his parish and still found time to hunt and fish. "He read avidly, perfected his Latin, learned Greek and began studying Hebrew," note the authors Baigent, Lincoln and Leight. He also dedicated himself to restoring the town church, consecrated to MARY MAGDALENE in 1059, which stood on Visigoth ruins dating from the sixteenth century. In 1891, during the renovation works of his church, Sauniere, to remove the stone altar discovered that one of his columns was hollow and housed four rolls of manuscripts - two genealogies one 1244 and one 1644. This document gave a series of speculations lasting until the present day. But this is another story that can be appreciated by readers through a large

nos vários eventos ocorridos na Terra Santa.

Mas, realmente, o que faziam os Templários no Reino de Jerusalém? Ou melhor: o que eles encontraram em suas escavações secretas, nos alicerces do antigo Templo de Salomão, e levaram, ocultamente, para terras européias: principalmente na região de Languedoc (Rennes-le-Château) onde, séculos depois, desenvolvem-se as misteriosas “histórias” em torno da figura do padre Saunière e do Priorado de Sion.⁷

No centro do mistério de Rennes-le-Chateau vamos destacar o padre católico de nome François Berenger Sauniere, indicado como pároco da região em 1885. Esta tarefa foi-lhe imposta, segundo alguns autores, após atrair a ira de algum superior. Mesmo assim, o padre resolveu realizar sua missão da melhor maneira possível. “Sauniere, trabalhando com uma jovem aia de 18 anos de idade, de nome Marie Dernarnaud, cuidava de sua paróquia e ainda arranjava tempo para caçar e pescar. “Ele lia avidamente, aperfeiçoava seu Latim, aprendia Grego e começou a estudar Hebraico”, anotam os autores Baigent, Leight e Lincoln. Dedicou-se também a restaurar a igreja da cidade, consagrada a MARIA MADALENA em 1059, que ficava nas ruínas dos visigodos datando do século XVI. No ano de 1891, durante as obras de reforma de sua igreja, Sauniere, ao retirar a pedra do altar descobriu que uma de suas colunas era oca e abrigava quatro rolos de manuscritos – duas genealogias uma de 1244 e outra de 1644. Este documentos deram uma série de especulações durando até os dias de hoje. Mas esta é uma outra história, que pode ser apreciada pelos leitores mediante uma grande série de livros a respeito.

number of books about it.

Um wide strip of land, stretching from Lebanon to the desert plains of Sinai, and penetrating north of Egypt: Main focus Jerusalem, the Holy City of three great religions. Further north, Haifa and Acre, ancient Roman harbors, points of loading and unloading of commercial products and anchorages of the ships that brought the Crusaders and later the Templars. Well near Mount Carmel which currently stands the Monastery of the Carmelites, and the nearby Baha'i Temple. This is the area of the battles of "holy war" waged by the West "Christian" against the followers of Mahomet, and even today, the scene of major religious and political friction between Palestinians and Israelis. And so, it seems, the war "Santa" continua.⁸

A region where numerous religious tendencies mingle and smaller sects such as the Essenes (never mentioned in the New Testament), but whose influence has determined many of the events that would develop there, including the emergence of Christianity itself, the Copts, the Gnostics etc..

As we still see evidence of these wars in the region, several ancient fortifications to dazzle and photographs of western tourists. Some of them built by the Crusaders, taking advantage of old buildings, others by the Templars, but all bearing, stone, timbre Templar, whose exploits have lasted over 200 years only in this region devastated by religious hatred.

uma larga faixa de terra, estendendo-se do Líbano até as desérticas planícies do Sinai, e penetrando ao Norte do Egipto: Foco principal Jerusalém, a Cidade Santa de três grandes religiões. Mais ao Norte, Haifa e Acre, antigos ancoradouros romanos, pontos de desembarque e embarque dos produtos comerciais e ancoradouros dos navios que traziam os Cruzados e mais tarde os Templários. Bem próximo o Monte Carmelo onde, atualmente, ergue-se o Mosteiro das Carmelitas e, perto dali o Templo Baha'i. Eis a área das batalhas da "Guerra Santa" empreendida pelo Ocidente "Cristão" contra os seguidores de Mahomet e, até hoje, palco de grandes atritos políticos e religiosos entre palestinos e israelenses. E assim, parece, a Guerra "Santa" continua.⁸

Uma região onde se misturam inúmeras tendências religiosas e seitas de menor porte, como os Essênios (nunca citados no Novo Testamento), mas cuja influência determinou muitos dos eventos que ali iriam se desenvolver, inclusive o surgimento do próprio Cristianismo; os Coptas, os Gnósticos, etc.

Como testemunhos dessas guerras ainda vemos, na região, várias fortificações antigas para o deslumbre e fotografias dos turistas ocidentais. Algumas delas erguidas pelos Cruzados, aproveitando-se de antigas construções; outras pelos próprios Templários, mas todas elas exibindo, em pedra, o timbre Templário, cujas façanhas duraram mais de 200 anos somente naquela região devastada pelo ódio religioso.

The Crusades were military expeditions (1096 - 1291) undertaken by "Christians" Europe in order to "liberate" the Holy Sepulchre from Muslim rule. There were, however, the only religious struggles in the eleventh century, others were developed on the eastern borders of Germany against the Slavs, and against the Moors in Spain. In fact, the causes of the present cross multiple: the religious intolerance of the Turks seldjúcidas since took over the Caliphate of Baghdad, the Turkish expansion in Asia Minor, depriving the Byzantine Empire of its main bulwark of defense, and the desire of the Papacy in reunite Christendom, separated since the schism of the East (1054), the "religious faith" and the existence, in Western Europe, a military class (Cavalry), whose ultimate purpose was the defense of the faith, the population increase in Europe checked following the X century, the attraction for European countries struggle unknown, the desire of conquest in the East, land, wealth and power. In a way, so it is said by the Official History, the Crusades on Earth "Santa" would be linked to the duty of pilgrimage to the tomb of "Jesus" in Jerusalem. Not only political aspirations, but also a great popular religious enthusiasm sends to the field oriental masses of men, women and children, with no military training, hundreds die under the expertise of the Islamic warriors.

It is generally believed that the Wars "Santas" were caused by the Arabs. This is a big mistake. The Holy City was in the hands of Arab Muslims for more than four centuries. However, the Arabs, for whom Jerusalem is also a holy city (as well as for Jews and Christians), not only respected the Christian holy places - the Holy Sepulchre Church and the Greek emperors built houses for it - as also showed tolerant towards Christians and never had prevented

As Cruzadas foram expedições militares (1096 – 1291) empreendidas por “cristãos” europeus a fim de “libertar” o Santo Sepulcro do domínio muçulmano. Não foram, entretanto, as únicas lutas religiosas no Século XI; outras desenvolveram-se nas fronteiras orientais da Germânia contra os eslavos, e contra os mouros na Espanha.

Na realidade, as causas das cruzadas se apresentam múltiplas: a intolerância religiosa dos turcos seldjucidas, desde que se apossaram do Califado de Bagdad; a expansão turca na Ásia Menor, privando o Império Bizantino de seu principal baluarte de defesa; o desejo do Papado em reunificar a cristandade, separada desde o cisma do Oriente (1054); a “fé religiosa” e a existência, no Ocidente Europeu, de uma classe militar (a Cavalaria), cuja finalidade máxima era a defesa da fé; o aumento da população na Europa, verificado seguindo o Século X; a atração européia pela luta em países desconhecidos; o afã de conquistas, no Oriente, de terras, riquezas e poder. De uma certa maneira, assim é dito pela História Oficial, as Cruzadas na Terra “Santa” estariam ligadas ao dever de peregrinação ao túmulo de “Jesús” em Jerusalém. Não somente as aspirações políticas, mas também um grande entusiasmo religioso popular envia, para o campo oriental, massas de homens, mulheres e crianças que, sem nenhum treino militar, morrem as centenas sob a perícia dos guerreiros islâmicos.

É crença geral que as Guerras “Santas” foram causadas pelos árabes. Este é um grande equívoco. A Cidade Santa esteve nas mãos dos árabes muçulmanos por mais de quatro séculos. Porém, os árabes, para os quais Jerusalém também é uma Cidade Santa (tanto quanto para Judeus e Cristãos), não somente respeitavam os lugares sagrados

these transitioning pilgrimage in the area. However, the Turks destroyed the Arab Empire of Bagdad, invaded the Byzantine Empire, took Asia Minor and seized the city of Nicaea which had made up the famous, and not less disastrous, council, after which the Church of Rome has is so powerful and aggressive enough to try to destroy all other faiths in the world.

Constantinople, the beautiful Constantinople, was so threatened by the Turkish hordes, and therefore the European continent. Were these new Muslims (Turks seldjucidas) that, moved by religious fanaticism, began the persecution, torture and murder of Christian pilgrims. And Earth "Santa" became the scene of violence and forbidden to Westerners.

In this dangerous situation, the Emperor of Constantinople, Commeno, asked for help to Pope Urban II.

All these factors combined caused the Crusades. At least that's what history tells us official. But we all know what were really the cause of "Holy Wars", where we highlight the unrestrained greed of the Church of Rome, and the desire to expand their temporal domains to other lands, where Christianity of Rome was an insignificant minority. However, the plan of the Church of Rome, to spread the new religion (which had nothing in common with true Christianity) with fire and sword, has had the opposite effect, in which the philosophies and religious beliefs invaded Eastern Europe, brought by Europeans who returned from the Crusades, as becomes obvious.

THE TEMPLARS

In the first half of the twelfth century, Hugh of Payens and eight French knights, excited by "religious fervor" and moved by the spirit of adventure, headed for the Holy Land in the

somente respeitavam os lugares sagrados cristãos - o Santo Sepulcro, e a Igreja que os imperadores gregos edificaram para abrigá-lo - como também se mostravam tolerantes para com os cristãos e jamais haviam impedido a estes de transitarem em peregrinação pela área.

Entretanto, os turcos destruíram o Império Árabe de Bagdad; invadiram o Império Bizantino, tomaram a Ásia Menor e se apoderaram da Cidade de Nicéia onde realizara-se o famoso, e não menos desastroso, Concílio, após o qual a Igreja de Roma tornou-se tão poderosa e agressiva a ponto de tentar destruir todas as outras crenças religiosas existentes no mundo.

Constantinopla, a bela Constantinopla, estava portanto, ameaçada pelas hordas turcas e, conseqüentemente, o Continente Europeu. Foram esses novos muçulmanos (os turcos seldjucidas) que, movidos pelo fanatismo religioso, começaram as perseguições, torturas e assassinatos dos peregrinos cristãos. E a Terra "Santa" tornou-se palco de violências e proibida aos ocidentais.

Nesta perigosa situação, o Imperador de Constantinopla, Commeno, pediu socorro ao Papa Urbano II.

Todos esses elementos reunidos causaram as Cruzadas. Ao menos é o que nos diz a História oficial. Mas, todos nós sabemos quais foram realmente as causas das "Guerras Santas", onde destacamos a ganância incontida da Igreja de Roma, e o desejo de expandir seus domínios temporais para outras terras, nas quais o Cristianismo de Roma era uma minoria insignificante. Entretanto, o plano da Igreja de Roma, em difundir a nova religião (que nada tinha em comum com o verdadeiro Cristianismo) a ferro e fogo, surtiu efeito contrário, em que as filosofias e as crenças religiosas orientais invadiram a Europa, trazidas pelos europeus que retornaram das Cruzadas,

adventure, headed for the Holy Land in the chest leading the Cross of Christ. Were the defenders of Christianity, which constituted guarantors of "faith", vying with the sword relics that followers of Islam kept under guard.

At the time, Baldwin II reigned in Jerusalem. This European king welcomed them and gave them an ancient building next to Mount Moriah, where rubble, blocks of marble and granite carving, signaled the ruins of the Temple of Solomon (hence the name of Knights Templars, or Knights of the Temple), the most famous sanctuary of the eleventh century BC, when the Phoenicians of artistic genius was revealed in monumental colossal columns supporting arches.

Destroyed by the Chaldeans and rebuilt by Zerubbabel, was expanded by Herod in the year 18 BC, and finally crushed by the Roman legions commanded by Titus in the taking of Jerusalem. Today this temple remains one of the only walls that is the famous "Wailing Wall."

Second said, this temple originated the legend of Hiram, whose "story" took the FREEMASONRY and incorporated in one of their rituals - Ritual of the Third Kind, to be precise.

Before the destruction in the year 70 of our era, the temple, surrounded by two long corridors eccentric occupied immense quadrangle toward the east, having left the court of the Gentiles, and to the right of the Israelites, besides the offices reserved for women and that of the priests, that stood the Sanctuary itself, the center of which stood the Altar of Burnt Offering, and hidden from the eyes of the "uninitiated", the HOLY SAINTS, housing SACRED ARK.

The "Poor Knights of Christ" (domination original Templar), attracted by the sense of "mystery" over the ruins, which was soon "discovered the secret entrance", leading to the underground maze known only to the initiated in the mysteries Hebrew. And they came. An extensive gallery led them to a

como se torna obvio.

OS TEMPLÁRIOS

Na primeira metade do Século XII, Hugo de Payens e mais oito cavaleiros franceses, entusiasmados pelo “fervor religioso” e movidos pelo espírito de aventura, rumaram para a Terra Santa levando no peito a Cruz de Cristo. Eram os defensores do Cristianismo, que se constituíam fiadores da “fé”, disputando a golpes de espada as relíquias que os seguidores do Islã mantinham sob guarda.

Na época, Balduino II reinava em Jerusalém. Este rei europeu os acolheu e lhes doou uma antiga edificação junto ao Monte Moriah, onde escombros, blocos de mármore e granito talhado, assinalavam as ruínas do Templo de Salomão (disso a denominação de Cavaleiros Templários, ou Cavaleiros do Templo), o mais famoso santuário do Século XI antes de Cristo, em que o gênio artístico dos fenícios se revelava nas monumentais colunas sustentando colossais abóbadas.

Destruído pelos caldeus e reconstruído por Zorobabel, fora ampliado por Herodes no ano 18 A.C. e, finalmente arrasado pelas legiões romanas comandadas por Tito na tomada de Jerusalém. Hoje, deste templo, somente resta uma das paredes que constitui o famoso “Muro das Lamentações”.

Segundo dito, neste templo originou-se a lenda de HIRAN, cuja “estória” a MAÇONARIA tomou e incorporou em um de seus rituais – o Ritual do Terceiro Grau, para ser mais preciso.

Antes da destruição, no ano 70 de nossa Era, o Templo, circundado por dois extensos corredores excêntricos, ocupava imenso quadrilátero em direção ao

door plated brass. Behind this door should be that for two thousand years constituted the secret of Levitas.9

Hugo de Payens, reckless, mocking, pounded on the door with the hilt of his sword and cried with a loud voice: "In the name of Christ, open."

The echo of his words echoed by the tangled maze, while the door, as conducted by unseen hands moved up and flung open, before the astonished knights, a huge room adorned with figures strange, bizarre, monstrous and some other delicate, and next East a throne, and above this an equilateral triangle whose center in Hebrew letters marked with fire, that read the Tetragrammaton IOD - HE - FORD - HE (hwhy)

Among the bizarre figures adorning the walls of the majestic sanctuary, one called the attention of riders: had enormous wings, head and horns of a goat, piercing eyes, his chest was male and female. In large forehead, a torch light seemed to radiate sovereign intelligence, and a cross on his chest bleeding stroked, at the intersection of the arms, a rose lovely. Was different names, is better known as "Monastery of Sinai." It is also said that the Templars were sent to the Holy Land with the express purpose of finding something top secret. This is deduced by the numerous excavations they performed under the foundations of the Temple of Solomon. What really found was not given until today, and do not even know if found. "Some authors claim that former leaders of the brotherhood would be ascending the Merovingian Kings and, in turn, descendants of" Jesus "and Mary Magdalene 10. There are also those who claim they are descendants of aliens who came to this planet hundreds of thousands of years ago. But this is another story I intend to rely on another occasion.

nascente, tendo à esquerda o altar dos gentios, e à direita o dos israelitas, além das estâncias reservadas às mulheres, e àquela dos sacerdotes, a que se erguia o Santuário propriamente dito, ao centro do qual ficava o Altar dos Holocaustos, e oculto aos olhos dos “não iniciados”, o SANTO DOS SANTOS, abrigando a ARCA SAGRADA.

Aos “Pobres Cavaleiros de Cristo” (dominação original dos Templários), atraídos pela sensação do “mistério” pairando sobre as ruínas, não tardou que “descobrissem a entrada secreta”, conduzindo ao labirinto subterrâneo só conhecido pelos iniciados nos mistérios hebraicos. E entraram. Uma extensa galeria conduziu-os até uma porta chapeada de bronze. Por detrás desta porta deveria estar o que durante dois mil anos constituía o segredo dos Levitas.⁹

Hugo de Payens, afoito e zombeteiro, bateu forte na porta com o punho da espada e bradou com voz alta: “Em nome de Cristo, abri”.

O eco de suas palavras repercutiu pela emaranhado labirinto, enquanto a porta, como conduzida por mãos invisíveis, moveu-se e escancarou, ante os atônitos cavaleiros, um enorme recinto ornado de figuras estranhas, bizarras, monstruosas umas e delicadas outras, tendo ao lado do Oriente um trono, e por cima deste um triângulo equilátero em cujo centro, em letras hebraicas marcadas a fogo, se lia o Tetragrama IOD - HE - VAU – HE (h w h y)

Entre as figuras bizarras, adornando as paredes do majestoso santuário, uma chamava a atenção dos cavaleiros: tinha asas enormes, cabeça e chifres de bode, olhos penetrantes, o peito era masculino e feminino. Na grande testa, um fecho luminoso parecia irradiar inteligência soberana; e no peito uma cruz sangrando acariciava, na intercessão dos braços, uma rosa encantadora. Foi nomes diferentes, é mais conhecida como

Baphomet, the "god" of Tenplários. Baphomet or Goat of Mendes is not the figure of the Christian Devil. It is a symbolic representation of the pantheistic god, that is the sum total of everything in the Universe or PAN (Nuit). Symbolically, the horns represent "Antennas" in the unmanifested Source of Power and are symbols of the Ancient Mysteries. The Goat is the Beast (or animal) symbolizing regeneration and therefore the Goatshead with the "Horn" Central Fire represents the Light of Wisdom and Regeneration achieved through the "awakening" of the Kundalini, or "Power of the Dragon" in human body. Kundalini or Serpent of Fire is also represented by Caduceus the Great Old Man of the Qabalah. Is also

Was this monstrous and attractive, the nine riders elected to emblem of its future cruzadas.¹¹

This is a somewhat romanticized version. Today we know that behind the Templar Order found itself the PRIORATO SIAM, and the aim of the Templars was to protect a "big secret" perhaps related to the so called Holy Grail.

According to Michael Baigent and his colleagues (see "The Holy Grail and the Holy Bloodline" - Ed New Frontier), ... "The Templars were the administrative and military branch of a secret order who acted behind them. This Order, which worked, at various times, under a variety of Baphomet, the "god" of Tenplários. Baphomet or Goat of Mendes is not the figure of the Christian Devil. It is a symbolic representation of the pantheistic god, that is the sum total of everything in the Universe or PAN (Nuit). Symbolically, the horns represent "Antennas" in the unmanifested Source of Power and are symbols of the Ancient Mysteries. The Goat is the Beast (or animal) symbolizing regeneration and therefore the

“Monastério do Sinai”. Também é dito que os Templários foram enviados à Terra Santa com o expresso objetivo de encontrar alguma coisa altamente secreta. Isto é deduzido pelas inúmeras escavações que eles executaram sob os alicerces do Templo de Salomão. O que realmente encontraram não foi até hoje determinado, e nem sabemos se encontraram.” Alguns autores afirmam que antigos líderes da confraria seriam ascendentes dos Reis Merovíngios e, por sua vez, descendentes de “Jesus” e Maria de Magdala 10. Existem também aqueles que afirmam serem eles descendentes de extraterrestres, chegados a este nosso planeta centenas de milhares de anos atrás. Mas esta é uma outra história....que pretendo contar em outra ocasião.

Baphomet, o “deus” dos Tenplários. Baphomet ou o Bode de Mendes não é a figura do Diabo Cristão. É a simbólica representação do Deus Panteísta, que é a soma total de tudo no Universo ou PAN (Nuit). Simbolicamente, os chifres representam “Antenas” na Fonte Imanifesta de Poder e são símbolos dos Antigos Mistérios. O Bode é a Besta (ou animal) simbolizando Regeneração e, portanto, a Cabeça do Bode com o “Chifre” Central de fogo representa a Luz da Sabedoria e Regeneração conseguidas através do “despertar” de Kundalini, ou “Poder do Dragão” no corpo humano. Kundalini ou Serpente de Fogo também é representada pelo Caduceu do Antigo Grande Homem da Qabalah. Também representa

Foi esta imagem monstruosa e atraente,

Head of the Goat with Horn "Central Fire represents the Light of Wisdom and Regeneration achieved through the" awakening "of the Kundalini, or" Power of the Dragon "in the human body . Kundalini or Serpent of Fire is also represented by Caduceus the Great Old Man of the Qabalah. It also represents timelessness and immutability. The pentagram on the forehead with the point upwards symbolizes the elements and materials are dominated by Senses Spiritual Light. Crescent and Crescent Moons, the arms represent the power to create and dissolve, and life and death, as reflected in the material world. But there is also a very special symbolism attached to certain sexual rituals.

The arms mean Chesed (Mercy) and Geburah (Severity) in perfect balance on the Tree of Life. Therefore, the Torch Light forehead represents Kether, the tip of each horn Binah (Understanding) and Chockmah (Wisdom). In the center of the chest is Tiphareth (Beauty), represented in some figures for a "Rosicrucian". The Caduceus is, of course, Yesod (Foundation) and every knee Netzch (Explendor) and Hod (Victory). Note that one arm is male and the other female. Has a woman's breast, and a breast man. This symbolizes the status of the androgynous deity and the human soul. In this sense it is easy to understand why some report that the name Baphomet comes from three short the reverse spelling: TEM.OHP.AB ("Templi Omnium Hominum Pacis Abbas"), meaning: Father of the temple of peace of all men. "

Approximately nine years of existence of the

que os nove cavaleiros elegeram para emblema das suas futuras cruzadas.¹¹

Esta é uma versão um tanto romanceada. Hoje sabemos que por detrás da Ordem do Templo encontrava-se o PRIORATO DE SIÃO, e que o feto dos Templários consistia em salvaguardar um “grande segredo” talvez relacionado ao, assim chamado, Santo Graal.

Segundo Michael Baigent e seus colegas (vide “O Santo Graal e a Linhagem Sagrada” – Ed. Nova Fronteira), ... “os Templários constituíam o ramo administrativo e militar de uma ordem secreta que atuou por detrás deles. Esta Ordem, que funcionou, em várias épocas, sob uma variedade de Baphomet, o “deus” dos Templários. Baphomet ou o Bode de Mendes não é a figura do Diabo Cristão. É a simbólica representação do Deus Panteísta, que é a soma total de tudo no Universo ou PAN (Nuit). Simbolicamente, os chifres representam “Antenas” na Fonte Imanifesta de Poder e são símbolos dos Antigos Mistérios. O Bode é a Besta (ou animal) simbolizando Regeneração e, portanto, a Cabeça do Bode com Chifre” Central de fogo representa a Luz da Sabedoria e Regeneração conseguidas através do “despertar” de Kundalini, ou “Poder do Dragão” no corpo humano. Kundalini ou Serpente de Fogo também é representada pelo Caduceu do Antigo Grande Homem da Qabalah. Também representa imutabilidade e intemporalidade. O Pentagrama na testa tendo a ponta para cima simboliza que os Elementos Materiais e Sentidos são dominados pela Luz Espiritual. As Luas Crescente e Minguante, nos braços representam o Poder de criar e dissolver, e vida e morte, como refletido no mundo material. Mas existe também um simbolismo todo especial ligado a certos rituais sexuais.

Approximately nine years of existence of the Templars, Pope Honorius II gave them a rule and a habit in which White later put up a red cross - the same cross emblazoned on the sails of the ships of Christopher Columbus (Santa Maria, Pinta and Niña), Vasco da Gama and Cabral, in short all the browser was the great navigations.

We must open a parenthesis here so that readers can understand how there is an intricate web linking various subjects and historical events, or mythical, which, a priori, seem devoid of any relationship between them. Therefore, it would be interesting to note that the explorers of the seas "never before navigated" arose in the same specific time, and the vast majority of them belonged to the Order of Christ, that is, the name under which he concealed the Knights Templars who managed to escape murderous fury of Philip, King of France - the famous and cruel Philip the Fair. But here we must add that recent research suggests that the Americas had been "visited" long before Columbus.

Under the protection of the Order of Christ, the Templars were in full operation fifteenth century, dedicated to maritime activities. Vasco da Gama was Grand Master of the Order. All vessels belonging to the Order of Christ bore in his sails, the Cross of the Templar Order.

Columbus crossed the "Sea of Darkness" (Atlantic) to 'discover' a path for navigating to the West Indies, and eventually discover America. Pedro Alvares Cabral sailed to India, but discovered Brazil to "move away too much from the coasts of Africa" because of the doldrums. Columbus was married to the daughter of a former knight of Christ. It is stated that her father presented her with the famous "Piri Reis Map" 12, which informs that could only have been designed by someone who was located in Earth orbit, ie in space.

We would add a curiosity: the name of Christopher Columbus derives from Cristoforus, ie, one who carries Christ, as St.

Os braços significam Chesed (Misericórdia) e Geburah (Severidade) em perfeito equilíbrio na Árvore da Vida. Portanto, o Facho de Luz na testa representa Kether, a ponta de cada chifre Binah (Compreensão) e Chockmah (Sabedoria). No centro do peito está Tiphareth (Beleza), representado em algumas figuras por uma "Rosa-Cruz". O Caduceu é, claro, Yesod (Fundação) e cada joelho Netzch (Explendor) e Hod (Vitória). Repare-se que um braço é feminino e o outro masculino. Possui um seio de mulher e um peito de homem. Isto simboliza o estado Andrógino da Divindade e da alma humana. Neste sentido fica fácil compreender porque alguns informam que o Nome Baphomet vem de três abreviação soletradas ao contrário: TEM.OHP.AB ("Templi Omnium Hominum Pacis Abbas"), significando: O Pai do Templo da paz de todos os Homens".

Aproximadamente nove anos de existência dos Templários, o Papa Honório II deu-lhes uma Regra e um hábito branco no qual, mais tarde, colocou-se uma Cruz Vermelha – a mesma Cruz estampada nas velas das naus de Cristóvão Colombo (Santa Maria, Pinta e Niña), de Vasco da Gama e de Cabral; enfim de todo navegador na era das grandes navegações.

Devemos aqui abrir um parêntesis para que os leitores possam compreender de como existe uma intrincada teia ligando diversos assuntos e eventos históricos, ou míticos, os quais, a priori, nos parecem destituídos de quaisquer relações entre si. Portanto, seria interessante assinalar que

Christopher, carrying the "Baby Jesus" (Horus?) Shoulders. Also that holy become the patron of travelers, etc..). Colombo, obviously, Columbus, a dove, referring to the "Holy Spirit". Notice that also the "dove" is the animal dedicated to Venus, and the Holy Spirit (Kundalini) is "awakened através love. "... there are love and love. There is the dove, and there is the serpent ... ". Likewise there is another curiosity in the name of Pedro Alvares Cabral, who before leaving on your trip, and finding "by chance" Brazil (which already had this name long before its discovery, and is cited in some Nordic legends), was called Pedro Alvares de Gouveia. Only to embark for the Indies, received the surname Cabral. Cabral comes from Cabra (Family Shield Pedro Alvares Cabral bore the figure of a goat), and this reminds us of the "Masonic Goat" (Baphomet), and Chapel, a star of great importance to us, located in the constellation the Coachman - a Traveler. Name that also resembles the ATU VII, "The GRAIL BOOT" or "CAR". Perhaps an allusion to Cabral's voyage to "Brazil" (Southern Continent) where he would "bring the Spear and the Grail", the same way that Columbus North over the Continent. For information to Thelemites Chapel is also known as Alpha Aurigae.

More information about Columbus, this enigmatic historical figure, will be made later.

Two hundred years after its formation, the Knights Templar was a lady of immense wealth and great political power. The riders enjoyed great prestige. Were independent and only revered the authority of the Pope (this is a purely official version). Kings and princes trembled before them. At the time, Pope Innocent II, presented as "the Vicar of Him to whom belongs the earth," and soon after "The Sovereign of Sovereigns." Pope only lacks an army. This gap filled by the Templars.

The Templars emerged from the Holy Land,

os desbravadores dos mares “nunca antes navegados” surgiram numa mesma específica época, e que a grande maioria deles pertencia à Ordem de Cristo, isto é, o nome sob o qual se ocultaram os Cavaleiros Templários que conseguiram escapar à sanha assassina de Felipe, Rei de França – o famoso e cruel Felipe, o Belo. Mas devemos aqui acrescentar que recentes pesquisas sugerem que o Continente Americano já havia sido “visitado” muito tempo antes de Colombo.

Sob a proteção da Ordem de Cristo, os Templários funcionaram em pleno Século XV, dedicando-se às atividades marítimas. Vasco da Gama era Grão-Mestre da Ordem. Todos os navios pertencentes à Ordem de Cristo ostentavam, em sua velas, a Cruz da Ordem Templária.

Colombo cruzou o “Mar Tenebroso” (Atlântico) para ‘descobrir’ um caminho para as Índias navegando para o Ocidente, e acabou por descobrir a América. Pedro Alvares Cabral navegava para as Índias, mas descobriu o Brasil ao “afastar-se demasiadamente das costas da África” por causa das calmarias. Colombo era casado com a filha de um ex-cavaleiro de Cristo. É afirmado que seu sogro o presenteara com o famoso “Mapa de Piris Reis” 12, do qual informa-se que apenas poderia ter sido desenhado por alguém que estivesse situado em uma órbita terrestre, isto é, no espaço.

Gostaríamos de acrescentar uma curiosidade: o nome de Cristóvão Colombo deriva-se de Cristóforus, ou seja, Aquele que carrega Cristo, como São Cristóvão, carregando o “Menino Jesus” (Horus?) nos ombros. Disso aquele santo tornar-se o padroeiro dos viajantes, etc.). Colombo, obviamente, Columbus, uma pomba, referindo-se ao “Espírito Santo”. Veja-se que também que a “pomba” é o animal dedicado a Vênus, e que o Espírito Santo (Kundalini) é “despertado através do amor. “... existem amor e amor.

after the defeat of the Christian armies, have 15 000 in France alone. Feared by all, these warrior-monks were viewed with suspicion by kings, princes and prelates not conformed with the power, wealth and their independence. 13

Philip the Fair, King of France, is poor, very poor, owes money to the Templars and their future as avatars, is cowardly. Repeatedly requesting entry into the Order. Joining him is always denied. The colossal wealth of the Knights of the Temple attract eagerly.

Outraged, driven by boundless ambition and the ignoble spirit of revenge against the refusal of the Templars to admit him into the Order, back up against this, and through blackmail, convincing the weak Pope Clement V 14 that the Templars are strengthened to overthrow the throne of Rome, and who are guilty of unspeakable crimes and heresies. On October 13, 1307, in a maneuver, conspired for a long time, and aided by a traitor knight of the Temple, Felipe, can penetrate the strongholds Templar. Holds the members of the Order (hundreds are summarily murdered), and orders that the prisoners are subjected to torture for confession of their crimes. The Pope does nothing against the monstrosity. The main charge is to worship an idol (as if the church did not do) in a hybrid manner (man and animal) with a large beard, which they would love in their Chapters throughout the known world: Baphomet is a symbol whose meaning the enemies of the Order could ever, or will, understand. In March 1314, in front of the Cathedral of Notre Dame de Paris, the last Grand Master Templar (at that stage of the Order), Jacques de Molay Borgumundos suffers along with thirty-seven other knights, martyrdom inquisitorial bonfire. Tion notice that the initials of the three names of the Templar Grand Master. Coincidence or not, are the same initials of Joachim and Boaz Moabon. Word to the wise is enough.

However, not all the Templars were arrested and killed. Several of them took refuge in

Existe o pombo e existe a serpente...". Da mesma forma existe uma outra curiosidade no nome de Pedro Alvares Cabral, que antes de partir em sua viagem, e descobrindo "por acaso" o Brasil (que já possuía este nome muito tempo antes de sua descoberta, e é citado em certas lendas nórdicas), chamava-se Pedro Alvares de Gouveia. Somente ao embarcar para as Índias, recebeu o sobrenome Cabral. Cabral vem de Cabra (o Escudo da família de Pedro Alvares Cabral ostentava a figura de uma Cabra), e isto nos faz lembrar o "Bode Maçônico" (Baphomet), e de Capela, uma estrela de grande importância para nós, situada na Constelação do Cocheiro – um Viajante. Nome que também lembra o ATU VII, "O CARREGADOR DO GRAAL", ou "O CARRO". Talvez uma alusão à viagem de Cabral ao "Brasil" (Continente Sul) para onde ele "traria a Lança e o Graal", da mesma forma que Colombo em relação ao Continente Norte. Para informação aos thelemitas, Capela também é conhecida como Alpha Aurigae.

Mais informações sobre Colombo, esta enigmática figura histórica, serão feitas mais à frente.

Duzentos anos após sua formação, a Ordem dos Templários era senhora de imensas riquezas e de grande poder político. Os cavaleiros gozavam de grande prestígio. Eram independentes e só reverenciavam a autoridade do Papa (esta é uma versão puramente oficial). Reis e Príncipes tremiam ante eles. Na época, o Papa Inocêncio II, apresentava-se como "o Vigário Daquele a quem pertence a Terra", e logo depois "O Soberano dos Soberanos". Ao Papa só lhe falta um exército. Lacuna esta preenchida pelos Templários.

Os Templários saídos da Terra Santa, logo após a derrota dos exércitos cristão, contam 15 mil, só em França. Temidos por todos, estes monges-guerreiros eram

other military orders. In Portugal, the majority survived hidden in the Order of Christ. In many ways they survived the onslaught of King Philip. In 1552, the progeny of the Templars Prussians, the Teutonic Knights, was secularized, repudiated allegiance to Rome and launched support for a new giant rebel named Martin Luther.

It is claimed that as many riders returned to the Holy Land, and there dissolved into Secret Orders Muslim (like the Assassins). So managed to maintain and transmit the "Great Secret", which were guardians, to future generations. Freemasonry was one of those orders which subsequently received the legacy. However, with the passage of time, it lost its main keys.

Nowadays, it is quite evident that the Order of the Temple represented a kind of Invisible Government. There was a double hierarchy in the organization: beyond the Grandmaster visible, aware of the hidden activities of the Order, had other dignitaries and Grand Master Secret. Some researchers argue that this Secret Master was closely linked to the Priory of Sion, and that at the time of the trial of the Knights Templar, he was the Duke of Beaujeu.

After the death of JB de Molay, seems to have stopped the persecution of the Templars. Therefore, we may ask: what fate had other numerous Knights of France? In some provinces have news that the death penalty cases were few, and that much of Knights junior grades were released shortly after being arrested.

The Order was dissolved by order of the Pope. Large number of riders passed to the Order of Hospitallers, but most of the Order of Christ, which is officially inherited the assets of the Temple. Other Knights have become regular priests, as many returned to the Holy Land, by binding to various secret fraternities that region. However, another group returned to the lay state, choosing a living exercising a gainful occupation. It

vistos com suspeita por reis, príncipes e prelados não conformados com o poder, riqueza e independência deles. 13 Felipe o Belo, Rei de França, é pobre, muito pobre, deve grande quantia aos Templários e, como seus futuros avatares, é covarde. Por várias vezes solicita ingresso na Ordem. O ingresso lhe é sempre negado. As colossais riquezas dos Cavaleiros do Templo o atraem ávidamente. Indignado, movido pela ambição sem limites e pelo ignóbil espírito de vingança ante a recusa dos Templários em admiti-lo na Ordem, volta-se contra esta e, mediante chantagem, convence ao fraco Papa Clemente V 14 de que os Templários se fortalecem para o derrubar do trono de Roma, e que são culpados de crimes e inomináveis heresias. Em 13 de outubro de 1307, numa manobra, conspirada durante muito tempo, e auxiliado por um cavaleiro traidor do Templo, Felipe, consegue penetrar as fortalezas templárias. Prende os membros da Ordem (centenas são sumariamente assassinados), e ordena que os prisioneiros sejam submetidos à torturas para confissão de seus crimes. O Papa nada faz ante a monstruosidade. A principal acusação é de adorarem um ídolo (como se a igreja não o fizesse) de forma híbrida (homem e animal) com grande barba, ao qual eles adorariam em seus Capítulos espalhados pelo mundo então conhecido: é Baphomet, um símbolo cujo significado os inimigos da Ordem jamais poderiam, ou poderão, compreender. Em março de 1314, em frente a Catedral de Notre Dame de Paris, o último Grão Mestre Templário (naquela fase da Ordem), Jacques Borgumundos de Molay, sofre, juntamente com trinta e sete outros cavaleiros, o martírio da fogueira inquisitória. Que mações observem as iniciais dos três nomes do Grão-Mestre Templário. Coincidência ou não, são as mesmas iniciais de Joaquim, Booz e Moabon. Para bom entendedor

seems that some of these found an occupation within the "Guild of Builders" - The Craft Masonry.

It is extremely difficult to state categorically whether the absence of a Templar Hidden Circle, and have been the possessor of important secrets. Whom, therefore, the Templars received their esoteric knowledge, if it were esoteric and not of a nature beyond our imagination? The answer, perhaps, can be found in the Templars had contacts with numerous other 'organizations' mystical lands during their stay in the Middle East for over two hundred years. We are not referring only to the Order of the Assassins, but also those of the Druses, Dervishes, etc..

Etymologically speaking, binds the name "Assassins" a trivial explanation, namely, that the name derives from "hashish", hence "axaxino" (or killer) being the one who "eats" or smoke hashish, because explained, the Grand Master of Assassins guaranteed a fanatical obedience to his command by using that hallucinogen.

There is, however, another school stating that the name derives from the Arabic word Assass, meaning "guard", "guardian", etc.. The killers would have been, in this context, "The Guardians" of the Holy Land. Thus the Assassins formed a Military Religious Organization, one Muslim Cavalry, whose single to coincide perfectly with those of the Templars, which are: fighting infidels, defense of the Holy Land, not materially speaking, but also in a spiritual initiation.

Both the Templars as the Assassins watched a strict hierarchy, and were totally submissive to the, so called, from Old Mountain. Who was, or what was this "Old Mountain"? Even today we do not know.

In 1128, six of the nine (ten counting with the Count of Champagne) original Knights who inhabited the Temple of Solomon in Jerusalem for nine years, returned to France "to get the approval and the statutes of the Order in Council of Troyes. They were: Hugo de Payens, Mondidier, Archambaud Saint-Amand. Geoffrov Bisol. Rozal and

meia palavra basta.

Entretanto, nem todos os Templários foram presos e mortos. Vários deles se refugiaram em outras Ordens Militares. Em Portugal, a maioria sobreviveu oculta na Ordem de Cristo. De várias maneiras eles sobreviveram aos ataques do Rei Felipe. Em 1552, a progênie dos Templários prussianos, os Cavaleiros Teutônicos, se secularizaram, repudiaram lealdade à Roma, e lançaram apoio a um novo gigante rebelde, chamado Martinho Lutero.

Afirma-se que outros tantos Cavaleiros retornaram à Terra Santa, e ali se dissolveram em Ordens Secretas Muçulmanas (como a dos Assassinos). Assim conseguiram manter e transmitir o “Grande Segredo”, do qual eram guardiões, às gerações futuras. A Maçonaria foi uma dessas Ordens que, posteriormente, recebeu o legado. Contudo, com o passar do tempo, ela perdeu as suas principais Chaves.

Hoje em dia, está bastante evidente que a Ordem do Templo representava um tipo de Governo Invisível. Havia uma dupla hierarquia na organização: além do Grão-Mestre visível, cômico das atividades ocultas da Ordem, haviam outros dignatários e um Grão-Mestre Secreto. Alguns pesquisadores afirmam que este Mestre Secreto estava intimamente ligado ao Priorado de Sion, e que na época do processo contra os Cavaleiros do Templo, ele seria o Duque de Beaujeu.

Após a morte de J.B. de Molay, parece ter cessado as perseguições aos Templários. Portanto, podemos questionar: qual destino tiveram os outros inúmeros Cavaleiros de França? Em algumas províncias temos notícias que os casos de pena de morte foram poucos, e que grande parte de Cavaleiros de graus subalternos foram postos em liberdade logo após terem sido aprisionados.

Gondeffroy. This means, in theory, that remained in the Holy Land, only four Templars awaiting the return of their comrades.

However, in these nine years, none of them went into combat and, according to witnesses, feared the arrival of the moment. It is necessary to say that the training of military enthusiasts Temple, this epoch, was very limited, given the small number of them, and was based on purely theoretical; monks who are soldiers is something that clashed sharply with the postulates of Christians season. However, according to Charpentier and other scholars, envoys to the Holy Land had already fulfilled the mission entrusted to them, when they returned to France in 1128. For these researchers, the Ordo Salomonis (or Templar Order) would extend the time for other purposes and goals, because of the small initial group would have been to discover a secret that was known of São Bernardo, after he and his monks could decipher the intricate maze of Hebrew texts found after the conquest of Jerusalem in 1099.

Discovered that the French knights in the ruins of the Temple of Solomon? It would be a treasure of incalculable value? Or an object of power? Or a secret weapon, as investigators say bolder. The latter encouraged politicians and statesmen of the nineteenth century, and even at the beginning of World War II, to deepen the study of the Templar activities, as in the case of the Nazis.

Thus, there are those arguing that the Knights Templar settled in Jerusalem to protect the pilgrims (that would be just a veil covering the truth), but rather to look for something extremely important, the existence of which they knew in advance ... Among the various hypotheses of the Templar order, three of them stand out greatly:

- 1 - Finding the Ark of the Covenant
- 2 - Finding the Holy Grail

A Ordem foi dissolvida a mando do Papa. Grande número de Cavaleiros passaram para a Ordem dos Hospitaleiros, mas a maioria para a Ordem de Cristo, sendo esta oficialmente herdeira dos bens do Templo. Outros Cavaleiros tornaram-se padres regulares, outros tantos retornaram à Terra Santa, ligando-se à diversas fraternidades secretas daquela região. Porém, um outro grupo voltou ao estado leigo, escolhendo ganhar a vida exercendo uma profissão remunerada. Parece que alguns destes encontraram uma ocupação dentro da “Corporação dos Construtores” – A Maçonaria Operativa.

É extremamente difícil afirmar-se categoricamente a não existência de um Círculo Templário Oculto, e de ter sido o possuidor de importantes segredos. De quem, portanto, receberam os Templários seus conhecimentos esotéricos, se é que eram esotéricos e não de uma natureza muito além de nossa imaginação? A resposta, talvez, possa ser encontrada nos contatos que os Templários tiveram com inúmeras outras ‘organizações’ místicas, durante a permanência em terras do Oriente Médio durante mais de duzentos anos. Não nos referimos aqui somente à Ordem dos Assassinos, mas também aquelas dos Drusos, Dervixes, etc. Etimologicamente falando, liga-se o nome “Assassinos” a uma corriqueira explicação, ou seja: que o nome deriva-se de “haxixe”; daí “axaxino” (ou assassino) sendo aquele que “come” ou fuma haxixe, porque, explica-se, o Grão Mestre dos Assassinos garantia uma fanática obediência de seus comandados mediante o uso daquele alucinógeno.

Há, porém, uma outra corrente afirmando que o nome deriva-se da palavra árabe Assass, significando “vigia”, “guardião”, etc. Os assassinos teriam sido, neste contexto, “Os Guardiões” da Terra Santa. Desta forma os Assassinos formavam uma

3 - Find the Spear of Longinus

ARK OF THE COVENANT

Refers to a container with a double lining gold closed by a cover made of solid gold (such as boxes containing radioactive material). Surmounted this cover Cherubim, of gold, whose wings open and raised forward not touched. There were also two other cases, one screen and one leather to protect those that carried. In the Old Testament the story is told of the death of Aaron's sons, NADB and Abihu, whose bodies were removed from the camp by order of Moses.

According to the writer Hancock ("The Sign and the Seal"), the deadly power of the Ark is evident from the exegesis of biblical texts, as they have to as a deadly weapon, the effects are devastating. See, eg, texts about the Walls of Jericho, the Philistines, the inhabitants of Beth Shemesh (Sam. I, 5:06) when more than 50,000 men died (Sam. I, 6-19; Cron. 13).

Charpenter believes that the first ARCA Templars found in the stables of Solomon's Temple, and that a group of Templars led her to France in secret, and she remained in the secret place, disappearing again the eyes of humanity.

The film "THE HUNTERS OF THE LOST ARK" reports on Compass Adventure (Indiana Jones) about the power of the ark. According to the Bible, the Ark was made to guard the stone tablets on which God wrote the Ten Commandments, and it was believed to possess supernatural powers. The Bible describes it as radiating heat and light producing tumors and severe burns to the enemies of Israel turned mountains into plains, rivers and had ravaged cities. Was the biblical equivalent of the atomic bomb

de 7 sociedades tinham uma

Organização Militar Religiosa, uma Cavalaria Muçulmana, cujos fitos coincidiam perfeitamente com aqueles dos Templários, quais sejam: combate aos infiéis, defesa da Terra Santa, não materialmente falando, mas também de uma forma espiritual e iniciática.

Tanto os Templários quanto os Assassinos observavam uma rigorosa hierarquia, e eram totalmente submissos ao, assim chamado, Velho da Montanha. Quem era, ou o que foi este "Velho da Montanha"? Até hoje não sabemos.

Em 1128, seis dos nove (dez contando com o Conde de Champagne) Cavaleiros originais que habitaram o Templo de Salomão em Jerusalém, durante nove anos, regressaram à França "para conseguirem a aprovação e os estatutos da Ordem no Concílio de Troyes. Foram eles: Hugo de Payens, Mondidier, Archambaud de Saint-Amand, Geoffroy Bisol, Rozal e Gondefroy. Isto quer dizer, em teoria, que permaneceram, na Terra Santa, somente quatro templários aguardando o regresso de seus camaradas.

Entretanto, nesses nove anos, nenhum deles entrou em combate e, segundo testemunhas, temiam a chegada do momento. É necessário dizer-se que o treinamento bélico dos Adeptos do Templo, nesta época inicial, era bastante restrita, dado ao pequeno número deles, e se fundamentava em bases puramente teóricas; monges que são soldados é algo que chocava frontalmente com os postulados cristãos da época. Porém, segundo Charpentier e outros estudiosos, os enviados à Terra Santa já haviam cumprido a missão, a eles confiada, quando regressaram à França em 1128. Para esses pesquisadores, a Ordo Salomonis (ou Ordem Templária) se prolongaria no tempo com outras finalidades e metas, pois a do reduzido grupo inicial teria sido descobrir um

the physical equivalent of the alchemical symbol.

We have noted several times that many people, even among those literate, easily confuse the ARK OF MOSES with VIVAPETS. The Noah, in the sense that the Bible gives, was a "boat" much larger than the largest of our transatlantic in which that patriarch escaped the flood with his family and a couple of animals of each species taken from the immense barn zoo the locality in which he lived and with which repopulated the earth, even beyond sea, where crawly crossed by swimming, going to the poles. The Bible does not explain if couples also insects were placed in the ark, or if they appeared after the flood. Actually there are several issues to be explained, for example, they had anteaters or kangaroos in the area where Noah lived

The Ark of Moses was a tabernacle in which God should live and speak with Moses, since God could not bring forth briars Burning every step.

That this "Ark" was destined to receive the Divine Fire, just say, electricity, simply encounter Chapter XXV of Exodus, the Book of the Dead, Chapter I, 1, 9, 10 says: "I am Beginning of the Great Work which lies in the Ark on the stand. " Only this phrase, written many centuries before Moses appear on the world stage, proves that Arcas had identical time of Rama and Abraham. To Moses, God is a Consuming Fire (Deut. IX, 3 - Heb. XII, 29. Just read Ex. V, 1-26, 36 and Deut. XXXIII, 1, 2, to see that when Moses spoke with God on Mount Sinai in flames.

But, even assuming that God had shown some model of Noah and Moses, though it weighs the Israelites and those who regard the Bible as the Word of God, Jehovah would have shown nothing original at that time, unless some details modernized and according to the new knowledge of the academies Templar, because, as seen above, these objects had existed tens of centuries before.

The Ark of Amun (the name of which was

segredo, que já era do conhecimento de São Bernardo, depois que ele e seus monges conseguiram decifrar o intrincado labirinto dos textos hebraicos encontrados após a conquista de Jerusalém em 1099.

Que descobriram os Cavaleiros franceses nas ruínas do Templo de Salomão? Seria um tesouro de incalculável valor? Ou um objeto de poder? Ou uma arma secreta, como dizem investigadores mais ousados. Esta última hipótese incentivou políticos e estadistas do Século XIX, e mesmo no início da Segunda Guerra Mundial, a se aprofundarem no estudo das atividades templárias, como no caso dos nazistas.

Assim, pois, existem aqueles sustentando que os Cavaleiros Templários não se estabeleceram em Jerusalém para proteção dos peregrinos (isto seria apenas um véu encobrindo a verdade), mas sim para procurar algo extremamente importante, cuja existência já sabiam com antecedência...

Entre as várias hipóteses do objetivo Templário, três delas se destacam sobremaneira:

- 1 – Encontrar a Arca da Aliança
- 2 – Encontrar o Santo Graal
- 3 – Encontrar a Lança de Longinos

ARCA DA ALIANÇA

Refere-se a um recipiente com duplo forro de ouro, fechado por uma tampa de ouro maciço (tal como as caixas contendo material radioativo). Encimava esta tampa dois Querubins, também de ouro, cujas asas abertas e erguida para a frente não se tocavam. Havia também duas outras capas, uma de tela e outra de couro para proteger àqueles que a transportavam. No Antigo Testamento é contada a história da

derived from the word AMEN), was the Sanctuary of Thebes, enormously before the existence of Moses. Here one can reason that God had also taught the Egyptians how to build an ark.

There is the Ark of Amun at its two ends, the heads of sheep, the symbol of God. At the center, we see two Cherubim (plural of Cherub = Taurus) winged, facing up, his wings do not touch the edges. This Ark is carried by poles, the shoulder of priests, as we see in Moses.

However, the Ark of Thebes was already a deriving the Ark used by the Chaldeans, as also seen in the books of archeology, engravings, two cherubim, Winged Bulls, with human faces, facing up to the ends of the wings disunited.

The Ark of Moses, therefore, is a replica of those existing in the ancient sanctuaries of Egypt and especially the Nao of Thebes who, in turn, was an adaptation of Nao symbolic of Noah, the Altar of the Sumerians, the Altar of Zoroaster, etc. ., and constituted a formidable energy accumulator (electric?).

Hear what Jehovah commanded Moses to build a sanctuary:

I told him to build an ARK Shittim wood, whose plant is that we give below in metric measure, approximately, to avoid tedious calculations: length 1.44 m, width 1m, 1m tall.

The Ark should be covered inside and out with pure gold, with a rim around it, all of gold. By way of a frame fitted with four gold rings, one at each end. These rings were intended to receive two staves of wood, as seen in the Ark of Thebes, coated with gold and serve for transportation should not leave the place.

Within this ark, Moses would put the testimony that God would give him, but that was never mentioned anywhere, and has very likely to be some salt chemical reagent which today is used in electric batteries, sending even that would cover things should be covered and sealing the

7 Anigo Testamento e contada a história da morte dos filhos de Aarão, Nadab e Abihu, cujos corpos foram retirados do acampamento por ordem de Moisés.

Segundo o escritor Hancock ("The Sign and the Seal"), o poder mortífero da Arca é patente a partir da exegeses dos textos bíblicos, pois estes a apresentam como uma arma mortífera, cujos efeitos são devastadores. Veja-se, por exemplo, os textos a respeito das Muralhas de Jericó, dos Filisteus, dos habitantes de Bet Semes (Sam. I, 5 e 6) quando morreram mais de 50.000 homens (Sam. I, 6 – 19; Cron. 13).

Charpenter crê que os primeiros Templários encontraram a ARCA nas cavaliças do Templo de Salomão, e que um grupo de Templários a conduziram até a França em segredo, e que ela permaneceu em lugar secreto, desaparecendo outra vez dos olhos da humanidade.

O filme "OS CAÇADORES DA ARCA PERDIDA" relata em compasso de aventura (Indiana Jones) a respeito do poder da Arca.

Segundo a Bíblia, a Arca foi feita para guardar as tábuas de pedra nas quais Deus escreveu os Dez Mandamentos, e acreditava-se que possuía poderes sobrenaturais. A Bíblia a descreve como : irradiando fogo e luz produzia tumores e graves queimaduras nos inimigos de Israel; transformava montanhas em planícies; detinha rios e devastava cidades. Era o equivalente bíblico da bomba atômica.

Temos notado, várias vezes, que muitas pessoas, mesmo entre aquelas letradas, confundem com facilidade a ARCA DE MOISÉS com a ARCA DE NOÉ. A de Noé, no sentido que a Bíblia lhe dá, foi um "barco" muito maior que o maior dos nossos transatlânticos, em que aquele patriarca escapou do Dilúvio com sua família e com um casal de animais de cada espécie, tirado do imenso celeiro

should be covered and sealing the approach of curious.

Jehovah also commanded to build a mercy seat, ie a plate of pure gold, with 1.44 m long and 1m wide, to be placed on this table, where he would respond to Moses, as it was given to the mercy of of Thebes, where the oracles were received.

Faria Cherubim, like the Chaldeans of pure beaten gold (not cast) to be placed upon this table at both ends, forming one piece with the mercy seat of the Ark and independent. These cherubim, whose faces were human instead of being on cattle and the Chaldeans, they faced equally, but the size of them, had not been given, should have open wings they covered the mercy seat, but without touching the ends, which makes suppose that they were of normal size. They would only be placed on the ark after God had given testimony to Moses. Then God would speak to Moses - between the two cherubim - provided, however, with his chest, which had two electrodes, the Urim and Thummim. The breastplate of Moses is perfectly equal to the Chaldeans.

Then clearly reveals the making of braids pure gold (real wires) that were attached to the rings, ie, the poles of the breastplate and the ephod, on the inside, and that should not ever depart. This device is similar to what we call oscillating circuit.

No electrician who does not recognize this description of a real electric accumulator.

THE HOLY GRAIL

The legend of the "Holy Grail" is too well known and commented upon in the media and not esoteric esoteric, especially the operas of Richard Wagner (Parzival, etc.). The Grail is the cup in which Joseph of Arimathea allegedly reaped the Blood of Jesus Christ, who ran from the wound caused by the Spear of Longinus, a Roman centurion.

According to a new chain, the Holy Grail is a

zoológico da localidade em que ele vivia e com o qual repovoou a Terra, mesmo além mar, para onde os bicharocos atravessaram a nado, indo até os pólos. A Bíblia só não explica se também casais de insetos foram colocados na Arca, ou se eles apareceram após do dilúvio. Na verdade existem várias questões para serem explicadas como, por exemplo, se haviam tamanduás ou cangurus na região em que vivia Noé.

A Arca de Moisés era um tabernáculo no qual Deus deveria residir e falar com Moisés, visto que Deus não podia fazer surgir Sarças Ardentes a cada passo.

Que esta “Arca” era destinada a receber o Fogo Divino, digamos logo, a eletricidade, basta defrontar-se o Capítulo XXV de Êxodo, com o Livro dos Mortos, Cap. I, 1, 9, 10 que diz: “Eu sou o Grande Princípio da Obra que reside na Arca sobre o suporte”. Só esta frase, escrita muitos séculos antes de Moisés aparecer no cenário do mundo, prova que já havia Arcas idênticas no tempo de Rama e Abraham.

Para Moisés, Deus é um Fogo Devorador (Deut. IX, 3 – Heb. XII, 29. Basta ler Ex. V, 1 a 26, 36 e Deut. XXXIII, 1, 2, para se constatar que Moisés sempre falava com Deus no Monte Sinai em chamas.

Mas, admitindo-se mesmo que Deus tivesse mostrado algum modelo de Arca a Moisés e, embora isto pese aos israelitas e aos que têm a Bíblia como a Palavra de Deus, Jehovah nada teria mostrado de original naquela ocasião, a não ser alguns detalhes modernizados e de acordo com os novos conhecimentos das academias templárias, mesmo porque, como visto acima, esses objetos já tinham existido dezenas de séculos antes.

A Arca de Amon (nome do qual derivou-se a palavra AMEN), era o Santuário de Thebas, muitíssimo antes da existência de Moisés. Aqui pode-se raciocinar que Deus também havia

corruption of Sangre Real (Royal Blood), referring not to the cup but blood, or rather family heritage (coming through the blood - DNA) of Jesus. On the subject will be prepared for another job with more details. But we can say that in all the legends mentioned is an object with virtues beyond our wildest fantasies and that, after a certain time mysteriously disappears. The symbolic interpretation of the Grail, properly admitted, is to identify it with the cup in which Jesus served at the last supper with his disciples, and where Joseph of Arimathea, a character somewhat mysterious and not fully identified, collected the blood of Jesus . This allows us to see that the cup is associated with the spear, but the study of this combination would lead us too far into a mundane job like this.

The BOOM Longinus

In 1097, the army of the Crusaders takes after very difficult battles, the mighty city of Antioch, but is then besieged by the armies of Sultan Mansur. During the siege, a priest named Peter Bartholomew, says he had a dream in which St. Andrew tells her where the spear that Longinus used to cross the breast of Jesus at Golgotha. After they find the spear in the basement of a church in the city, the Crusaders break the siege, release the city and march triumphant over the Muslim troops. Two years later conquer Jerusalem.

This launches a powerful talisman that would give its possessor the power to never suffer any military defeat, passed into the hands of the Templars.

Thus, the neo Templarism of the XIX and XX centuries gave considerable importance to this talisman whose possession, according to commentators, was the true

raciocínio que Deus também havia ensinado aos egípcios como construir uma Arca.

Verifica-se na Arca de Amon, em suas duas extremidades, as cabeças de Carneiros, símbolo do Deus. Ao centro, vê-se dois Querubins (plural de Querub = Touro) alados, defrontando-se; suas asas não se tocam nas extremidades. Esta Arca é transportada por varais, ao ombro de sacerdotes, tal como vemos na de Moisés.

Porém, a Arca de Thebas já era uma derivante da Arca usada pelos caldeus, pois igualmente se vê nos livros de arqueologia, nas gravuras, dois querubins, Touros Alados, com rostos humanos, defrontando-se com as extremidades das asas desunidas.

A Arca de Moisés é, portanto, uma réplica daquelas existentes nos antigos santuários do Egito e, principalmente da Nao de Tebas que, por sua vez, era uma adaptação da Nao simbólica de Noah, do Altar dos Sumerianos, do Altar de Zoroastro, etc., e constituía uma formidável acumulador de energia (elétrica?).

Ouçamos o que Jehovah ordena a Moisés na construção de um santuário:

Disse-lhe que construísse uma ARCA de madeira de Sitim, cuja planta é que damos a seguir em medida métrica, aproximadamente, para evitar enfadonhos cálculos: comprimento 1,44m, largura 1m, altura 1m.

A Arca deveria ser coberta por dentro e por fora de ouro puro, tendo um rebordo em volta, todo de ouro. À guisa de moldura munida de quatro argolas de ouro, uma em cada extremidade. Estas argolas, tinham por fim receber dois varais de madeira, como se vê na Arca de Thebas, revestidos de ouro e serviriam para seu transporte, não devendo sair mais do lugar.

Dentro dessa Arca, Moisés, colocaria o Testemunho que Deus lhe daria, mas que nunca foi mencionado em parte

according to commentators, was the true goal, secretly designed, the invasion of Austria by Nazi troops. The spear was lying in the treasury of the Imperial House of Habsburg (currently Schatzkammer the Hofburg Vienna) together with other objects of religious-esoteric meaning.

The treasure Imperial Hofburg Vienna also contains jewelery and objects belonging to the Order of the Golden Fleece, founded in 1423 by Philip the Good, Duke of Burgundy, among which is the Cross of the Order and the Oath Necklace, which hangs upon the Lamb representing the Golden Fleece legend of Jason, all traditional symbols of deep esoteric meaning.

During the "Anschluss" of Austria (1938-1945), Hitler took possession of the Holy Lance and buried in Nuremberg in place chosen by himself.

In this context another fact quite significant happened to Hitler when, as a boy, a student at Lambach: This abbey was visited by a monk of the Cistercian Order (J. Adolf Lanz). This monk locked himself in the library of the monastery performing unprecedented and unusual investigations. The monk tried to gather evidence in order to enhance the view of supporting the "history" of the Aryan race. It would be good to remember that the Cistercian Order, to which belonged Lanz outside reformed by Bernard of Clairvaux (same St. Bernard of Templars). Furthermore, we must consider that Bernardo was the continuer of a tradition Druidic and Celtic disguised within Christianity.

This Adolf Lanz reappears later in Vienna, founding in 1900 the Order of the New Temple (along the lines of the original Order of the Temple of Solomon), proclaiming himself Grand Master and telling yourself "started" by a Master and successor secret of Jacques Molay.

At this time Germany was being driven by powerful industrial revolution and militarize need to be able to face competition English. It is in this environment that arise various

alguma, e que tem muita probabilidade de ser algum sal químico reagente que hoje se emprega nas baterias elétricas, mandando mesmo que se cobrissem as coisas que deviam ser cobertas e vedando a aproximação de curiosos.

Ordenou também Jehovah que construísse um propiciatório, ou seja, uma lâmina de ouro puro, com 1,44m de comprimento por 1m de largura, para ser colocado sobre esta mesa, de onde Ele responderia a Moisés, tal qual se dava com o propiciatório da de Thebas, onde eram recebidos os oráculos.

Faria dois Querubins, como os dos caldeus, de ouro puro batido (não fundido) para serem colocados sobre esta mesa nas duas extremidades, constituindo uma só peça com o propiciatório e independente da Arca. Esses querubins, cujos rostos eram humanos ao invés de serem bovinos como na dos caldeus, se defrontavam igualmente, mas o tamanho deles, não fora dado; deviam ter asas abertas que cobrissem o propiciatório, sem porém se tocarem nas suas extremidades, o que faz supor que fossem de tamanho natural. Eles somente seriam colocados sobre a Arca depois de Deus ter dado o testemunho a Moisés. Então Deus viria falar com Moisés – entre os dois querubins – munido, porém, com seu peitoral, onde haviam dois eletrodos, Urim e Thumim. O peitoral de Moisés é perfeitamente igual ao dos caldeus.

Em seguida revela claramente a confecção de tranças de ouro puro (verdadeiros fios elétricos) que eram ligados às argolas, isto é, aos pólos do peitoral e às do ephod, por dentro, e que não devem apartar nunca. Este dispositivo assemelha-se ao que chamamos de circuito oscilante.

Não há eletricista que não reconheça nesta descrição um verdadeiro acumulador elétrico.

O SANTO GRAAL

nationalist publications and esoteric. One is the paper called Ostara (1905), founded by George Lanz von Liebenfels, who was none other than Adolf Lanz himself. The newspaper had adopted as its logo SWASTIKA CROSS. Several witnesses and historians say that Hitler was a constant reader of jornal.¹⁵

Lanz announces a religious revival, sexual and racist among the Aryans, bringing redemption and freeing them of "demonic beasts men." Thus, Lanz advocated the extermination of inferior races.

Another root of the little-known Nazi thought passes by THULE SOCIETY. Created by Baron Rudolf von Sebottendorf, and allied to TEMPLAR ORDER OF GERMANOS founded, it seems, in 1912.

Rudolf von Sebottendorf since his youth feels irresistibly attracted by Islamic esotericism. On one of his trips to Turkey, contacts initiated Druze who claim to have received his teachings from the "MASTER OF THE WORLD" (compare with Theosophy, the Golden Dawn, etc.), The Lord of Thule and Shambala.

Incredible as it may seem, these racist doctrines born with Blavatsky. His ideas about the primordial races and the birth of a kind of human being spiritually developed of the Aquarian Age, were accepted by German nationalists to the letter.

Guido von Liszt was practicing the ancient pagan religion and was dedicated to the restoration of the ancient Aryan worship the sun and the restoration of the priesthood of WOTAN ODIN or the shaman of one eye.

The initiates of the Order founded by him must learn the secret history of the world.

Two secret fraternities of Germanic origin adhered to his idea of an empire pangermânico. The first would be the Ordo Templi Orientis, founded in 1895/1900 by Karl Kellner and Theodor Reuss (Seconds few), and the other to FRA, and founded by Arnold Krumm-Heller.

Like all started in OTO know, the Holy Lance has an important role both in Liber

A lenda do “Santo Graal” é por demais conhecida e comentada nos meios esotéricos e não esotéricos, principalmente nas óperas de Richard Wagner (Parzival, etc).

O Graal é a taça onde supostamente José de Arimatéia colheu o Sangue de Jesus Cristo que correu do ferimento provocado pela Lança de Longinos, um centurião romano.

Segundo uma nova corrente, o Santo Graal é uma corruptela de Sangre Real (Sangue Real), referindo-se não à taça mas ao sangue, ou melhor, à herança familiar (vinda através do sangue – DNA) de Jesus. Sobre o assunto será elaborado um outro trabalho com mais detalhes. Mas, podemos dizer que em todas as lendas é mencionado um objeto com virtudes além de nossas mais ousadas fantasias e que, a partir de certa época desaparece misteriosamente. A interpretação simbólica do Graal, corretamente admitida, consiste em identificá-lo com a taça na qual Jesus serviu-se na última ceia com seus discípulos, e onde José de Arimatéia, personagem um tanto misterioso e não totalmente identificado, recolheu o sangue de Jesus. Isto nos permite observar que a taça está associada à lança, mas o estudo desta associação levar-nos-ia muito longe para um trabalho mundano como este.

A LANÇA DE LONGINOS

Em 1097, o exército dos cruzados toma, após difíceis batalhas, a poderosa cidade de Antioquia, mas em seguida é

Lance has an important role both in Liber XV as the Mass of the FRA.

ABSTRACT

The Order of the Poor Soldiers of Christ, or the Order of the Temple of Solomon, or the Templar Order was originally founded by eight Knights and a Noble French named Hughes de Payens. Its headquarters was located on the outside of the Palace of King Baldwin II, Patriarch of Jerusalem also. The outside of the palace connected to the Al-Aqsa Mosque, the site of the temple of King Solomon.

According to history, the Templars have emerged in order to protect Christian pilgrims in the Holy Land whose affluence grew and grew, especially in the area between the Port of Jaffa and Jerusalem. There is a great mystery about what the Templars were actually doing in that area, and what they found under the ruins of the Second Temple.

What could it be?

For many centuries, the Noble Knights Templar, had autonomy over kings, and only lent obedience to the Pope, then, as suddenly as they appeared in the story, they were persecuted, tortured and suppressed as heretics and enemies of the Christian faith.

After all, what was this tremendous secret to be silenced so violently?

ORDER OF CHRIST

The main successor of the Knights Templar was the Order of Christ. It had its greatest

sitiada pelos exércitos do Sultão Mansur. Durante o cerco, um sacerdote de nome Pedro Bartolomeu, diz ter tido um sonho no qual Santo André lhe revela onde está a Lança que Longinos usou para atravessar o peito de Jesus no Gólgota. Após acharem a lança no subsolo de uma igreja da cidade, os cruzados rompem o cerco, liberam a cidade e marcham triunfantes sobre as tropas muçulmanas. Dois anos depois conquistam Jerusalém.

Esta lança, um poderoso talismã, que daria a seu possuidor o poder de nunca sofrer qualquer derrota militar, passou para as mãos dos Templários.

Assim, o neo templarismo dos Séculos XIX e XX deu considerável importância a este talismã cuja posse, segundo comentaristas, foi o verdadeiro objetivo, projetado secretamente, da invasão da Áustria pelas tropas nazistas. A lança devia encontrar-se no tesouro da Casa Imperial de Habsburgo (atualmente na Schatzkammer da Hofburg de Viena) junto a outros objetos de significado esotérico-religioso.

O tesouro Imperial de Hofburg de Viena contém também jóias e objetos pertencentes à Ordem do Tosão de Ouro, fundada em 1423 por Felipe o Bom, Duque de Borgonha, entre os quais está a Cruz de Juramento da Ordem e o Colar, onde se pendura o Cordeiro representando o Velocino de Ouro da lenda de Jasão, todos símbolos tradicionais de profundo significado esotérico.

Durante o "Anschluss" da Áustria (1938-1945), Hitler se apossou da Lança Sagrada e a enterrou em Nuremberg em local escolhido por ele próprio.

Neste contexto, outro fato bastante significativo ocorreu com Hitler quando, ainda menino, aluno em Lambach: esta abadia foi visitada por um monge da Ordem de Cister (Adolf J. Lanz). Este monge trancou-se na biblioteca do mosteiro realizando inéditas e inéditas

development in Portugal.

Dennis King ordered the creation of a new order to replace the Order of the Knights Templar. The first Grand Master of the Order was D. Gil Martins, who died in 1321.

She assumed the nature of a religious military order. Its members signed the Oath of poverty, chastity and obedience. The original headquarters of the order stood in the medieval Tower of Castro Marim, Algarve. However, in 1357, in the reign of Peter I (1357-1367), the Order moved to the city of Tomar, former site to be situated where the Templar Order in Portugal, during the leadership of D. Nuno Rodrigues - sixth Grand Master of the Order.

The last Grand Master was elected D. Lopo Dias de Sousa, who died in 1417. At this time King John I married the Queen Philippa of Lancaster, the Pope ordered the Office of the Governor in favor of his son, Prince Henry the Navigator.

And in 1420, Prince Henry took with papal approval, the administration of the Order with the title of Governor, thus initiating a new period became bright in the Order's history, linking their fate to the great maritime discoveries.

During his rule, the Order was reformed by John, Bishop of Lamego, with the approval of Pope Eugene IV. When Prince Henry succeeded in governance of the Order, his nephew and adopted son, Prince Ferdinand, son of King Edward I, who died in 1470.

In 1484, Emmanuel, Duke of Beja, became the eleventh Governor of the Order, and was eventually recognized as Grand Master by the Papal Bull "Constant Fide", after sitting on the throne of Portugal in 1495. Replaced by his son John III.

However, in 1551, after the death of Prince George, Duke of Coimbra (bastard son of King John III) - Master of the Orders of St. James Avis and granted "in perpetuum", the Grand Master of all the Military Orders Crown.

In 1522, John III was the Tomar and founded

mosteiro realizando meditações e insólitas investigações. O monge procurava reunir provas a fim de reforçar o ponto de vista sustentando a "história" da raça ariana. Seria bom lembrar que a Ordem de Cister, à qual Lanz pertencia, fora reformada por Bernardo de Claraval (o mesmo São Bernardo dos Templários). Além do mais devemos considerar que Bernardo seria o continuador de uma tradição druídica e celta disfarçada dentro do cristianismo.

Este Adolf Lanz reaparece mais tarde em Viena, fundando em 1900 a Ordem do Novo Templo (nos moldes da original Ordem do Templo de Salomão), proclamando-se Grão Mestre e dizendo-se "iniciado" por um Mestre e sucessor secreto de Jacques de Molay.

Nesta época a Alemanha estava sendo impulsionada por poderosa revolução industrial e necessitando militarizar-se para poder fazer frente à competição inglesa. É neste ambiente que surgem várias publicações nacionalistas e esotéricas. Uma delas é o jornal chamado OSTARA (1905), fundado por George Lanz von Liebenfels, que não era outro senão o próprio Adolf Lanz. O jornal adotara a CRUZ SWASTIKA como seu logotipo. Várias testemunhas e historiadores afirmam que Hitler era um constante leitor do jornal.¹⁵

Lanz anuncia um renascimento religioso, sexual e racista entre os arianos, trazendo a redenção e libertando-os dos "demoníacos homens bestas". Assim, Lanz preconiza o extermínio das raças inferiores.

Outra raiz pouco conhecida do pensamento nazista passa pela SOCIEDADE DE THULE. Criada pelo Barão Rudolf von Sebottendorf, e aliada à ORDEM TEMPLÁRIA DOS GERMANOS, fundada, ao que parece, em 1912.

Rudolf von Sebottendorf desde sua juventude sente-se atraído irresistivelmente pelo esoterismo islâmico. Numa de suas viagens à Turquia, contata

In 1523, John III was the 1st and founded a chapter of the Order having given the Friar Antonio de Lisboa responsibility to reform the Order. New statutes were approved. Thus, it has become regular order. In 1789, Queen Mary I reformed and secularized the three traditional military orders with the approval of Pope Pius VI, who, by the Bull "Qualunque the Majoribus" confirmed the Grand Master of the Orders the Portuguese Crown, allowing the Queen to reform the Order Military Christ. Therefore, the Order became a mere Order of Chivalry of aristocratic nature.

ORDER OF CHRIST IN BRAZIL AFTER INDEPENDENCE

The Orders of Christ and Aviz St. James. Were granted to the Empire of Brazil after the departure of D. John VI to Lisbon in 1821 by Prince Peter under the authority and on behalf of his father, until the declaration of Independence on September 7, 1822.

From this date until 1827, Emperor Pedro I of Brazil degrees conferred the Order of Christ, Aviz, and St. James, though never calling itself the quality of Grandmaster (he was not), but as Emperor. After the death of D. John VI of Portugal, D. Peter I was recognized as his successor to the crown of Portugal by the current liberal. Desiring to settle the question of the Grand Master of the Ancient Military Orders the Portuguese in Brazil, Pedro I (IV of Portugal) asked the Pope, through the Brazilian Ambassador to the Holy See, recognizing the rights of Brazil.

This resulted in the Bull "Praeclara Portugaliae Algarbiorunque Regum" (May 15, 1827), given by Pope Leo XII, by which created itself a branch of the Order of Christ. Nevertheless, the Bull caused great political contest and was never ratified by the Imperial Parliament.

iniciados drusos que afirmam ter recebido seus ensinamentos do “MESTRE DO MUNDO” (compare-se com a Teosofia, a Golden Dawn, etc.), o Senhor de Thule e de Shambala.

Por mais incrível que possa parecer, essas doutrinas racistas nasceram com Blavatsky. Suas idéias sobre as raças primordiais e o nascimento de um tipo de ser humano espiritualmente desenvolvido na Era de Aquarius, foram aceitas pelos nacionalistas alemães ao pé da letra.

Guido von Litz era praticante da antiga religião pagã e se dedicava ao restabelecimento do antigo culto ao Sol Ariano e o restabelecimento do sacerdócio de WOTAN ou ODIN, o xamã de um olho só. Os iniciados da Ordem fundada por ele deviam aprender a história secreta do mundo. Duas fraternidades secretas de origem germânica aderiram à sua idéia de um império pangermânico. A primeira seria a Ordo Templi Orientis, fundada em 1895/1900 por Karl Kellner ou por Theodor Reuss (segundos alguns), e a outra a FRA, fundada e por Arnold Krumm-Heller.

Como todos os iniciados na O.T.O. sabem, a Lança Sagrada possui importante função tanto em Liber XV quanto na Missa da FRA.

RESUMO

A Ordem dos Pobres Soldados de Cristo, ou a Ordem do Templo de Salomão, ou a Ordem Templária, foi fundada originalmente por oito Cavaleiros e um Nobre Francês chamado Hughes de Payens. Seu quartel general situava-se na parte externa do Palácio do Rei Balduino II, também Patriarca de Jerusalém. Esta parte externa do Palácio conectava-se à Mesquita de Al Aqsa, ao edifício do templo

From this point, we can say that the Portuguese Order ceased to exist as such in the Empire of Brazil.

In 1843, under Emperor Pedro II, the Orders of Christ, Aviz and St. James were recognized in Brazil as domestic orders, with the Emperor as Grand Master. The insignia was basically the same with the addition of Crown Imperial Star and altering the Ancient Form to distinguish it from the Portuguese Orders of the same name.

These Orders Brazilian remained active until 1891 Republican Constitution which abolished.

Now let's see what we have to say Fernando Pessoa, this started to which Crowley himself respected and paid homage.

"The command of Christ is to rule: Liberty, Equality and Fraternity.

The Order of Christ does not have any degrees, temple rites, insignia or pass. No need to gather, and their riders, so to call them, know each other without knowing each other, speak up without what is properly called language. When it is not her squire is still in it, when it is already master it if he does not belong. These obscure words is counted as just for those, who want to know or understand what the Order of Christ - the most sublime of all the world.

Do not enter the Order of Christ for no initiation, or at least for no initiation can be described in words. Do not come to her for wanting or being called, it it conforms to the formula of the masters: "When the student is ready, the Master is ready also." And the word is 'ready' that sense various, according to the orders and rules.

True to his obedience - if one can call where there abide - the Brotherhood who is the daughter and mother, it is the perfect rule Freedom, Equality and Fraternity. Their riders - let's call them always like - do not depend on anybody, do not follow anyone, do not need nobody, not the Brotherhood that depend whom you obey, and they need

mesquita de Al-Aqsa, no sítio do templo do Rei Salomão.

Segundo a história, os Templários surgiram com o propósito de proteger os peregrinos cristãos, cuja afluência à Terra Santa crescia cada vez mais, principalmente na área compreendida entre o Porto de Jafa e Jerusalém. Existe um grande mistério a respeito do que realmente os Templários estavam fazendo naquela área, e o que eles encontraram sob as ruínas do Segundo Templo.

Que poderia ser isto?

Por muitos séculos, os Nobres Cavaleiros do Templo, tiveram autonomia sobre reis, e somente prestavam obediência ao Papa, então, tão subitamente como apareceram na história, eles foram perseguidos, torturados e suprimidos como hereges e inimigos da fé cristã. Afinal, que tremendo segredo era este para que fossem silenciados tão violentamente?

A ORDEM DE CRISTO

A principal sucessora da Ordem dos Templários foi a Ordem de Cristo. Ela teve seu maior desenvolvimento em Portugal.

O Rei Dennis requisitou a criação de uma nova ordem para substituir a Ordem dos Cavaleiros do Templo. O primeiro Grão Mestre da Ordem foi D. Gil Martins, que morreu em 1321.

Ela assumiu a natureza de uma ordem militar religiosa. Seus membros assinavam o Juramento de pobreza, castidade e obediência. A sede original da ordem situava-se na medieval Torre de Castro Marim, no Algarve. Entretanto, em 1357, no reinado de Pedro I (1357-1367),

that depend whom you obey, and they need. Their riders are perfectly equal to each other in what becomes horsemen turned all the difference between them is that in all things in the world. Their riders are connected to each other by simple loop be such, and so are brothers, not partners or associates. They are brothers, so to speak, because they were born such. In the Order of Christ no oath or obligation.

She, being so similar to the brotherhood in breathing, because according to the rule, "what is below is like that which is above," is not yet that Fraternity is still an order, although a Fraternal Order, the whereas the Brotherhood is not an order "

Does Fernando Pessoa was talking of any order known to us?

PROBABLE MEMBERS OF THE ORDER OF CHRIST

Christopher Columbus

Who was this man?

Columbus is a difficult character to be analyzed, to penetrate the intricate maze of his biography. Even today there are big

a Ordem mudou-se para a cidade de Tomar, antigo local onde situara-se a Ordem Templária em Portugal, durante a liderança de D. Nuno Rodrigues – sexto Grão Mestre da Ordem.

O último Grão Mestre eleito foi D. Lopo Dias de Sousa que morreu em 1417. Neste tempo o Rei João I casou-se com a Rainha Philippa de Lancaster, requisitou ao Papa o Ofício de Governador a favor de seu filho, o Príncipe Henrique, o Navegador.

E 1420, o Príncipe Henrique assumiu, com aprovação papal, a administração da Ordem com o título de Governador, assim iniciando um novo período que tornou-se brilhante na história da Ordem, ligando seu destino às grandes descobertas marítimas.

Durante seu governo, a Ordem foi reformada por João, Bispo de Lamego, com aprovação do Papa Eugene IV. Ao príncipe Henrique sucedeu, na governância da Ordem, seu sobrinho e filho adotivo, Príncipe Ferdinando, filho do Rei Eduardo I, que morrera em 1470.

Em 1484, Emmanuel, Duque de Beja, tornou-se o Décimo Primeiro Governador da Ordem, e foi eventualmente reconhecido como Grão Mestre, pela Bula Papal “Constante Fide”, após sentar-se no trono de Portugal em 1495. Substituiu-o seu filho João III.

Entretanto, em 1551, após o falecimento do príncipe Jorge, Duque de Coimbra (um filho bastardo do Rei João III) – Mestre das Ordens de Avis e St. James, concedeu “in perpetuum”, o Grão Mestrado de todas as Ordens Militares à Coroa.

Em 1523, João III foi a Tamar e fundou um Capítulo da Ordem tendo conferido a frei Antonio de Lisboa a responsabilidade de reformar a Ordem. Novos estatutos foram aprovados. Assim, a Ordem tornou-se Regular.

Em 1789, a Rainha Maria I reformou e

doubts about it.

They say that Columbus was from a humble family, becoming noble thanks for the "Catholic Monarchs" Ferdinand of Aragon and Isabella of Castile, who gave him the name by which he became known. Through the report sent by him to his sovereign protectors, reads: "In this month of January, Your Highnesses commanded me to take the route to the Indies ... and both granted me great favors, becoming noble and thus allowing me to make me treat by "Don". Don Cristobal Colon "However, many historians say that in Genoa there was never Colón The man was born in Genoa by name Colombo, Christoforo Colombo. Authors such as bars or Portuguese as the Spanish call it Colom Valdez. The latter name the biographer of Columbus, Salvador Madariaga, takes a form Italianate Colomo. Thus, we will find four names for one man: Colón, Columbus and Colom Colomo. Through his son, D. Ferdinand Columbus, we know that "To adapt it to the country where he was living and taking new state, he polished his name to the old way and did call Colón, what makes us believe that, like almost everything he did was surrounded mystery, also with regard to their change of name and forename must have been surely some mystery "

Thus we record the name he used when he died - Don Christobal Colon Another issue, however, is presented. It is a name adopted, it would be interesting to ask if the name has a hidden meaning, and if so, what would it be?

A student of the subject, Bartolomé de Las Casas ("History of Las Indias" - Madrid, 1552) states that Columbus, in order to "affirm the divine designo, used a name that was enough to indicate its mission." Indeed: Christoforo = Christoforos, who carries the Christ, therefore, the initiator of Christianity in new lands, and the Settler = Colón. Incidentally, Colombo signed his name so Latin Christum Ferens. It would be good to point out that the "discovering American"

secularizou as tres tradicionais Ordens Militares com aprovação do Papa Pio VI, o qual, através a bula "Qualunque a Majoribus", confirmou o Grão Mestrado das Ordens à Coroa Portuguesa, permitindo à Rainha reformar a Ordem Militar de Cristo. Portanto, a Ordem tornou-se uma mera Ordem de Cavalaria de natureza aristocrática.

A ORDEM DE CRISTO NO BRASIL APÓS A INDEPENDÊNCIA

As Ordens de Cristo, Aviz e St. James. Foram outorgadas ao Império do Brasil após a partida de D. João VI para Lisboa em 1821, pelo Príncipe Pedro sob a autoridade e por delegação de seu pai, até a declaração da Independência em 7 de setembro de 1822.

Desta data até 1827, o Imperador Pedro I do Brasil conferiu graus da Ordem de Cristo, Aviz e St. James, embora nunca invocando a si próprio a qualidade de Grão Mestre (que ele não era), mas como Imperador. Após a morte de D. João VI de Portugal, D. Pedro I foi reconhecido, como seu sucessor, à coroa de Portugal pela corrente liberal.

Desejando resolver a questão do Grão Mestrado das Antigas Ordens Militares Portuguesas no Brasil, Pedro I (IV de Portugal) solicitou ao Papa, através do Embaixador Brasileiro na Santa Sé, reconhecer os direitos do Brasil.

Disto resultou a Bula "Praeclara Portugaliae Algarbiorunque Regum" (15 de maio de 1827), dada pelo Papa Leão XII, pela qual criava-se um ramo da Ordem de Cristo. Não obstante, a Bula provocou grande disputa política e nunca foi ratificada pelo Parlamento Imperial.

A partir deste ponto, podemos dizer que as Ordens Portuguesas cessaram de existir, como tais, no Império do Brasil.

Em 1843, sob o Imperador Pedro II,

point out that the "discovering America" invented this name for himself long before surfing, long before even contacting the Kings of Spain. This reveals the "faith" unwavering in its mission.

Another puzzle for Colombo is the day of your birth. Even the chaplain of the expedition and later, his chronicler, to which Colombo has entrusted his logbook, preferred to choose the oldest of sixteen existing dates, and writes: "Said Admiral Don Cristóbal Colón was born in the province of Milan, being in Valladolid in 1506, in the month of May, and died at the age of seventy years or so. " If we subtract 70, 1506 found 1436.

But told by Columbus himself in 1492, and then in a letter dated 1501, it appears that his first trip date 1461. However, by reading another letter from him, sent to King Ferdinand (Jamaica, July 7, 1503) states that he himself had completed 28 years to enter into the service of the King in 1483. Thus was born in $1483 - 28 = 1455$. But as their first activity occurred at 14, we also find $1461 - 14 = 1447$. Date found again by remembering the words of Columbus claiming to be twenty-three years of shipping, always having started at 14 years old. Given such confusion, we ask whether the same way as your name, your date holiday would not have been chosen aiming some esoteric goal (magical?). Perhaps to reaffirm its birth under the sign of Libra, the sign that this was, at that time, interpreted as follows: "one born under this sign will be very powerful." As for the place of his birth Oviedo wrote: "According to informed me people of their land, Colombo, was a native of the province of Liguria, Italy. Some claim that it is Savona, Nervi others that is ... Ö own child unaware of Columbus where he was born his father.

The genealogy of the Genoese admiral, presents itself at first glance, quite clearly. Giovanni Colombo

A daughter

as Ordens de Cristo, Aviz e St. James foram reconhecidas no Brasil como Ordens nacionais, tendo o Imperador como Grão Mestre. A insígnia era basicamente a mesma com adição da Coroa Imperial à Estrela e alterando a Forma Antiga para distingui-la das Ordens Portuguesas do mesmo nome. Estas Ordens Brasileiras permaneceram ativas até a Constituição Republicana de 1891 que as aboliu.

Vejamos agora o que tem a nos dizer Fernando Pessoa, este iniciado ao qual o próprio Crowley respeitava e prestava homenagens.

“A ordem de Cristo tem como regra: Liberdade, Igualdade e Fraternidade. A Ordem de Cristo não possui graus, templo, rito, insígnia ou passe. Não precisa reunir, e os seus cavaleiros, para assim lhes chamar, conhecem-se sem saber uns dos outros, falam-se sem o que propriamente se chama linguagem. Quando se é escudeiro dela não se está ainda nela; quando se é mestre dela já se lhe não pertence. Nestas palavras obscuras se conta quanto basta para quem, que o queira ou saiba, entenda o que é a Ordem de Cristo – a mais sublime de todas do mundo.

Não se entra para a Ordem de Cristo por nenhuma iniciação, ou, pelo menos, por nenhuma iniciação que possa ser descrita em palavras. Não se entra para ela por querer ou por ser chamado; nisto ela se conforma com a fórmula dos mestres: “Quando o discípulo está pronto, o Mestre está pronto também”. E é na palavra ‘pronto’ que esta o sentido vário, conforme as ordens e regras.

Fiel à sua obediência – se assim se pode chamar onde não há obedecer – à Fraternidade de quem é filha e mãe, há nela a perfeita regra de Liberdade, Igualdade e Fraternidade. Os seus cavaleiros – chamemo-lhes sempre assim

A son

Domenico Colombo - Cristoforo Colombo
Giovanni Colombo was born in Moconesi, and lived in Quinto, arrebalde Genoa.

Domenico Colombo, apprentice and then master weaver, and later the guard tower door Dell'Olivella in Genoa.

Now, if Columbus is not natural Genoa understands that your documents relating to his family origins are false, or that Columbus was born in Genoa had nothing to do with the one who discovered America.

Certainly, we are facing an Italian who read Italian but not write, who knows the Spanish long before arriving in Spain, whose Latin is a self-taught Spanish.

History will be dealing with two Colombo, or will this man of mystery surrounded the need to hide their true origin ... Jewish?

Based on this "confusion", some commentators claim that Christopher Columbus was an emissary of the Priory of Sion, with a mission to reach the New World (which New name only) in order to create a grand new civilization.

In short: three city claim the honor of having been the birthplace of Christopher Columbus: Genoa, Barcelona and Calvi. Few figures offer as many puzzles as he. His son Fernando intends, however, that the famous explorer was born in Genoa in 1450. To make a living, the young Christopher Columbus started making prints and maritime maps, inspired by theories bolder. We know it was in Portugal the Templars kept their most precious possessions, especially the maps which served to go to South America, which explains the trips we made to take the great admiral of Isabella of Castile, before embarking on your adventure U.S.. It was there that had access to the secret documents of the Templar Order. It would be interesting to situate the discovery of America as a happy transaction has already dreamed up by fans.

Louis Charpentier issued a chance to

– nao dependem de ninguem, nao obedecem a ninguém, não precisam de ninguém, nem da Fraternidade de que dependem, a quem obedecem e de que precisam. Os seus cavaleiros são entre si perfeitamente iguais naquilo que os torna cavaleiros; acabou entre eles toda a diferença que há em todas as coisas do mundo. Os seus cavaleiros são ligados uns aos outros pelo simples laço de serem tais, e assim são irmãos, não sócios nem associados. São irmãos, digamos assim, porque nasceram tais. Na Ordem de Cristo não há juramento nem obrigação.

Ela, sendo assim tão semelhante à fraternidade em que respira, porque, segundo a regra, “o que está em baixo é como o que está em cima”, não é contudo aquela Fraternidade: é ainda uma ordem, embora uma Ordem Fraterna, ao passo que a Fraternidade não é uma ordem”

Será que Fernando Pessoa estava falando de qualquer Ordem conhecida por nós?

PROVÁVEIS MEMBROS DA ORDEM DE CRISTO

Cristóvão Colombo

Quem Era Este Homem?

explore the I emple secretly mine gold and silver American. The conquerors leading Colombo crammed with these precious metals Palos their ships, bringing the Catholic king an immense fortune. Columbus was authorized by the kings of Spain to use "Sun" before his name, and was promoted to major admiral title hitherto reserved only to the princes of "royal blood". Also the title of viceroy of the lands he discovered was granted. After so many centuries, still barely understand the root causes that led the Catholic kings raise to a high dignity as a sailor totally unknown. It seems that the great Admiral won his title by intervention of some "unknown protector". An aura of mystery nimba Colombo, character whom some want to see a start of not very well known, Order of cristoforos. Since much to "St. Kitts" was suspected priests of the Church, the good protector of travelers had to Hermetists a symbolic meaning that irritated and annoyed the faithful of the Catholic faith. Fulcanelli gives us the explanation in his book "The Mystery of the Cathedrals"

VASCO DA GAMA

(Knight Commander of the Order Military of Christ)

Vasco da Gama was born in 1469 in the town of Sines, died in full Christmas in Cochin, India, in 1524, as Viceroy of India. After his historic sea voyage to India (1497-1499), King Emanuel I gave him the title of Don with a monthly income of 300,000 dollars. Appointed him as Admiral of the Indies (January 1500), also received the title of Count of Vidigueira. Very little is known of this historical figure before his appointment as Captain Mor flotilla sent to the Indies. His father. Stephen

Cristovão Colombo é uma personagem difícil de ser analisada, de se penetrar no intricado labirinto de sua biografia. Até hoje existem grandes dúvidas sobre ele.

Dizem que Colombo era oriundo de família humilde, tornando-se nobre por graças dos “Reis Católicos” Fernando de Aragão e Isabel de Castela, os quais lhe deram o nome pelo qual tornou-se conhecido.

Através do relato enviado por ele aos seus soberanos protetores, lê-se: “Neste mês de janeiro, ordenaram-me Vossas Altezas que tomasse o caminho das Índias... e para tanto concederam-me grandes favores, tornando-me nobre e com isto autorizando-me a me fazer tratar por “Don”. Don Cristobal Colón.” Entretanto, vários historiadores dizem que em Gênova nunca houve nenhum Colón. O homem nascido em Gênova tinha por nome Colombo, Christoforo Colombo. Autores como o português Barras ou como o espanhol Valdez o chamam de Colom. Deste último nome o biógrafo de Colombo, Salvador Madariaga, toma uma forma italianizada Colomo. Assim, nós vamos encontrar quatro nomes para um único homem: Colón, Colombo, Colom e Colomo.

Através de seu filho, D. Ferdinando Colón, sabemos que “Para adaptá-lo à pátria onde ia viver e tomar novo estado, ele poliu o nome à maneira do antigo e se fez chamar Colón; o que nos faz crer que, assim como quase tudo que ele fazia era cercado de mistério, também com relação à sua mudança de nome e de prenome deve ter havido, com certeza, algum mistério”

Desta maneira registramos o nome que usava ao morrer – Don Christobal Colón.

Uma outra questão, entretanto, se

da Gama, was in Cercal Commander of the Order of St. James of the Sword and Alcaide-Mor village of Sines, which also belonged to the old order. His mother's name was Isabel Sodré.

His father was a member of the House of Prince Don Fernando - Master of the Order of St. James, and later, that of the son of Prince - Dom Diogo, Duke of Viseu, and also fought in Castile and North Africa in military campaigns. The family of his father, the province of Alentejo, seems to have had close links with the Military Order of Aviz, and later with the Order of St. James. By the family of his mother, of English ancestry, also had links with the house of Don Diego, Duke of Viseu and governor of the military Order of Christ.

Around 1480 he was admitted ma Order St.James along with his brothers. In 1495, appointed Governor of the Order of St. James, Prince Dom Jorge died, therefore Vasco da Gama won two commands in the Order of St. James (to Mouguelas and Chouparia). However, King Manuel I promised grace Vasco da Gama the Lordship of the Order of St. James of the town of Sines, due to conflicts with the Master of the Order and local authorities. After his return from India in 1503, Vasco da Gama was transferred to the Order of Christ, under the rule of King Emanuel I.

The Prince Henrique

D. was Henry son of authentic monarch, the descendant of the ancient line of sovereigns who reigned in Portugal, Castile, Aragon and England. He descended thus higher than existed regarding nobility, belonging therefore to the highest medieval aristocracy. The expansion of the geographical horizons Portuguese, resulting from their findings, brought in its wake, along with expanding maritime trade that enriched Portugal, unpredictable

apresenta. Se trata de um nome adotado, seria interessante perguntarmos se o nome tem algum significado oculto e, caso positivo, qual seria?

Um estudioso do assunto, Bartolomé de Las Casas ("História de Las Índias" – Madrid, 1552) afirma que Colombo, no intuito de "afirmar o desígnio divino, usava um nome que bastava para indicar sua missão". De fato: Christoforo = Christóforos, aquele que carrega o Cristo, assim sendo, o iniciador do cristianismo em novas terras, e Colón = o Colonizador. Aliás, Colombo assinava seu nome de maneira latina, Christum ferens. Seria bom ressaltar que o "descobrir da América" inventou este nome para si mesmo muito antes de navegar, muito antes mesmo de contatar os Reis da Espanha. Isto revela a "fé" inabalável em sua missão.

Outro enigma relativo a Colombo é o dia de seu nascimento. O próprio capelão da expedição e, mais tarde, seu cronista, ao qual Colombo confiou seu diário de bordo, preferiu escolher a mais antiga das dezesseis datas existentes, e escreve: "O dito Almirante Don Cristóbal Colón, nasceu na província de Milão, estando em Valladolid em 1506, no mês de maio, e morreu com a idade de setenta anos aproximadamente". Se subtraímos 70 de 1506 encontramos 1436.

Mas o dito pelo próprio Colombo em 1492, e depois em uma carta datada de 1501, depreende-se que sua primeira viagem data de 1461. Entretanto, lendo-se uma outra carta sua, enviada ao Rei Fernando (Jamaica, 7 de julho de 1503) ele próprio afirma que completara 28 anos ao entrar para o serviço do Rei em 1483. Desta maneira teria nascido em 1483 – 28 = 1455. Mas como as suas primeiras atividades ocorreram aos 14 anos, também encontramos 1461 – 14 = 1447. Data novamente encontrada ao nos lembrarmos das palavras de Colombo afirmando ter vinte e três anos de

consequences for the world. Paved the way for the revolutionary process that came to reach its critical point later in the French Revolution. The eminent explorer, however, since that time, desfechava one devastating blow in institutions then outstanding, with all that litany of ills that feudal obscurantism encerrava itself, and thereby functions as a power obstaculizante liberation of the human mind. With extraordinary vision, he created the subjective conditions for mankind to free itself from the shackles of religious fanaticism reigning preparing, as a result the foundation for the emergence of the Renaissance and later, the movement called the Enlightenment.

The Prince Henry turned the fanciful geographical conceptions, legendary and incongruous in his time, transmuting them an exact science and open to all interested parties the experimental method, based on the culture of the modern West. Since the days of Ptolemy wise until the advent of the famous Prince Henry (about 1300 years of history have passed) human knowledge had advanced somewhat, especially in regard to applied science to the welfare of mankind. Northern Europe, the Vikings only managed to achieve in his expeditions, Iceland, Greenland and Labrador, going perhaps to the American Continent. But these adventures, performed without method and without planning that characterized the things made to last, randomized were lost as patrimony of humanity, they lacked the life-giving essence of the major achievements, namely the impulse avataric given by the Portuguese Grande Started Sagres. In Eastern European-founded the medieval kingdom of Russia destroyed later by Tatars. Already Southwest Europe became better known, thanks to Arab rule, people of deep cultural roots and therefore much earlier than Westerners. For all this is that the Arabs were able to save the fruit from past experiences, making the best use of their practical discoveries that later, much to the Portuguese would facilitate the mastery

...navegação, sempre tendo começado aos 14 anos de idade. Perante tamanha confusão, perguntamos se da mesma forma como seu nome, a sua data natalícia não teria sido escolhida visando algum objetivo esotérico (mágico?). Talvez para reafirmar seu nascimento sob o Signo de Libra, signo este que era, naquele tempo, interpretado da seguinte maneira: "aquele que nasceu sob este signo será muito poderoso". Quanto ao lugar de seu nascimento escreveu Oviedo: "Segundo me informaram pessoas de sua terra, Colombo, era originário da província de Liguria, na Itália. Afirmam uns que ele é de Savona, outros que é de Nervi...

Ô próprio filho de Colombo ignorava onde tinha nascido seu pai.

A genealogia genoveza do Almirante, apresenta-se, à primeira vista, com bastante clareza.

Giovanni Colombo

Uma filha

Um filho

Domênico Colombo – Cristoforo Colombo

Giovanni Colombo era originário de Moconesi, e viveu em Quinto, arrebale de Gênova. Domênico Colombo, aprendiz e depois mestre tecelão, e mais tarde guarda da Torre da Porta Dell'Olivella, em Gênova.

Ora, se Colombo não é natural de Gênova compreende-se que seus documentos relativos às sua origens familiares são falsos, ou que Colombo nascido em Gênova nada tinha a ver com aquele que descobriu a América.

Certamente, estamos diante de um italiano que lê Italiano mas não o escreve, que conhece o Espanhol muito antes de chegar na Espanha, e cujo Latim é de um espanhol autodidata.

Estará a História lidando com dois Colombo, ou será que este homem está cercado de mistério pela necessidade de

...of the East, and finally, the West enfeixando, well, at the time, the governments of the political and economic world.

But, as every coin has two sides, so does the story. Recently, some researchers have concluded that "in fact, the famous School of Sagres ever existed. The Prince Henry did not seem interested in teaching navigation techniques. Actually not traveled too much: only made three trips to neighboring Morocco. Nevertheless, the expansion (Portuguese) continued through kings of strategic vision, as John II, who reigned from 1481 to 1495. In his reign the famous explorer Bartolomeu Dias discovered the sea route to India when passing the Cape of Good Hope, in what is now South Africa (1488). (See "Galileo" - April 2001 / Year 10/N.117).

SOME CHARACTERISTICS OF ORGANIZATIONS Templar DURING AND AFTER THE KNIGHTS OF THE TEMPLE OF SOLOMON.

OS HASHISHIM (Assassins)

The Knights Templar were involved with countless and unbelievable activities among which stands out: the Mysteries of the Ark of the Covenant, the Holy Grail a secret fleet that sailed the oceans, and an admirable courage and confidence which his enemies admired and feared.

Despite the great propaganda against the Templars during their suppression, they are still known today as the preservers of an indeterminate and tremendous mystery. While the origins of these fearsome knights are said to precede the construction of Solomon's Temple by architects originating Phoenicians of Tyre, or even the Great Pyramid, or Atlantis, we can only trace their

esconder sua real origem... Judaica?

Baseados nesta “confusão”, alguns comentaristas afirmam que Cristóvão Colombo seria um emissário do Priorato de Sião, com a missão de atingir o Novo Continente (que de Novo só tem o nome) com o propósito de criar uma nova e grandiosa civilização.

Resumindo: três cidade reivindicam a honra de ter sido o berço de Cristóvão Colombo: Gênova, Barcelona e Calvi. Poucas figuras oferecem tantos enigmas como ele. Seu filho Fernando pretende, no entanto, que o célebre navegador teria nascido em Gênova, no ano de 1450.

Para ganhar a vida, o jovem Cristóvão Colombo começara a fabricar estampas e mapas marítimos, inspirados por teorias mais audaciosas.

Sabemos que foi em Portugal que os Templários guardaram os seus bens mais preciosos, especialmente os mapas que lhes serviram para irem a América do Sul, o que explica as viagens que fez a Tomar o grande almirante de Isabel de Castela, antes de empreender sua aventura americana. Foi aí que teve acesso aos mais secretos documentos da Ordem Templária.

Seria interessante situarmos a descoberta da América como uma feliz operação já sonhada pelos Adeptos.

Louis Charpentier emitiu a hipótese de a Ordem do Templo explorar secretamente as minas de ouro e prata americanas. Os conquistadores que antecederam a Colombo abarrotaram com estes metais preciosos os paióis de seus navios, trazendo aos reis católicos uma imensa fortuna.

Colombo foi autorizado pelos reis de Espanha a usar “Dom”, antes de seu nome, e foi promovido a grande almirante, título até então somente reservado aos príncipes de “sangue real”. Também o título de vice-rei das terras que descobrisse foi-lhe concedido. Depois de

history from the period of the Crusades in the Middle Ages.

One of the exploits of the Knights of the Temple that was to form a link with the famous Order of Assassins.

The "Hashishins" (or Order of Hashishin) emerge in 1090, with the founder and leader Hasan-ibn-Sabah, and becomes a powerful military force Ishmaili within the Shiite-Sunni Muslim world. Maintaining a policy of targeted killings, bigotry and isolation of peerless Hashishin suggest unorthodox doctrines of nature. The intimate contact between the Templars and Hashishin is well known. The similarity between the two orders are remarkable. The Order was crushed in 1256 by Mongol forces.

The so-called "Old Mountain" ("Grand Master" of Hashishin) led them to a secret location and also the Leader of the Templars, was in contact with the monarchs of the East, and second it is said, with the West through Templar.

According Arkon Daraul ("A History of Secret Societies"), the followers of Hasan-ibn-Sabah, were definitely in touch with the Templars and apparently prepared to become "Christians", if your goals are met, which is not occurred. At one point, the payment of 3000 pieces of another, from the Syrian branch of the Order was made to the Knights of the Temple, as a form of tribute.

The exact association between Templars and Hashishin remains a mystery. But as you will understand, were not yet time for an order Synarchy universal to religious syncretism, there was no place for ecumenism in the early fourteenth century. Perhaps this dream has been one of the reasons for the fall of the Templars.

During the time that the Templars remained in the Holy Land, many of them were Palestinian by birth, perfectly speaking the Arabic language, and were familiar with all the religious sects, cults and magical doctrines, including the doctrines of Hashishin. For example, the Templar Grand Master Philip of Nablus (1167 AD) was a

desconhecido por me conhecido. Depois de tantos séculos, ainda mal compreendemos as profundas causas que levaram os reis católicos elevar a uma tão alta dignidade um marinheiro totalmente desconhecido. Parece que o grande almirante conquistou o seu título por intervenção de algum “protetor desconhecido”. Uma auréola de mistério nimba Colombo, personagem em quem alguns querem ver um iniciado da, não muito conhecida, Ordem dos Cristóforos.

Desde a muito que “São Cristóvão” era suspeito aos padres da Igreja, O bom protetor dos viajantes tinha para os hermetistas um sentido simbólico que irritava e irrita dos fiéis da fé católica.

Fulcanelli nos dá a explicação no seu livro “O Mistério das Catedrais”

VASCO DA GAMA

(Cavaleiro Comandante da Ordem Militar de Cristo)

Vasco da Gama nasceu no ano de 1469 na vila de Sines, morreu em pleno Natal, em Cochim, Índia, em 1524, como Vice-Rei da Índia. Após sua histórica viagem marítima para as Índias (1497-1499), o Rei Emanuel I deu-lhe o título de Dom com uma renda mensal de 300.000 reais. Apontou-o como Almirante das Índias (janeiro de 1500), também recebendo o título de Conde de Vidigueira.

Muito pouco é conhecido deste vulto histórico antes de sua nomeação a Capitão Mor da flotilha enviada para as Índias. Seu pai, Estevão da Gama, era Comandante em Cercal da Ordem de St. James da Espada e Alcaide-Mor da vila de Sines, que também pertencia a antiga ordem. Sua mãe chamava-se Isabel Sodré.

Master Philip of Habsburg (1107-1127) was a Syrian by birth. The Hashishin, needs to be mentioned eventually became what is now known as the Ismaili sect of Islam. Their leader was the Aga Khan, whose leadership is descended from Mohammed, maintaining his residence in Bombay. He was the father of Aga Khan known that he married the American film actress Rita Hayworth. The fabulous Mausoleum of the Aga Khan is the city of Aswan (Egypt) on the left bank of the Nile.

The Teutonic Order

According to some historians and traditions that have come to us during the course of the twelfth century, a wealthy German couple built a hospital in Jerusalem to serve the poor and sick pilgrims, speaking German.

Both the hospital and a chapel that was close was dedicated to the Virgin Mary. The Hospital Germanic apparently was affiliated with another hospital, the Hospital of St. John This at least corresponds to the truth that the two hospitals observed the rules of St. Augustine. After the Great Saladin had conquered Jerusalem in 1187, is not any other references to Germanic Hospital. There is no indication that he, even, has had a military mission.

During the siege of Acre (Akro) during the Third Crusade, German soldiers originating from Lubek and Bremen, established a hospital for care of German fighters. The most interesting is that this hospital used the sails of ships as shelter for the wounded. Duke Frederick von Swabia placed his chaplain in charge of the hospital and immediately transformed the organization into a religious order linked to the responsibility of the Latin bishop site.

Seu pai era membro da Casa do Príncipe Dom Fernando – Mestre da Ordem de St. James, e mais tarde, àquela do filho do Príncipe – Dom Diogo, Duque de Viseu, tendo também combatido em Castela e Norte da África em campanhas militares. A família de seu pai, da província de Alentejo, parece ter tido estreitos elos com a Ordem Militar de Aviz, e mais tarde com a Ordem de St. James.

Por parte da família de sua mãe, de ascendência inglesa, também possuía elos com a Casa de Dom Diego, Duque de Viseu e Governador da Ordem Militar de Cristo.

Por volta de 1480 foi admitido na Ordem de St. James juntamente com seus irmãos. Em 1495, nomeado Governador da Ordem de St. James, o príncipe Dom Jorge morreu, assim sendo Vasco da Gama obteve dois Comandos na Ordem de St. James (o de Mouguelas e Chouparia). Entretanto, o Rei Dom Manuel I prometeu agraciar Vasco da Gama o Senhorio da Ordem de St. James da vila de Sines, devido aos conflitos com o Mestre da Ordem e autoridades locais.

Após seu retorno da Índia em 1503, Vasco da Gama foi transferido para a Ordem de Cristo, sob o governo do Rei Emanuel I.

O Infante D. Henrique

Era D. Henrique filho de autêntico monarca, descendente da antiga linhagem de soberanos que reinaram em Portugal, em Castela, em Aragão e na Inglaterra. Descendia ele, portanto, do que mais alto existia em matéria de nobreza, pertencendo, por isso, à mais alta aristocracia medieval. A ampliação dos horizontes geográficos portugueses, resultante de suas descobertas, trouxe em seu bojo, ao lado da expansão comercial marítima que enriqueceu Portugal, consequências imprevisíveis para o

Apparently, the Order was approved in 1191 by Pope Clement III. In 1196, the Order received the protection of Pope Celestine III under the name of "Hospital of Saint Mary of the Germans in Jerusalem". Perhaps, this name is the only link with the ancient Germanic Hospital, although several authors say there is a more direct relationship with the original hospital. As reported at the beginning of this work the Teutonic Knights was secularized and repudiated their allegiance to Rome and supported Martin Luther.

ORDER OF THE KNIGHTS MALTA

Among the best known military orders in the world is the Order of Malta. It still exists today and has had three names during its history. It is also said that existed before the Crusades.

Known as Hospitallers of Jerusalem until 1309, its members were called Knights of Rhodes from 1309 until 1522, and were called the Knights of Malta since 1530. The origins of this Order has sparked numerous discussions fictitious legends from the most risky to conjecture. The unquestionable founder was one Gerald or Gerard whose birth name and family has not been determined. On the other hand its title as the founder is attested by an official document of the time, the Bull of Paschal II, dated 1113, addressed to "Geraudo institutori ac preposito Hirosolimitani Xenodochi". There was, however, that the only establishment of its kind in Jerusalem even before the Crusades, inns and were indispensable for the protection of the pilgrims who journeyed to the Holy Land

consequências imprevisíveis para o mundo. Abriu o caminho para o processo revolucionário que veio a alcançar o seu ponto crítico, mais tarde, na Revolução Francesa. O insigne desbravador, no entanto, já naquela época, desfechava um golpe arrasador nas instituições então vigentes, com todo aquele rosário de males que o obscurantismo feudal encerrava em si, funcionando, portanto, como um poder obstaculizante da libertação da mente humana. Com extraordinária visão, criou ele condições subjetivas para que a humanidade se libertasse das amarras do fanatismo religioso reinante, preparando, em consequência os alicerces para a eclosão da Renascença e, mais tarde, do movimento chamado Iluminista.

O Infante D. Henrique transformou as concepções geográficas fantasiosas, lendárias e incongruentes de sua época, transmutando-as numa ciência exata e abrindo a todos os interessados o método experimental, base da cultura do Ocidente moderno. Desde os tempos do sábio Ptolomeu até o advento do famoso D. Henrique (cerca de 1300 anos de história se passaram) o conhecimento humano pouco avançara, especialmente no que tange à ciência aplicada ao bem estar da humanidade. Ao Norte da Europa, os Vikings, só lograram alcançar, em suas expedições, a Islândia, a Groelândia e o Labrador, indo, talvez, até o Continente Americano. Mas estas aventuras, realizadas sem método e sem planejamento que caracterizavam as coisas feitas para durar, inteiramente ao acaso, perderam-se como patrimônio da humanidade, lhes faltou a essência vivificante das grandes realizações, qual seja, o impulso avatárico dado aos portugueses pelo Grande Iniciado de Sagres. No Leste Europeu fundara-se o reino medieval da Rússia, destruído, posteriormente pelos Tártaros. Já o Sudoeste Europeu tornara-se mais

pilgrims who journeyed to the Holy Land, and in the beginning or hospitia xenodochia were nothing but hostels. These refuges belong to different nations, a hospice (hospital) Franco was known in the time of Charlemagne; hospice Hungarian dates from the year 1000 (King St. Stephen). However, the most famous was the hospice Italian, circa 1050, known by the markers of Amalfi, which at that time had commercial relationships in the Holy Land. Attempts were made to trace the origin of the Hospitallers of St. John of this foundation course remember that the Hospitallers had St. John the Baptist as a patron, while the Italian hospice was dedicated to St. John of Alexandria. The first had adopted the Rules of St. Augustine, while the latter followed those of the Benedictines. How many of these "houses" of those times, the hospice of Amalfi was in fact merely a dependency of a monastery, while the Order Gerard was autonomous from the beginning. Before the Crusades the Italian hospital languished, sustained only by funds from Italy, but Gerard benefiting from the presence of the Crusaders, and gratitude for their hospitality, land and income earned not only the New Kingdom of Jerusalem, but also in Europe - Sicily, Italy and Provence. The successor was Gerard Raymond of Provence (1120-1160) who, taking advantage of the inheritance left by Gerard, spacious and built several buildings near the church of the Holy Sepulchre. Raymond continued to receive donations, and this enabled him to complete his foundation through a major renovation. To accompany and defend the pilgrims who came and went from the Holy Land, the Order defended the shore with an armed escort, which over time became a veritable army, composed of knights recruited from Crusaders and natives of mixed blood. With this innovation originated in the oldest dignities Order: Marshal in command of the Knights, and "turcopolier" to the command of Turcoples.

conhecido, graças ao domínio árabe, povo de raiz cultural profunda e, por isso, muito mais adiantado que os ocidentais. Por tudo isto é que os árabes foram capazes de conservar o fruto das experiências do passado, tirando o melhor proveito prático de suas descobertas que, mais tarde, muito iriam facilitar aos portugueses o domínio do Oriente e, por fim, do Ocidente, enfeixando, assim, na época, os governos políticos e econômicos do mundo.

Mas, como toda moeda possui duas faces, assim também acontece com a história. Recentemente, alguns pesquisadores chegaram a conclusão de que “na verdade, a famosa Escola de Sagres jamais existiu. O Infante D. Henrique não parecia interessado em ensinar técnicas de navegação. Na realidade também não viajou muito: fez apenas três viagens para o vizinho Morrocos. Apesar disto, a expansão (portuguesa) prosseguiu, graças a reis de visão estratégica, como João II, que reinou de 1481 a 1495. Em seu reinado o célebre navegador Bartolomeu Dias descobriu o caminho marítimo para as Índias ao ultrapassar o Cabo da Boa Esperança, onde hoje é a África do Sul (1488). (Ver “Galileu” – Abril de 2001/ Ano 10/N.117).

ALGUMAS ORGANIZAÇÕES DE CARACTERÍSTICAS TEMPLÁRIAS DURANTE E APÓS OS CAVALEIROS DO TEMPLO DE SALOMÃO.

OS HASHISHIM (Assassinos)

Os Cavaleiros Templários estiveram envolvidos com inúmeras e inacreditáveis atividades entre as quais destaca-se: os Mistérios da Arca da Aliança, o Santo Graal, uma secreta frota que velejou pelos oceanos e uma admirável coragem e

Later, you see a distinction between secular knights, outside the Order, who served her just in time, and the Knights professed linked to the Order by a perpetual vow. That the Order had two distinct classes of members: Brothers and Brothers Military Nurses. A third class was formed by the brothers chaplains, to whom was entrusted the Worship Service. This was the big difference between the Knights Templar and Knights of Malta. While the Order of St. João became a mixed order, the Templars was purely military since the beginning.

After the capture of Jerusalem by Saladin (1187), the Hospitallers only held them the Principality of Tripoli, and even that they missed a century later with the fall of the city of Acre (1291). Forced to seek refuge, withdrew to the Kingdom of Cyprus. In the position of islanders, they were forced to modify their war activities. Equipped fleets to fight the Muslims in the seas, and protect the pilgrims, who continued to visit the sacred places. Later, under the leadership of Grand Master Foulques de Villaret, conquered the island of Rhodes, which brought a complete change in the Order. Thereafter (in 1309) became known as the Knights of Rhodes. Over time a new Muslim force rose - the Ottoman Turks of Iconium - and took the offensive against Christendom. After the fall of Constantinople. Mohamed II turned his attention towards destroying Rhodes. The Order tightened its defense. Under the Grand Master Pierre d'Aubusson, repelled all the forces of Mohammed II in 1480. In 1522, Solyman II returned to attack Rhodes with a force of 400 ships and 140,000 men. The valiant Knights of Malta supported the attack with great bravery usual for a period of six months under the leadership of Grand Master Villiers de L'Isle Adam, and capitulated only when their supplies were completely exhausted. Solyman II, in homage to the heroism of the Maltese, let them return to Europe. They scattered in their "commanderies" (barracks) and requested to Charles V to give them the

Oceanos, e uma admirável coragem e autoconfiança as quais seus inimigos admiravam e temiam.

A despeito da grande propaganda contra os Templários durante sua supressão, eles ainda são conhecidos, até hoje, como os preservadores de um indeterminado e tremendo mistério. Enquanto as origens destes temidos cavaleiros são ditas antecederem à construção do Templo de Salomão pelos arquitetos fenícios originários de Tiro, ou mesmo da Grande Pirâmide, ou da Atlântida, nós somente podemos traçar sua história desde o período das Cruzadas, na Idade Média.

Uma das façanhas dos Cavaleiros do Templo foi aquela de formarem um elo com a famosa Ordem dos Assassinos. Os “Hashishins” (ou Ordem dos Hashishin) surgem em 1090, tendo como fundador e líder Hasan-Ibn-Sabah, e torna-se uma poderosa força militar Shiite-Ishmaili dentro do mundo Sunni Muslin. A manutenção de uma política de assassinatos seletivos, o fanatismo sem par e o isolamento dos Hashishin sugerem doutrinas de natureza não ortodoxa. O contato íntimo entre os Hashishin e os Templários é bem conhecida. A similaridade entre as duas ordens são notáveis. A Ordem foi esmagada em 1256 pelas forças mongóis. O chamado “Velho da Montanha” (“Grão Mestre” dos Hashishin) os liderava de um local secreto e que, igualmente ao Líder dos Templários, estava em contato com os monarcas do Oriente e, segundo é dito, com os do Ocidente, através dos Templários.

De acordo com Arkon Daraul (“A História of Secret Societies”), os seguidores de Hasan-Ibn-Sabah, estavam definitivamente em contato com os Templários e aparentemente preparados para se tornarem “Cristãos”, se suas metas fossem atingidas, o que não aconteceu. Em um ponto, o pagamento de 3000 peças de ouro, provenientes do

requested to Charles V to give them the island of Malta, which was a dependency of his kingdom of Sicily, and this sovereignty was given to them in 1530, under the suzerainty of the Kings of Spain . Thus was born the Knights of Malta, existing until today.

The MILITARY ORDER OF AVIZ

The Order, it is believed, had its origins in a Military Militia created under the reign of King Afonso Henriques (1128-1185), after 1166, to ensure the defense of the recaptured town of Evora of the Moors. This happened at the time of Calipha Abu Yaqub Yusuf, the leader of the growing Empire Muwahhid, North Africa and Al-Andalus, which was established with a truce in 1173. Around 1187, the Order, seeking regularization, received the Rules and Constitution of the Order of Calatrava, and became known under the name of Évora Militia of the Order of Calatrava.

The Castile Militia Order of Calatrava was founded by D. Sancho III, King of Castile, who in 1158 donated the Calatrava Tower, previously abandoned by the Knights Templar, the Raimundo de Fitero and his brothers who thus formed a Militia to defend Calatrava attacks Moors.

The New Order has undergone obedience Rules Cisterianas, which was confirmed by a Papal Bull issued by Alexander III.

The Evora Militia of the Order of Calatrava took the structure of a Military Monastic Order, the knights undergoing vows of poverty, chastity and obedience together with an implicit obligation to fight against the Moors.

Later, the King of Portugal, D. Afonso II, donated to this Order of Aviz Tower D.

Ramo Sírio da Ordem, foi feito aos Cavaleiros do Templo, como uma forma de tributo. A exata associação entre templários e hashishin permanece um mistério. Mas, como se há de compreender, ainda não eram tempos para uma ordem sinarquica universal, para o sincretismo religioso, não havia lugar para um ecumenismo nos inícios do Século XIV. Talvez este sonho tenha sido um dos motivos da queda dos Templários.

Durante o tempo em que os Templários permaneceram na Terra Santa, muitos deles eram palestinos de nascimento, falando perfeitamente a língua árabe, e estavam familiarizados com todas as seitas religiosas, cultos e doutrinas mágicas, incluindo as doutrinas dos Hashishin. Por exemplo: o Grão Mestre Templário Philip de Nablus (1167 A.D.) era sírio de nascimento. Os Hashishin, necessita ser mencionado, eventualmente tornaram-se no que é hoje conhecida como a Seita Ismaili do Islã. Seu líder foi o Aga Khan, cuja liderança descende de Mohammed, mantendo sua residência em Bombay. Foi ele o pai do conhecido Aga Khan que casou-se com a atriz cinematográfica americana Rita Hayworth. O fabuloso Mausoléu do Aga Khan encontra-se na cidade de Aswan (Egito) à margem esquerda do Nilo.

A ORDEM TEUTÔNICA

De acordo com certos historiadores e tradições que chegaram até nós, durante o transcorrer do Século XII, um rico casal germânico construiu um hospital em Jerusalém para atender peregrinos pobres e doentes, de língua alemã.

Tanto o hospital e uma capela que havia próximo eram dedicados à Virgem

Fernando Annes, Master of Évora Militia which, in turn, fortified tower, built a castle and a convent. When finishing the fortifications of Aviz, the friars of Évora moved their headquarters to this location at the time of Ferdinand Rodrigues Monteiro, the Master of the Order in Portugal. Since then the Order became known as the Order of Aviz.

FREEMASONRY IN BRAZIL

We can not be indifferent to Brazil where Freemasonry (more sharply the Ancient and Accepted Scottish Rite), worked so very active in the political, social and spiritual. Created to serve the political hegemony of Prussia in the countries of the Old World, the Ancient and Accepted Scottish Rite has undergone some modifications facade in Congress Lauzane (1875), but still remain tight in relation to human achievements of a century and a half of titanic struggles between liberalism on the one hand and the other privileged castes.

It is necessary to clarify that, after the death of Frederick of Prussia, the Supreme Council of the 33rd Degree of the Ancient and Accepted Scottish Rite is subdivided counterparts in other groups, and the Supreme Council of France, while keeping the original hierarchical sense, is imbued outset of a trend and more generous human - say even more Latin - admitting, in certain doses, what we might call compromise with the Universal Brotherhood. And this was the

navia próximo eram dedicados a virgem Maria. O Hospital Germânico aparentemente estava afiliado com um outro hospital, o Hospital de São João. Isto, pelo menos, corresponde à verdade em que os dois Hospitais observavam as regras de São Augustinho. Após o Grande Saladin ter conquistado Jerusalém em 1187, não se encontra quaisquer outras referências ao Hospital Germânico. Não existe qualquer indicação de que ele, sequer, tenha tido uma missão militar.

Durante o cerco de Acre (Akro), durante a Terceira cruzada, soldados alemães originários de Lubek e Bremen, estabeleceram um hospital para atendimento de alemães combatentes. O mais interessante é que este hospital usava as velas dos navios como abrigo dos feridos.

O Duque Frederick von Swabia colocou seu capelão como encarregado do hospital e imediatamente transformou a organização em uma Ordem Religiosa ligada à responsabilidade do bispo latino local.

Aparentemente, a Ordem foi aprovada em 1191 pelo Papa Clemente III. Em 1196, a Ordem recebeu a proteção do Papa Celestine III, sob o nome de "Hospital de Santa Maria dos Germânicos de Jerusalém". Talvez, este nome seja a única ligação com o antigo Hospital Germânico, muito embora vários autores digam existir uma mais direta relação com o hospital original.

Como informado no início desse trabalho os Cavaleiros Teutônicos se secularizaram e repudiaram sua lealdade a Roma e apoiaram Martinho Lutero.

ORDEM DOS CAVALEIROS
DE MALTA

the Universal Brotherhood. And this was the Supreme Council of features less imperialist, almost opposite Nobiliarquia Prussian, which was truly born the Supreme Council for the Empire of Brazil, whose union treaty was ratified at twenty-one days of the moon Chisvan year of True Light 5834 .

Deviating shaft Prussian, the High Contracting Parties admitted that Freemasonry was a universal cult through various rites, and these rites "although different, tended to the same end, as emanating from a common origin." And not any doubt as to the interpretation of the word "cult", the four negotiators clarified the true sense of the term: "This cult is essentially tolerant, and each training is free to choose the rite that want to profess." "All true mation, whatever his country or his Rite, but will not form a single family of brothers scattered across the surface of the Earth." Brazilian Freemasonry is a direct heir, spiritually speaking, of French Freemasonry. From France came the Modern Rite with the Grand Orient came of age, and ten years later, the Ancient and Accepted Scottish Rite, already seasoned with the salt of restlessness Latin. The Prussian orthodoxy has lost a little of its hue to admit other severe smoother shifting that has already glimpsed the lights of a large aurora formation.

Freemasonry was a great laboratory of political ideas that gave life to the Empire and, later, lead to the Grand Master Manoel da Fonseca Diodorus the proclamation of the Republic.

We, therefore, that from 1822 to 1932, the Rite Freemasonry Brazilian was dominant in the "Modern", also called "French", which started functioning Stores "Commerce and Arts", "Unity and Tranquility" and "Hope Niterói, "the three cornerstones on which stands the centennial foundation of the Grand Orient of Brazil. It was them that Jose Bonifacio, Prince D. Peter and Joaquim Gonçalves Ledo initiated the glorious epic of

Entre as mais conhecidas ordens militares do mundo está a Ordem de Malta. Ela existe até hoje e teve três nomes durante sua história. Também é dito que já existia antes das Cruzadas.

Conhecida como Hospitaleiros de Jerusalém até 1309, seus membros foram chamados Cavaleiros de Rhodes de 1309 até 1522, e foram chamados Cavaleiros de Malta desde 1530.

As origens dessa Ordem tem suscitado inúmeras discussões desde as mais fictícias lendas até arriscadas conjecturas. O inquestionável fundador foi um Gerald ou Gerard cujo nascimento e nome de família não tem sido determinado. Por outro lado seu título como fundador está atestado por um documento oficial da época, a Bula de Paschal II, datado de 1113, endereçado a "Geraudo institutori ac preposito Hirosolimitani Xenodochi". Não era, porém, este o único estabelecimento do tipo em Jerusalém; mesmo antes das Cruzadas, estalagens e eram indispensáveis para proteção dos peregrinos que transitavam pela Terra Santa, e no início os hospitia ou xenodochia nada mais eram que hospedarias. Estes refúgios pertenciam a diferentes nações; um hospice (hospital) franco era conhecido no tempo de Carlos Magno; o hospice Húngaro data do ano 1000 (Rei St. Stephen). Porém, o mais famoso era o hospice Italiano, por volta de 1050, conhecido pelo marcadores de Amalfi, que naquele tempo mantinham relações comerciais na Terra Santa. Tentativas foram feitas para traçar a origem dos Hospitaleiros de St. João a esta fundação, é obvio lembrar que os Hospitaleiros tinham St. João o Baptista como patrono, enquanto o hospice Italiano era dedicado a St. João de Alexandria. O primeiro adotar os Deuses de St.

the Independence of Brazil.

Started on August 2, 1822, and receiving the "name" of Guatemozin, the Prince Regent, D. Peter, just four months later would be able to enter into the fullness of Masonic rights under the laws of ritual time, but over too rigid formalisms were the desires of the patriots, and this explains the surprising proposal Gonçalves Ledo to "Shop Commerce and Arts "days after initiation, so that D Pedro de Alcantara was raised to the degree of Fellow and Master, with waiver of statutory interstices.

The proposal received unanimous approval, and D. Peter immediately reached adulthood Masonic. But it was not only that she wanted the ardent revolutionary Rio de Janeiro, because soon the subsequent session of the Grand Lodge, the executive power of the Grand Orient, and the pretext that the latest laws enacted by the Portuguese metropolis tended to curtail the extraordinary powers granted to the prince , clear harbinger of what was intended to kick Brazil to the situation of the colony 16, proposed that D. Peter was vested in the Grand Master of the Order and that, conscious of the responsibilities of the time proclaimed King of Brazil.

King? ... No! - Shouted the Column Midday brother Domingos Alves Branco.

Ledo, surprised by aside, preparing to answer one of those caps featuring your exalted temperament when aparteante a gesture of unbridled enthusiasm, completed the meaning of his words: EMPEROR is it.

It was so D. Peter received the title of "Emperor and Perpetual Defender of Brazil". And once again the Masonic Order fulfilled mission out of Liberty, Equality and Fraternity in the world.

"How good and how pleasant it is for brethren to dwell together in unity ..."

primeiro adotava as Regras de St. Augustine, enquanto o último seguiam aquelas dos Beneditinos. Como muitas destas “casas” daqueles tempos, o hospice de Amalfi era, de fato, meramente a dependência de um monastério, enquanto que a Ordem de Gerard era autônoma desde o princípio.

Antes das Cruzadas o hospital italiano definhou, sustentado somente por fundos vindos da Itália, mas Gerard beneficiando-se pela presença dos Cruzados, e pela gratidão à sua hospitalidade, ganhou terras e rendimentos não somente no Novo Reinado de Jerusalém, mas também na Europa – Sicília, Itália e Provence.

O sucessor de Gerard foi Raymond de Provence (1120-1160) que, aproveitando-se da herança deixada por Gerard, construiu vários e espaçosos prédios perto da igreja do Santo Sepulcro.

Raymon continuou a receber donativos, e isto permitiu-lhe completar sua fundação através uma grande renovação. Para acompanhar e defender os peregrinos que chegavam e partiam da Terra Santa, a Ordem defendeu a costa com uma escolta armada, que com o passar do tempo tornou-se um verdadeiro exército, composto de cavaleiros recrutados entre Cruzados e nativos de sangue mesclado. Com esta inovação originaram-se as mais antigas dignidades na Ordem: o marechal, no comando dos Cavaleiros, e o “turcopolier”, para o comando dos Turcopolos.

Mais tarde, aparece uma distinção feita entre Cavaleiros seculares, externos à Ordem, que serviam-na apenas por algum tempo, e os Cavaleiros professos, ligados à Ordem por um perpétuo juramento. Disso a Ordem apresentava duas classes distintas de membros: os Irmãos Militares e os Irmãos Enfermeiros. Uma terceira classe formou-se através dos Irmãos Capelães, aos quais era confiado os Serviço Religioso. Esta foi a grande

RECURRENCE OF Templarism

Spent four hundred years after the "destruction" of the Templars for occult Europeans came to be interested in the Templar Order.

By the eighteenth century, some tion having reached the highest ranks of his Order, concluded that the activities of the Templars and the fact that the symbolism of the First Three Degrees of Freemasonry (Blue Masonry) centered on the "construction" of the Temple of Solomon, established some historical link between the two Orders. We have no evidence that this link is true. You need a deeper study to establish the reality or not this link. Under our particular point of view there is some sort of relationship, however small it may be. But this is our private opinion.

Quickly emerged numerous fraternities clamoring to source 'Templar'. Among the most important are the Strict Observance, the Royal Order (Scotland), and the Order of the Temple (France), using the latter an unorthodox version of the Gospels of S. John

But it seems, this conclusion, from the point of view of many writers, was somewhat hasty. In their opinion, Freemasonry has nothing to do with the Templars, at least as regards the activities and fastened the famous Knights-Monks. But one has to admit that, to feel persecuted, many of the Templars sought refuge in the Masonic Lodges of Scotland, establishing this link. In Brazil, we personally know two organizations said Templar: Civil and Military Order of Knights Templar, and the Ordo Templi Orientis. The last of which tends to a structure connected to the esoteric (mystical-magical) Thelemic On Civil and Military Order of the Temple did not have a lot of data, unless it has been active in our country until age 40, when its

diferença existente entre os Cavaleiros Templários e os Cavaleiros de Malta. Enquanto a Ordem de St.João tornou-se uma ordem mista, a dos Templários era puramente militar desde o começo.

Após a tomada de Jerusalém por Saladin (1187), os Hospitaleiros somente mantiveram em seu poder o Principado de Trípoli, e mesmo este eles perderam um século mais tarde com a queda da cidade de Acre (1291). Obrigados a buscar refúgio, retiraram-se para o Reinado de Chipre. Na posição de ilhéus, eles foram obrigados a modificar suas atividades guerreiras. Equiparam frotas para combater os muçulmanos nos mares, e proteger peregrinos, que continuavam a visitar os lugares Sagrados. Mais tarde, sob a liderança do Grão Mestre Foulques de Villaret, conquistaram a Ilha de Rhodes, o que trouxe uma completa modificação na Ordem. Daí em diante (1309) passaram a ser conhecidos como Cavaleiros de Rhodes.

Com o passar do tempo uma nova força muçulmana ergueu-se – os Turcos Otomanos de Iconiun – e tomou a ofensiva contra a cristandade. Após a queda de Constantinopla. Mohamed II dirigiu sua atenção no sentido de destruir Rhodes. A Ordem reforçou sua defensiva. Sob o Grão Mestre Pierre d'Aubusson, repeliu todas as forças de Mohamed II em 1480. Em 1522, Solyman II retornou a atacar Rhodes com uma força de 400 navios e 140.000 homens. Os valorosos Cavaleiros de Malta sustentaram o grande ataque com habitual bravura por um período de seis meses, sob a liderança do Grão Mestre Villiers de L'Isle Adam, e capitulou somente quando seus suprimentos estavam totalmente esgotados. Solyman II, em homenagem ao heroísmo dos Malteses, deixou-os retornar a Europa. Eles se dispersaram em suas "commanderies" (quartéis) e solicitaram a Carlos V a lhes doar a Ilha de Malta, que era uma dependência do reino de

doors were closed, reappearing on January 18, 1985. The founder of this new cycle is the current Grand Master - Prince Asklépio D "Sparta.

As the Ordo Templi Orientis we can not claim to be a really Templar Order under the Order of the Temple of Solomon . . . Both deviate greatly in several items: the Order of the Temple of Solomon was a strongly Christian Order. The OTO is based (or appears to be based) on premises entirely anti-Christian. The objectives of the Order of the Temple of Solomon have nothing in common with the purposes of the original Templar OTO The Order was submitted to the power emanating from the Papacy and, in a hidden way, the Monastery of Sinai. Constituted a single block, while the OTO divided into several branches, each following different systems. Some allied themselves to the Thelemic system, others remained attached to the Osirian system. Temple said the name OTO is not Solomon's Temple, which is crucial in the difference between the two orders. Nothing proves, at least to date, the Order of the Temple of Solomon had "rituals", or "worked" in stores, etc.. The only ritual that has reference regarding the Order is (and yet the references are very reticent) Ceremony for joining Knight. Another ritual which they participated was the ritual of the Roman Catholic Mass, performed by Roman Catholic priests (chaplains).

THE ORIGINS OF O.T.O.

Write about the history of any Order or Semi-Secret Secret Initiation is something exhausting and almost impossible to be performed with information one hundred percent correct. This is due both to the lack

era uma dependencia de seu reino da Sicília, e esta soberania lhes foi dada em 1530, sob a suserania dos Reis da Espanha. Nascia assim os Cavaleiros de Malta, existentes até os dias atuais.

A ORDEM MILITAR DE AVIZ

A Ordem, acredita-se, teve suas origens em uma Milícia Militar criada sob o reinado do Rei Afonso Henriques (1128-1185), após 1166, para assegurar a defesa da recapturada cidade de Évora

percent correct. This is due both to the lack of reliable data at our disposal to research about the tangled and confusing events surrounding the evolution of these Orders. The Secret Orders of Initiation, as well as their own civilizations in which they develop, do not have as many still believe, but dynamic, evolving into a perennial associated with the actual evolution of civilizations in which they operate. In addition, it is important to take into account the existence of various orders and antagonistic systems (or other similar remnants of other eras, but already decaying) if degladiando under the impulse of religious interests and / or politicians, all making towards to demoralize and weaken the influence of their rivals within the society in which they operate simultaneously. Therefore, the researcher sincere is facing a chaotic and contradictory mass of information and various data, some of which deliberately and systematically mutilated in favor (or against) this or that organization, including being very common to attribute the origins of such information to any hidden and highly privileged source: see, for example, the Golden Dawn, which supposedly originated through Fraulen Sprengel an Adept whose very existence has never been proven. The Ordo Templi Orientis (OTO), is an example. Even today his real story has not been properly defined. Faced with this confusion, the researcher closer notice being manipulated in order to tilt their findings in favor (or against) this or that theory, usually without any historical basis is likely to occur. Notice, too, that much of the material will come to the hands in a "miraculous", and containing suggestions that its author knows more than he says. This is a very old trick used to hide a reality exactly the opposite, ie, that he did not know as much as you want. Eventually, one of these groups, highlighting the other, begins a painstaking process of detraction against its rivals, which makes

the information arrives in the hands either partially (if not misleading) and incomplete. However, this process is a two-edged sword, and can arouse the interest and sympathy for the group or target system (whether political, religious, philosophical or initiation). The phenomenon occurred with myself, with respect to Freemasonry. After reading and hearing so much against that organization ended up becoming a Freemason. The same was subsequently with respect to OTO.

Sometimes a chain Toam characteristics of its rival and thus disguised, undermines the real foundations of his opponent. In regard to Thelemic system, initiated by Aleister Crowley (about whom we will consider later) that has been used frequently, there emerged "orders" spurious disguised as Thelemic were. But are nothing but grotesque imitations of the True Current. Regarding the sensationalism, the OTO has been a constant source of material for speculators.

Given this, what is left to the sincere seeker? Common sense, patience, attention and take extreme care not to cats by hares. Separating the wheat from the chaff only occurs through these basic tools, because without them the research will never come to a result free of prejudices and errors. In this effort, he has before him a huge amount of documents, notes, quotes and information need through a sieve serious and rigorous. Adopted this attitude, it then becomes difficult to accept "stories" offensive to the intelligence and common sense, such as those that claim to be just like original order of Atlantis, or an Egyptian Dynasty, or even a Tradition Starfire, or Lemúriam, etc.. etc.. These "stories" and are based solely on belief, being dead ends, fairy tales for bedtime (or frighten) infants. Just believe in these "stories" who want to be fooled (which, ultimately, is the right of anyone - but not a mandatory condition for each). Armed only with spirit against these pitfalls

esoteric researcher can arrive at some concrete conclusion, uncompromising with fantasy and legend. However, this does not mean that it can not exist, or have existed, other civilizations right here on Earth or planets belonging to other star systems. The Esoteric Tradition may have originated thousands of years ago and may well have been other unknown corners of the universe, which is probably right. This is perfectly believable. But none Current order as we know it today, originated in those remote times. Say that Freemasonry was founded by Solomon is a mistake. Freemasonry emerged in the Middle Ages through the Brotherhood of Masons. Nevertheless, knowledge of esoteric Masonic drank sources of knowledge originating from Ancient Egypt, as well as the geometry came from Ancient Greece through the genius of Pythagoras, Euclydes, etc., But neither alleged nor Freemasonry and Rosicrucian orders, which abound in our midst, originated in ancient times. To assert otherwise is to deceive or be deceived. It is common to find commentators critical of "orders" that have increased disproportionately stories and acting in the world, while others, moved by religious fanaticism turned them into their own distorted images, while many others, in the illusion that they are protecting, transformed on the subject of exclusive use of a few. The OTO is one that suffers most latter problem.

FIRST WORDS ABOUT O.T.O.

The OTO has been constantly criticized. Such criticisms come from all sides by people who felt melindradas on personal beliefs in a first contact with members of the Order. Clearly such individuals feel uncomfortable with the attitudes and spontaneous freedom of thought and action demonstrated by those who have embraced the Law of Thelema.

The real Thelemite always warns the lavman who does not believe a priori in their

words, but in return, search carefully and impartially Thelemic theories and practices, free from constraints and preconceptions, taking into account, before any other factor, the actual sense.

It's healthy to keep your eyes and minds open to any information that may come from other points of view (of which we are all attached to one, at least at first) But we do not have the right to require that any person endorses it that is only a personal opinion of others. Each should have the right to their individuality, and rightfully so, any external action that interferes, directly or indirectly, in the private lives of others, should be considered harmful and combated at all levels. We can not tell the other what to think, but Thelema we encourage everyone to think for himself, changing, questioning and exploring all its capabilities and possibilities, both material and spiritual.

The only elitism tolerated in Thelema is use the control, command, himself. There are various types of men and women. There are those who want to lead and those who want to be led. Or We have taken our efforts towards achieving our Royal Wills, or are enslaved. Much of humanity is roughly between one thing and another.

There can be no doubt as to the process of Initiation. He, in fact, touches the energy points (chakras) of the human being and stimulates. If the person is not properly prepared for this "touch", she will be led to perdition, or, in certain cases, to destruction. But this is a subject that must be very well researched, not to fall into dogmatic errors. Another point to be discussed is that can not really be no competition on initiatory to get this or that degree, or beat another competitor to the top of the pyramid. This type of dispute is not healthy, it leads nowhere and destroys the quality and the deep meaning of Initiation.

FORMATION OF ORDER

The function of the historian is not only write about events that occur in time or set dates, which are not always accurate, but investigate and try to discover the causes, reasons, consequences and determinants of events evolving through the saga of a civilization, a country, a religion, etc.. In the history of the companies or the Occult Orders Start, a link real or imagined can be found linking them to some of the existing systems in the East. This has given rise to several assumptions regarding the origins of these organizations. When analyzing the phenomenon correctly, we will see that there is no mystery surrounding these links, it is known fact that Eastern religions and cults have really influenced Western religious-mystical thought. But the converse is also true: no civilization, no people, living alone for a long time, any exceptions being rare.

Both the OTO as the Masonic Orders can usually be recognized as typical examples of such influence.

Second is belief, OTO arose in the latter half of the nineteenth century in Germany - not in ancient Egypt, or a hypothetical planet revolving around the Star Sirius (or even this Star) - developing in Eastern Tantric lines derived with features Arabic-Persian (Sufi) and Indian adapted to the modus vivendi Western Tradition by Templar-Masonic, which, in turn, was influenced by Hebrew Qabalistic Tradition at Ritualism Magic-Egyptian, Mithraic, Greek-Roman religions and a few pinches of religious India.

However, this does not mean that the Order, as orthodox Freemasonry had its origin directly from one of the traditions mentioned above. Each of them came somewhat, all amalgamated by the genius of the founder of the Order, which is said to have been Karl Kellner, a German interested in the occult, etc. ... Note that some obscure figures, legendary or not, appear and disappear in the scene coetâneo the origin of these orders, such as Christian Rozenkreutz on famous and little known Rosicrucian. or the

Count of Cagliostro, in Freemasonry. Currently, there is no doubt about the mythical character of Christian Rozenkreutz, a name used to ensure a purpose so far has not explained publicly. Particularly with regard to the OTO, we have observed how it has suffered constant criticism by people misinformed or malicious, that certainly bothered by the attitudes of freedom of thought openly demonstrated by Members of this Order. How to Order Real and Initiation, following the paths of the New Aeon, the OTO escapes the "Christian standards" imposed by the Church of Rome. But the OTO never abandoned the ideals of true Christianity. OTO encourages free will, freedom of thought and research. Urges upon the brethren to think for themselves, doubting what is taught to you to cultivate critical thinking. To your comfort is necessary to believe that it is the Sun revolves around the Earth (as taught by the Church of Rome, which sent to the stake who disagreed with it), fine. But no one has the right to enforce such a belief as a standard for others - much less now that we all know, and scientifically proven, which is that the Earth revolves around the Sun In short: OTO no dogmas, research in all sectors of human activities.

EMERGENCE OF OTO

The Ordo Templi Orientis appears publicly in 1912.

There are several theories about these sources, so all will be presented, leaving finally one that seems to be more feasible. Some writers such as Kenneth Grant, OTO consider as originating from a Tradition Tradition called Star or Stellar Wisdom, which would have been perpetuated through the centuries, from ancient Egypt to the present day. Tradition states that reached its apogee in the pre-monumental Egypt, having declined during Dynasties Typhonian. But Mr. Kenneth Grant and

those who follow not tell where and how we came to this tradition, if the star is born among us on Earth. There is no evidence to corroborate this theory. Proponents claim that this tradition after its decline, it resurfaced in fragmented Eastern rites and, more recently, by Jacques de Molay, the last Grand Master of the Order of the Temple, and this synthesized with the Mysteries of the Holy Grail. In 1955, Kenneth Grant announced the "discovery" of a planet trans-plutano, which he called Isis.

Another version to be highlighted claims to be the original of the OTO "Hermetic Brotherhood of Light", which happens to be the ancient name for the Order, or one of its branches, but long fallen into disuse (see Preamble to the Constitution of the Order) . Unfortunately there is no further search capabilities that will enable confirmation or not this theory.

Anyway, some sources claim that there was a group of followers of PBRandolph, working in Europe, following Tantric lines very similar to the Ordo Templi Orientis. PBRandolph took great care in ensuring their doctrines sexmagickal under heavy symbolism. Even some of his associates never had access to these doctrines. Randolph committed suicide in Chicago, the same year that Blavatsky founded the Theosophical Society, Eliphas Levi died and were born Theodor Reuss and Aleister Crowley. With the death of Randolph, Clymer R.Swimburne seized the organization, moving to the side of the Black Lodge. Not satisfied with this, Clymer also seized the FRA and other Masonic organizations. They were part of the original organization Gal. Ethan Hitchcock and Abraham Lincoln. The only certainty we have is that Randolph spent his most secret teachings to a group of faithful followers Frenchmen who later founded the Hermetic Brotherhood of Light, a name used at the time by various secret organizations. The work was continued by Mary Randolph Nadelowska who translated the book into

MacGregor, who translated the book into French basic Randolph, "Magia Sexualis". It is possible that the founder of the OTO has derived some of the techniques used by the Order of these groups. In "Calling The Children of the Sun", Marcelo Motta, Clymer is cited as an instrument of the most evil forces, because this usurper of FRA led the organization for the meshes of brothers Negros, where to this day.

We will not comment here theories Frank Ripel, being copied by Kenneth Grant, added to disarates such as a Tree of Life Sephiroth fourteen, including Daath.

There are other theories even more unreasonable, but spare the reader these ...

A more coherent theory based on recent events, documented, and without stuffiness mystical or mythical. Of course everyone has the right to believe what you want, but the role of the researcher is explaining the facts as they are. This version holds that the founder of the Order was Karl Kellner, German industrial and high degree Freemason, that during several trips through Europe, America and Asia, contacted numerous organizations initiatory high seriousness. The stimulus received by him in these contacts, in conjunction with many other circumstances that are beyond the scope of this essay, Kellner gave birth in the desire to create an academy that would enable the Masonic brothers interested to become familiar with all existing Masonic degrees and systems . Some versions give as true that Kellner contacted in one of his trips, three fans - one Arab and two Hindus - but there is nothing concrete about it, more a case similar to what happened to Blavatsky and her "Mahatma", and MacGregor Mathers (founder of the Golden Dawn) with their "Unknown Superiors". According to Peter Koenig, Kelnner had nothing to do with the creation of the OTO, but Theodor Reuss.

Anyway, the story and even the names of the three Adepts appear in several books: Arabic Soliman Ben Aipha and both yogis

and Bhima Shen Pratad Mahatma Guru Sri Paramahansa.

It is said that in 1895, Kellner met Theodor Reuss (occultist of great renown, and leader of various Masonic Rites) in Berlin, and discussed with this as it could make your idea to establish a Centre for Advanced Studies Masonic. In the course of several meetings with other Reuss, Kellner showed his friend the reasons why the new Order should be called Oriental Templars.

These negotiations did not achieve any positive result because Reuss was at the time engaged in an attempt to rebuild the Order of the Illuminati, which he had given new impetus.

The Order of Illuminatis was created in 1776 by Adam Weishaupt. Trying to revive an Order outdated is an inconsistency and loss of time: return does not mean progress. The Illuminati had its role on the world stage and, therefore, they fulfilled their mission. The Lost Word of the Illuminati was "Man", and used the circle with the point in the middle as a symbol of the Order.

When, finally, in 1902 Reuss separated from his disciple Leopoldo Angel, Kellner promptly communicated with him and took the first steps to getting a patent admitting the Masonic Rites of Memphis and Mizraim in Germany, as Kellner considered these rites, with 95 and 90 degrees, respectively, as the most suitable for the realization of his idea of the structure with respect to the creation of the OTO.

The Rite of Mizraim appeared in Venice, 1788, when a group linked to an anti-Trinitarian Protestant sect called Patent Constitution to Cagliostro, who was in Trento. The group wanted, however, to work according to the Rite Templar, not-Qabalistic Magic Rite of Cagliostro. So, this only gave them the Masonic Light with the First Three Degrees of Freemasonry British and Higher Degrees of Freemasonry German tradition of striking Templar. The Rite of Memphis was constituted by the Masons participating in the Campaign of

Masons participating in the Campaign of Egypt with Napoleon Bonaparte. Most members of this mission were Masons of ancient initiatory rites. The Rite of Memphis and Mizraim is a portmanteau of the two Rites. According to some authors, such a merger took place through the work of Giuseppe Garibaldi.

The Rosicrucian teachings exist in HTL were reserved for the few initiated into the Inner Circle of the organization. Varying degrees of this circle developed in parallel to the most High Degrees of Rites of Memphis and Mizraim, and these were started which originally formed a secret branch, later called OTO. At that time could only join the Order of candidates possessing First Three Degrees of Freemasonry. And the first condition to become an active member was not a bookish erudition, but a heart anxious to promote the welfare of mankind and able to feel love, or realize the Oneness of God in all creatures.

Thus, the scholars say, was created OTO. Its founder was a man of flesh and blood like all of us, not a mythical, fabulous character and indefinite (or entity), as is often said of the "creators" of most "secret orders" in the world.

The O.T.O. UNDERSTAND the Law of Thelema

After Kellner's death, leadership of the Order passed to Theodor Reuss. With this new leader, the OTO has experienced great development, taking its final shape. This time are Pappus Patents, Rudolf Steiner and Harvey Spencer Lewis.

According to Marcelo Motta ("Calling The Children of the Sun"), Lewis belonged to Outer Circles of Order. But the information is not correct. Pat Lewis, given by Frater Peregrinus (Theodor Reuss) was the VII. So he belonged to the Sovereign Sanctuary of the Gnosis. Thus, with the right to found a particular order under the administration of OTO. Lewis's mistake was to give your

organization the name Rosa Cruz. It is necessary here to briefly explain the reason for the prohibition of the use of this name: the balance of forces does not allow it if the name is vocalized for public purposes, as in the case of AMORC and several other "orders rose cross," legions of forces the most sinister come immediately, as the Holy Grail is the pinnacle of the Mountains to the Sea Depths And woe to him who invokes it lacks balance. Note that the patent given to Lewis gave him the degree, but in disobeying the orders of his superiors he betrayed the Master, losing the Elos with original chain.

Only in 1904 the name of the Order (OTO) went public, as having a big secret. In 1912, the Anniversary Edition of the Oriflamme, a regular Masonic announces the secret: "Our order possesses the key which opens up all Masonic and Hermetic secrets, namely the teaching of sexual magic, and this explains, without exception, all the secrets in nature, all symbols of Freemasonry and all Religious System."

Well before these events, Reuss had associated to WWWestcoat known leader of the Golden Dawn, who introduced him to John Yarker. Through the latter, Reuss, was patented in Germany to start working on a Grand Lodge Ancient and Primitive Rite of Memphis and Mizraim and In Ancient and Accepted Rite of Cerneau. This was accomplished. In the same time began the publication of the Oriflamme.

In the same year, 1912, gave up the history, and not very well understood, meeting between Theodor Reuss and Aleister Crowley. The most reliable version of the meeting between the two prominent occultists is the following: in 1911, Crowley was initiated into the First Three Degrees of OTO, which he had thought at the time to be one among many others for which he had been invited to join. The following year, he was visited by Reuss in England, that the accused had publicly revealed the secret

accused had publicly revealed the secret Central Order in one of his books. Crowley vehemently countered the accusation: "How could he have revealed such a secret if had not yet reached the IX ° OTO? So Reuss opened "The Book of Lies", recently published by Crowley, on page 46, which read: "Let the Adept be armed with his Magic Wand and provided with his Mystic Rose".

Before this, Crowley immediately understood the nature of the secret.

Researchers found stating that Chapter opened by Reuss was not the one on page 46, but Chapter 69.

However, several authors discuss the veracity of this narrative, but there is little dispute that this ceremony can be easily interpreted as a magical ritual sexual ... It is unlikely that in any and all rituals of Crowley have been prepared for veils variety of exotic sexual acts. Magick is all sexual. Indeed, all life is sexual. The Catholic Mass itself is a pantomime of sex as much as the Great Rite of the Witches. The real question is "what sex symbolizes"?

As a result of the meeting between the two occultists, Crowley was named by Reuss, leader of the Branch of the Order in England and all English-speaking countries. This Branch led by OTO Crowley was known as MMM (Mysteria Mystica Maxima). Some commentators claim that Crowley was not then a member of the OTO. If that were true, what then authorized Reuss to Crowley censor the publication of that book? Crowley had intuitively discovered the secret of the OTO by their own research hidden, and not so common intrujices certain types of "esoteric"

Very little remains of the correspondence between Crowley and Reuss. But in one of Crowley's letters, dated 1921, after Reuss apparently have run one tactical retreat due to objections from some members of Shops Germans against their acceptance of the Law of Thelema. In fact it seems that Reuss never accepted the Law of Thelema. Say

Reuss later expelled Crowley's OTO to have this mixed with the Order Thelema. One faction says Reuss abdicated the post of OHO (Outer Head of the Order) in 1921, and that Crowley was named his replacement. This also has no basis.

In Journal of Crowley this period, we find recorded: "I proclaimed myself to myself OHO; Frater Superior of Oriental Templar Order." A statement somewhat presumptuous, very characteristic of Crowley.

Reuss's letter unfortunately lost, although Crowley refer to it in a letter to Tränker, and this implies that Reuss had accepted the idea of Crowley replace it. If Reuss writes any letters this level in 1922, it seems, then, this letter was lost, probably the basis for declaring that Crowley Reuss resigned in his favor this year.

After Reuss' death, there were three remaining active and Grand Masters appointed by him: Heinrich Tränker in Germany; C. Stanfeld Jones, in North America, and Crowley, England.

Jones indicated Crowley as OHO and the Tränker confirmed, although the Constitution of the Order explicitly determine a OHO appointed his successor (or successor). Crowley took over the leadership of the Order in 1922, succeeding Reuss.

Entretatno, the reins of leadership were not changed hands easily and calmly. Large number of existing shops in Germany and several other places, raised strong opposition to the new leader. Some of these shops wanted to simply walk their own paths. Other broke definitively with Crowley, due to the Book of the Law, especially the contents of the Third Chapter. Crowley was actively promulgating the Law of Thelema, which contradicted the thought of Reuss, who did not want to mix with OTO Thelema by OTO. He had previously revised the Rituals (at the request of Reuss, so it is said), instilling in them the doctrine of the New Aeon. But the assertion that the revision of the rituals had been at the

revision of the rituals had been at the request of Reuss, can not be true, since Reuss, as above said, did not want to mix the order with Thelema.

Thus, the Order suffered its first division. The ancient rituals were, as was natural, based on the Legend of the Dying God (Aeon of Osiris), and many shops considered intolerant to change, based on the New Aeon or Aeon of Horus.

The formula of the Dying God (Osiris, Hiran, Jesus, Oannes, etc..) Began when man and woman become aware of the sun, and acknowledged that the fertility of the land (and consequently their lives) depended strongly on the vitalizing power of the Light Solar. It was also perceived as indisputable fact that the Sun, the Source of Life, "born" every day in the East and traveled through heaven distributing its heat, light and life on earth. But also, it was observed that this distributor of life "died" every day in the West, plunging the world into darkness and cold - a darkness caused introspection and fear. Where was the sun? Each night, after the "death" of the sun, our ancestors prayed (begged and performed rituals for him reborn). Moreover, they also realized the succession of stations and new rituals were elaborated. Such fears were unfounded, based only in virtual reality, "perceived" as illusory, and trauma was printed in the human psyche. This "reality" in turn formed the basis of the formula of the Aeon of Osiris, or the Formula of Dead and Resurrected God. But this was an illusory perception. The Sun, as we all know, is not born nor dies daily, but the earth is revolving around the Sun, which is permanently radiating Light, Heat and Life. This is the current formula, the Formula of the Aeon of Horus. A sun that is not born, nor dies, it is always shining. And we are this Son (Isis and Osiris, the exoteric level, and Nuit and Hadit, the esoteric level). Horus the Child Jesus, aware of the continuity of existence - because we are sparks of the sun candied meat. Now we can see the universe not as a

tragedy but as a process of continuous growth, and how the sun, not born nor die.

ALEISTER CROWLEY

It should be a paragraph about this man so curious and influential Modern Magic or Magick.

Crowley was, before anything a Dadaist, an iconoclast - and that for one of those "accidents of nature", was a genius in magic, excellent writer, painter, master in chess, mountaineer, owner of an undeniable charisma . Used all these natural gifts in the service of one goal: to establish in the world the Law of Thelema (which will be explained in Chapter Three).

Created fanatical family and strictly "cristista" (a term coined by the Portuguese poet Fernando Pessoa, to designate the caricatures of true Christianity), Edward Alexander Crowley was called by his mother, in her (not a few) moments of rebellion, the Beast 666 (he sex with the maid, the mother in her own bed). As he and his mother lived in shock, he took, which for her was blasphemy, as a compliment ... So much so that his most famous Moto Magic was just TO META THERION, ie: The Great Beast.

As an adult, you changed your signature to Aleister Crowley (with the "A" in the shape of a penis).

He studied at Cambridge, published books of poetry, practiced climbing brightly, began in the Golden Dawn and later destroyed magically publishing their secret rituals.

Received in Cairo (El Kaira) - Egypt - the Law of Thelema directly from Aiwass, the Minister of Horr-paar-kraat in the format of the Book of the Law (Liber AL); founded his own order (Argenteum Astrum); published more extensive and best book on the occult; painted pictures; traveled the world in search of wisdom; practiced sexual magic with women and men, loved and hated.

Crowley little care for the opinion of others, and brooked no differences between good

and brooked no differences between good and evil, God and the devil. Adding this to your revolutionary spirit, its corrosive irony and his taste in shocking hypocrisy force (besides a full sex life and intense), you can imagine why he was journalistically known as "The Worst Man in the World," a black magician, Satanist, etc..

He always denied the charge of the black magician (in fact, all Magick Thelemic aims Basic Knowledge and Conversation of the Holy Guardian Angel, Adonai), but teased: "I may be a black magician, but I'm the best." Crowley is explainable? On what terms? The product of a mutation early human? His biography, both from the point of view of his detractors when his admirers, it pays to be consulted.

DIVISION E FRATER SATURNUS

The greater resistance to Crowley and to the changes promoted by him, left the majority of the members of the German OTO whose branch apparently fell under the control of Heinrich Tränker. In 1925, Crowley, Hirsigh Lea, Dorothy Olsen and Normann Mudd met with Tränker and his wife Helena School, Eugene Grosch, Karl Germer, Martha Huntzel, Hopfer, Birven and other occult leaders of the time. The purpose of the meeting - known as WEIDA CONFERENCE - was discussing the acceptance or rejection of the Law of Thelema and the discussion of the possibility to unite various factions hidden under the leadership of higher Therion (Crowley).

The end result was that Grosch, Kuntzel, Mudd, Lea Hirsig, Germer and Dorothy Olsen put themselves al side of Crowley; Grau, Hopfer, Birven and others were with Tränker.

Again the Order broke (externally). Another victory of the Black Lodge.

Crowley remained Third Grand Master of the OTO in England, United States, Canada and part of the Germanic countries, until his death in 1947, being succeeded by Karl Germer (Frater Saturnus).

Germer was born in Germany in 1885. He distinguished himself as a soldier in the First World War and was an active influence on Pansophy German in 1920. Years later, when the Nazis assumed German government, Germer was imprisoned by his Masonic connections and Crowley. When a prisoner in Alexander-Platz, and later, in a concentration camp Belgian endured all the abuse and torture of the Gestapo reciting by heart the Holy Books of Thelema, from front to back and back to front until they hit the trance Knowledge and Conversation of the Holy Guardian Angel. Germer remained faithful to Thelema until his death in 1962. Was instructor Marcelo Ramos Motta in A. '. A. ', Which in turn was my instructor (Euclides Lacerdade de Almeida) 1961-1976.

Seems to be no doubt in the authenticity of this sequence, since the document Germer was no more than an administrative authorization to manage the assets of OTO and Crowley be literary agent. Germer, of course, inherited the Crowley copyrights, which has been ignored by all these years because it is thought incorrectly that these rights have been inherited by Louis Wilkinson and John Symonds, which is not true. Symonds and Louis are the only Crowley's literary executors. Another detail unknown by most, is that Germer never been regularly initiated OTO n. Germer was a member of the A. '. A. ' and high degree. There are several other reasons to cast doubt the authenticity of Germer's appointment as leader of the Order. St. Germer's own personal reasons, and explicitly put in some of his letters to Kenneth Grant. In one dated September 24, 1948, Germer says:

".... You should not study everything that was published about the Constitution of the

was published about the Constitution, etc..
Order and digest it.

You should know that I'm not the O.H.O.. I do not even know if he would accept the job if I were imposed. "

This letter can be noted between the lines, that Germer did not want in any way bind the OTO, and more, he knew or assumed that the Order would not have a positive trend in future years. His perception was right.

Today, we know what has become the OTO. Another fact that caught my attention in this letter was the use of the word "tax" (ie the position of OHO could be imposed on him by Crowley, which contradicts the Law of Thelema deeply. Germer Why have used this term as conflicting with the Book of the Law? Today it is evident that Germer never wanted to be a member of OTO and that everything done during his "leadership", to destroy it.

In another letter, dated January 18, 1952, is written:

"... as you know, I never moved forward through the degrees of the OTO, I do not know ritual or rituals. But Crowley appointed me Grand Treasurer General and the financial burden on my shoulders ... "

"... I never went systematically through the grades, etc.. I therefore can not advise on this side of the work. I have reached the conviction that you are being trained for this, and I am sure that you have the passion, ability to labor-intensive, and the will to achieve the Master in this department or field. "

Here, once again demonstrating their complete Germer alienation from the OTO. Early on he gives to understand the poor financial condition of the Order, and he was thrown in this situation by a levy of Crowley, etc..

The overall position Germer is well summarized in the following extract from his letter to Grant, dated January 18, 1962:

"Nor am I against the system of OTO, or

Degree System. Only, paradoxically, have little interest in it. "
And later, in a rant

"I wish someone would take the total work and responsibility for the position that Crowley threw on my shoulders incompetent. What I hate most of all things is unfurling false pretenses. I repeat what I said before: I never went through the OTO initiation or graduations. I've never been present at a celebration of the Gnostic Mass ... I do not know the password, signals, etc., even the lower grades. Summarizing: Crowley pointed me to the highest degree and without liability instruct me to work. If we want the OTO go ahead we need a strong leader, not only for England but for the world. "

In fact, Germer was not at all the man for the job. He just bowed to the will of Crowley, and this was his big mistake. Had he resisted, one would be appointed and thus, perhaps, the OTO had another face today. Readers draw their own conclusions. Germer was extremely critical with yourself. The honesty of his words attest to this. The way in which he reached the Knowledge and Conversation of the Holy Guardian Angel, shows that there is no formal rite given for this Achievement: unless the head of liars who write about the subject in order to garner "prestige" among slaves . Some of these fakes even go to deserts in order to "find" their "guardian angels", as if this were an indispensable necessity of ritual. Marcelo Ramos Motta went by in a trance very tight "room and kitchen" in full tumultuous New York. Upon reaching the Knowledge and Conversation of the Holy Guardian Angel, the Adept is admitted to the Temple of God. Thereafter is the Angel who "give the orders", so to speak. "It is not I who live, but

He who lives in me", as it is said (very covertly) in certain part of the New Testament.

After the end of World War II, Germer, immigrated to the United States, where he died in 1962, the same year that Frater Parzival and Frater Aster contacted.

OTHER NAMES FEATURED

In the Second World War, Hermann Metzger started the Swiss branch of the Order. Later known as Frater Paragranus, resided for many years in Stein, and more recently in Zurich, and died in 1990. Metzger was a student surviving member of the OTO Switzerland, led by Theodor Reuss. In 1940 contacted Karl Germer, who started in Thelemic doctrines. Metzger worked for many years under the supervision of Frederic Mellinger, a high degree of order. It is known that Germer cherished hopes in Paragranus. However, many of these hopes were not realized until after Germer's death. Over the years Metzger received other appointments: Grand Master of Fraternitas Antiqua (founded by Krumm-Heller) and Patriarch of the Gnostic Catholic Church. The Ordo Illuminatorum was founded by Theodor Reuss and Engel in 1883, but divorced in 1902. The first joined Hartmann and Klein, the other remained in Illuminatorum until his death in 1931, being replaced by such Mier.

Krumm-Heller died in 1949, leaving as his successor his son Parzival in FRA Krumm-Heller who, years later, would present Marcelo Motta her future trainer Karl Germer. This link has been deliberately denied by individuals belonging to a particular branch of the Order. Unfortunately people are attacking any others that do not agree with their beliefs.

There is another chain that claims Krumm-Heller left as his successor, the FRA, Dr. Herbert Friche. This, in turn, stepped down to Frater Paragranus. However, this is

debatable leadership Paragranus, since there were other fans who received Succession directly from Krumm-Heller, nationally, and out of obedience Metzger. What matters is that the FRA, originally high quality Masonic and connected OTO, apart from this, losing its links with the chain that started. In Brazil, as one would expect, the FRA returned chains linked to the Old Aeon, after hanging up the Parzival Krumm-Heller. The Commander of the Brazilian FRA let themselves be influenced by the aura of the Black Lodge, despite warnings from supporters of Light

In North America, the OTO had as initiator Charles Stansfeld Jones, to connect with twelve other stakeholders and partners in Vancouver, Columbia (Canada), all being started at the III ° OTO. Charles Jones, or Frater Parzival Xth, continued for several years, the activities of the OTO, both in the U.S. and Canada. Meanwhile, he was allowed to one of patented Vancourver, Wilfred Smith, found the first Lodge in the United States, Los Angeles, California (1930). Wilfred founded the Agape Lodge, but, unfortunately, are learned to separate his private life from his magical life, and had an affair with the wife of one of the members of the Lodge, Jack Parsons. After all, Wilfred remained driving jobs Store until 1942, when it was removed by Crowley, who named the Parsons as the new leader. Jack Parsons, Young Scientist North American, largely contributed in founding the Jet propulsion Laboratory in Arroyo Seco. After his death, a crater of the moon is named in tribute to the development of his work in researching fuel rockets that put Americans in space .. The tragic death of Parsons is involved in great mystery, from which emerge political intrigue and espionage. Jack passed away on July 17, 1952, to "drop" a bottle containing mercury fulminate, an explosive highly unstable. Most likely there be a finger CIA. In 1948, Parsons took the Oath of the Abyss

and bike Belarion.

DEATH OF KARL GERMER

Germer died in 1962, and the Order was further fragmentation, giving rise to a new autonomous branches arise on the world scene (including Brazil, subject of the next chapter. A major cause of this fragmentation can be found in dubious testament left by Germer, where textually is signed:

"With reference to the property of the Ordo Templi Orientis, of which I am the head, I command that is passed to the Head of the Order, but my wife, Mrs. Sasha E. -Andrea Germer, this is the executor of my will, along with Frederic Mellinger Xth. "

In the text, in English, the word HEAD (head) is written in the plural form HEADS. But the problem was this: who are these "heads"? Germer not mention names, nor could it do so, because the Order has only one head and not several. It is totally unlikely he confused the position of Head with that of King Kings are several, each country has a King (usually an X °) that obeys the Head, that is one. And what's more, most of these Kings was led off by the OTO Germer, ie, one whose leader was Crowley. The failure to assign this Germer? Germer, you know, he was extremely diligent, meticulous, disciplined and mindful of their duties, especially in regard to the Order. To this day no one knows for sure why Germer did so, causing much confusion in the future of the Order. Another failure Germer was perhaps that of naming his own wife as executor of his will in relation to the Order. She was even membranes of the Order. Anyway confusion derived therefrom was full, and consequently appeared several "heads". each pulling for their drilled

sardines. Another failure Testament is the fact that there Germer calls himself Head of the Order, against the said in their letters to Kenneth Grant, as we saw earlier.

KENNETH GRANT

N England, Kenneth Grant (Frater Aossic Aiwass) assumes the title of OHO and dissolves the structure of the Masonic Order. Grant was patented in 1951 or 1952 to work with the First Three Degrees of the Order. All was well between him and Germer until 1955, when Grant founded Shop (Shop New Isis) with 11 degrees whose rituals were elaborated by himself. Published a Manifesto, by sending a copy Germer, but refused to send the Rituals, alleging that could be handled by the wrong hands. Before this, Germer, immediately (July 20, 1955) sent him a registered letter expelling him from the OTO. Grant ignored the letter, hung up Germer, and continued his work. Actually Germer "expelled" Grant's OTO because the latter had intimate contact with Tränker, whom Germer not stand. Recently published a letter in which Kenneth Grant Crowley is named OHO. The letter was published by Mr. Peter Koenig (Switzerland). Mr. Peter Koenig is a researcher of the Order and has a large amount of unpublished documents. The idea of OTO Grant would give a structure similar to that of the A. ' . A. ' ., But it happens that the two orders are totally different in their purpose and organization. Therefore, the initiative of Grant tends to fail, as is already happening. To avoid this apparent failure, Grant made a bigger mistake by joining your organization to the currents that have nothing to do with Thelema.

Hymenaeus Alpha And Beta Hymenaeus

In the United States, another branch established by Grady MacMurtry (Frater Hymenaeus Alpha), which was initiated in Agapé Lodge.

As U.S. Army officer, MacMurtry embarked for England during the Second World War. Meeting with Crowley, this began to IX ° (1946). There is a letter from Crowley authorizing MacMurtry to take charge of organizing the American Branch when his return to America after the war. In another letter, Crowley, appoints his representative and authorized to use the card if he came to feel that the Order tended to close their doors. However, the two appointments are subject to ratification by Germer. Germer never done it, but never annulled. Actions Germer were somewhat ambiguous about the OTO. For this reason the Order has not maintained a unit for all these times. Germer was a quiet man, given to isolation. Under his administration ceased OTO initiations of new members, and stagnated. His attention was summed up in focusing solely on publications program of books Crowley. But this he did not stand out too much. Marcelo Motta participated in this program. But only one book was published at the time (printed in Brazil), Liber Aleph. Importantly, under the leadership of the OTO Hymenaeus Alpha grew as there had never been before, and in recent years has extended its activities by opening camps, Oasis Stores and in countries around the world without, however, neglecting to publish works of Crowley . However, from our point of view, this development did not follow the original lines desired by Crowley. With the death of MacMurtry, was elected in September 1985, Hymenaeus Beta as the new leader (Calinha) The unholy name of

new reader (campna). The amory name of Hymenaeus Beta is kept confidential to cumprimeito a tradition of the Order. Recently this name was unveiled publicly. But we will maintain the tradition in this text.

INDISCIPLINE AND DIVISIONS

A year after the death of Germer, Metzger was illegally elected OHO by his followers in Switzerland His immediate superior in the OTO, Mellinger was not notified that, unless late and indirectly. As executor of the will of Germer to matters of the Order, together with Sasha Germer tried undo this procedure. All in vain. Indiscipline was general. However, the action of Metzger isolated his group and himself, the remainder of the OTO until his death.

In 1960, died in Madrid, Lucien-François, leaving the government of the Spanish branch of the OTO and the Gnostic Church of Memphis and Mizraim, Dr. Ortier, which due to old age, sought help Hector François. This branch became known as OTOA (Ordo Templi Orientis Antiqua)

In 1963, Jean-Maine met in Haiti with Michel Bertieux intruduz and the OTO, charging him to organize one branch of the Order in the United States and South America In the same year, and due to the state of Ortier, Jean Maine is consecrated Patriarch and Head of OTOA. Later this group allied Kenneth Grant.

In Canada, one of the most important disciples of Crowley, C.Jones (Frater Achad), the discoverer of the "Key" of Liber AL, and considered by Crowley as his magical son, has initiated a branch of the order, as seen previously. On April 2, 1948, one year after the death of Crowley, Jones, based on the development of their own research on the Book of Law, announces the start of the ERA MAAT - precisely forty years after the Equinox of the Gods in 1904

when Aiwass announced the beginning of the New Aeon, which should last approximately two thousand years. Frater Achad called the New Age of MA-ION, the Aeon of Truth and Justice ..

Achad based his Cult of Ma-Ion on a "revelation" that he said he found in the text of Liber AL; exactly the last verse of Chapter I: "The manifestation of Nuit is at the end" (The Manifestation of Nuit is at an end).

Taking this literally, as Achad did (ie both ends), the word manifestation, we have MA-ION, which he declared to be the true name of the Aeon of Maat or Ma, the Egyptian Goddess of Justice.

But it seems that Achad was obsessed by the idea of being a new Messiah, powerful enough to redeem man from his calamities of the Aeon of Horus, which, judging by his private correspondence, attributed to the machinations of Aiwass. He also stated that Crowley had not received the Word of the Aeon, as Aeon Aeon of Horus is the Word Without being Harpocrates the God of Silence.

It is known that Achad tried to Atravessia the Abyss, and after that had strong characteristics of madness. But this is another story ...

The O.T.O. IN BRAZIL

In Brazil, Marcelo Ramos Motta (Fr. Pazival XI °) after Germer's death (1962), and after serious friction with Kenneth Grant (who considered as OHO for a few years), separate from the English branch, founds a lodge and calls himself OHO World, based on a letter written by Germer shortly before he died, naming it "The Follower" (the follower). This letter will ever appeared (except years, lost in the archives of the OTO). Marcelo claimed that the document had been destroyed by the U.S. Secret Service, or Zionist, or Brazilian (1961). When trying to assert its position as OHO, will the United States, enter into litigation with various characters (including MacMurtry) scenario occult American claiming to be the "one true" heir to the copyright of the works of Crowley. Loses the case at the Supreme Court of California. After this he returned to Brazil. Isola on the work he had begun years before. Marcelo Motta died in 1987 in the city of Teresopolis, totally alone. His body was found only a day after the denouement, the maid. His remains are in the ossuary in the cemetery of that city.

Also in Brazil, after hanging up the Branch initiated by Marcelo Motta, Frater Aster (then using the bike Fater Zarathustra III ° OTO - 1975), binds to the Branch English (Kenneth Grant) and is affiliated to the Branch American (Caliphado) . Later, not agreeing with the attitudes of anti-Thelemic Grant, assumes the position of leader for Brazil, maintaining friendly ties with the American Branch. Adopts some ideas of Frater Achad

and Jack Parsons (Frater Belarion), by judges them of interest to the Order, and being within the guidelines of Thelema. Funda three independent shops. Parallel to these activities, Fra. Aster Deep Society New Aeon, and continues his solitary work within the A. ' . A.' ..

Not deal here with "orders" Thelemic say that, but actually totally escape the doctrines of the system, among which it is cited OTOA and FRA Branch led by Tau Baphomet.

However, it is necessary to present some observations concerning four new branches emerged in the past five years. The first originated from the English branch, Branch led by two of Marcelo Motta (one in Brazil and another in Australia), and the fourth of the Brazilian Branch, led by Fra. Aster.

When he died, Marcelo Motta, left as trustee a certain Mr. B. Stone, who for the known, continued the work of Motta in the U.S..

However, a faction, not agreeing with B.Stone, emigrated to Australia and created the "Foundation Parzival XI °". In this division, you are expected to Shop Nuit (Brazil) has been isolated, and third party information, ceased its work today.

Branch English, such Ripel Frank founded an order called Ordo Rosae Mysticae, which aims to be an evolution of the OTO. Ripel justifies its order making use of the suggestion made by Crowley to Germer before he died, according to which there was a need for a restructuring of OTO.

However, as I said Motta, "a change is valid, but always keeping the original basic principles." In his alleged change Ripel going so far as to create a Tree of Life with fourteen Sephiroth, what to say to the least, is crazy - something like what happened to Frater Achad, which reversed the position of the Serpent of Wisdom the Tree of Life.

