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清淨經

Kling Kang King

The
Classic
of
Purity

first written down by me

葛玄 Ko Hsuen

in the Episode of the Dynasty of Wu

and now made into a Poem

by me Alister Crowley

To myd Oycod 666.

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I

Lao Kun the Master said:

~~The~~ Tao is, devoid of Form;
Yet Heaven and Earth are brought to birth,
And nurtured by its name.

Tao hath no Will to Work;
Yet by its Way of Heaven
The Moon and Sun rejoice to run
Among the Starry Seven.

Tao hath no Name; ~~yet~~ all its Work
~~by its effect~~ ~~is~~
Is Growth, and Sustenance
To all; ^{as to give it Name:} ~~that has, and when to have~~
Tao - Heaven's prospering Chance!

Line 10 of the ...
for ...

Line 11 of the ...

Tao hath twin phase, with Teh;
The ~~Pure~~^{Silent} and the Stressed
These are
Of Motion, those; of these, Repose
Sublimely manifest.

Heaven moves, pure Silence be;
Earth rests, beneath the Strain;
Shuffle and Loom, as Word and Womb,
Their Mystery sustain.

Motion maketh Rest
Pure Silence is the ~~Source~~
Of ~~unbridled~~ Stress as Silence maketh
If man ^{will} be still, then Heaven ^{should} shall thrill
With Earth to Nothingness.

As printed

Self worth silence. yes,

Mind worth rest; not business part

As printed

Self Love Silence. Yes,

Mind Love Rest; Not Considered

As printed

Self worth silence. Yes,

Mind worth best; not business part

As printed

Self Love Silence. yes,

Mind Love Best; Not possible yet

The Self loves Silence ~~for~~; yea,
But Mind ^{disturbeth} ~~disturbeth~~ it.

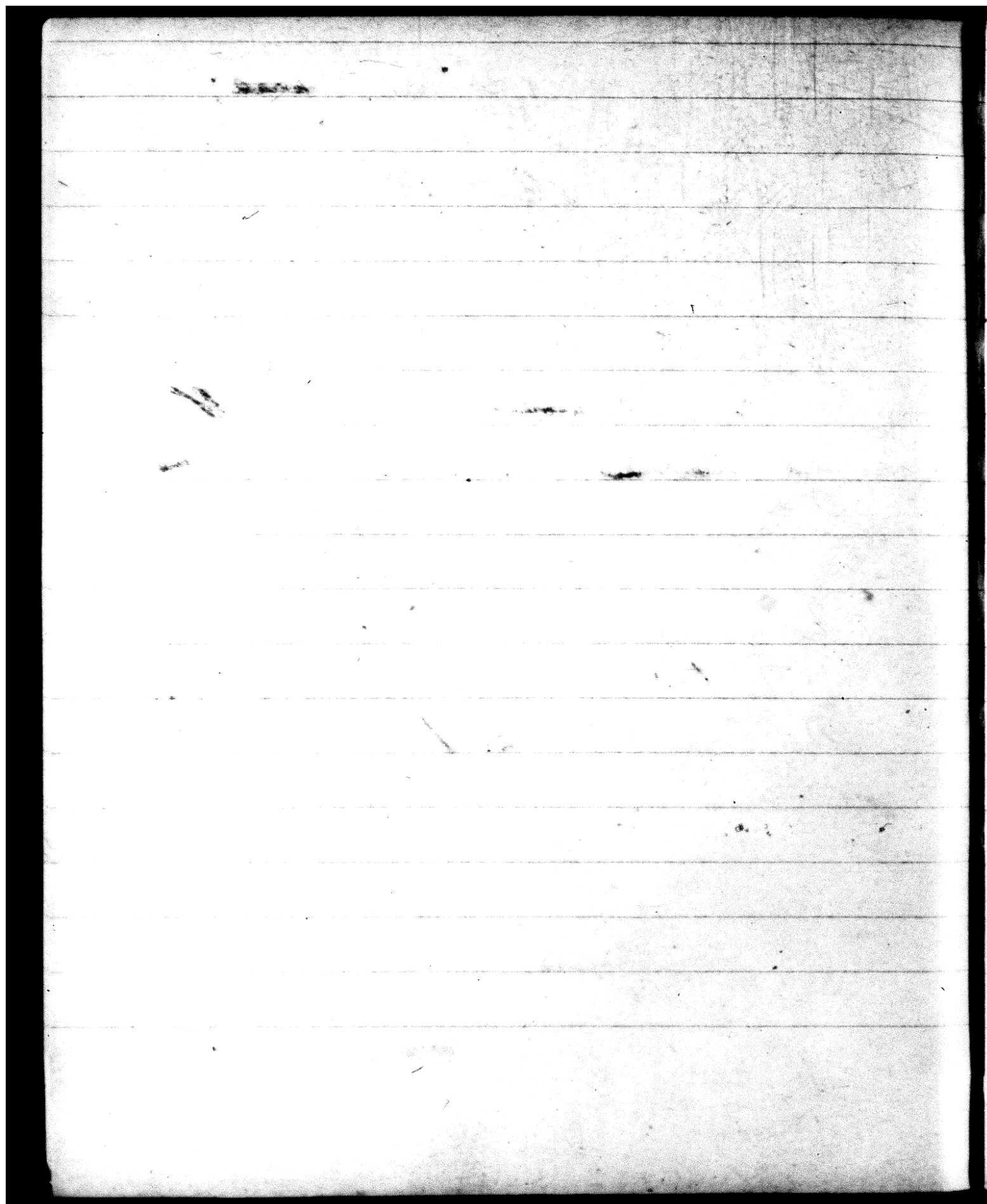
The Mind loves Rest; but Passions' Pest
Allures the trampling Wit.

If man restrain desire
His mind ~~would~~ will cease to ~~roll~~ roll,
And ~~whereas~~ mind's release allow ^{pure} the peace
Of Silence to the Soul.

The senses will not soil;
The thing it will not upstress.

(~~The Poisons three - Stupidity,~~
~~Anger and Greed - &c.~~

Nor Poisons: Greed Wrath Dulness: Breed
Their triple
triform deadliness.



Men ^{earn} not ease of
~~Men may not to the Tao because~~
~~For~~ ⁱⁿ their desires' disease;
Because their mind is not refined
Of thought by killing these.

If one should slay desires
His mind ~~seems~~ ^{and body seem}
No longer his; but phantasies
~~He~~ Danced in a wanton's dream.

Slay mind, slay body, slay
The external: matter ~~but~~ goes.
Then space remains; renew thy pains
~~For~~ ^{slay} ~~that~~
Up! Front the final foes!

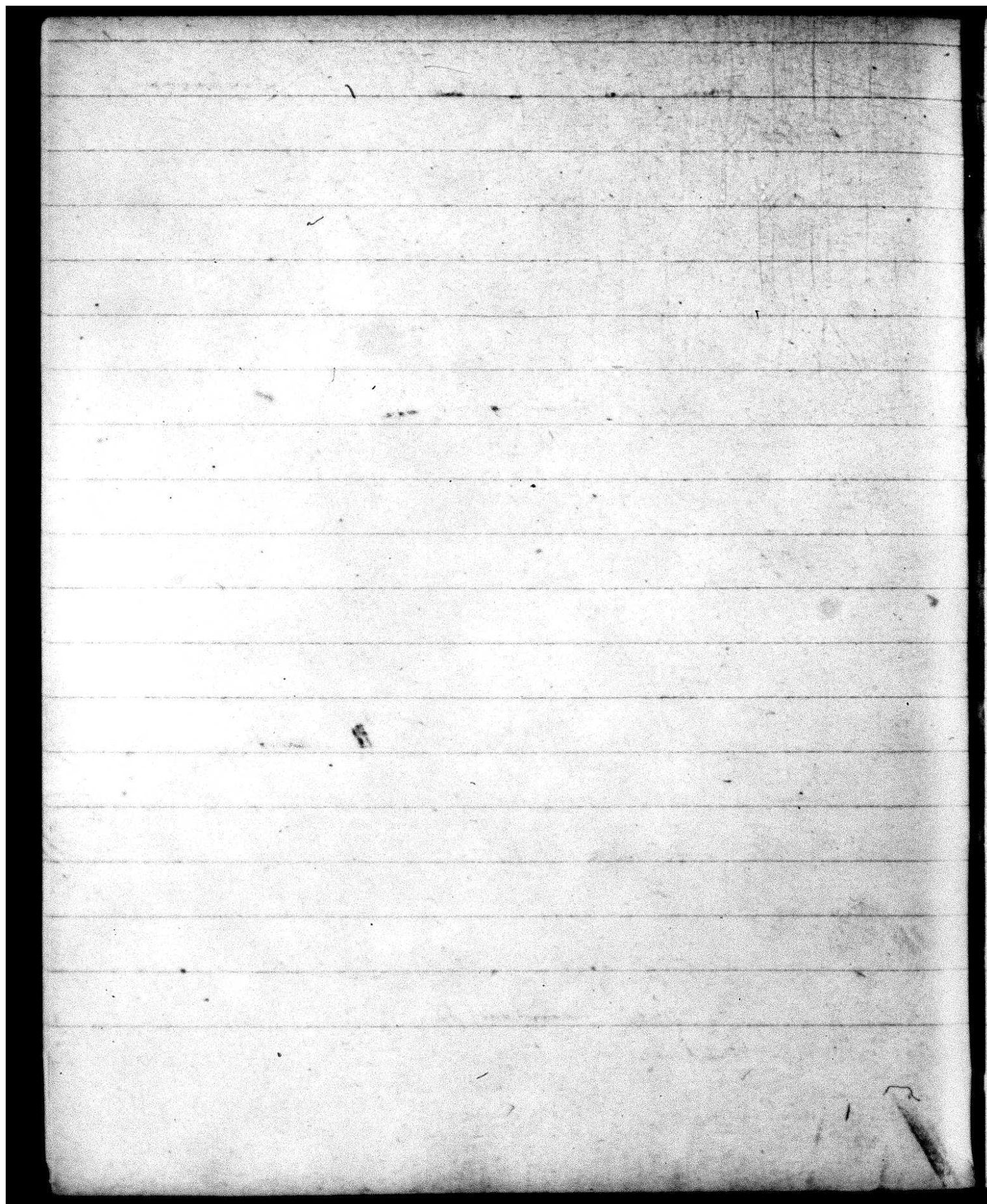
Slay space; then Naught abides;
~~Occur~~ ^{Hold not time's holy hand.}
When ~~that~~ Naught gives back before the attack,
Serene thy Silence stand!

earn not ease of
Men ~~may not~~ ^{the} Tao because
For~~of~~ ^{their} desires' disease;
Because their mind is not refined
Of thought by killing these.

If one should slay desires
His mind ~~seems~~ ^{and body seem}
No longer his; but phantasies
~~of~~ Danced in a wanton's dream.

Slay mind, slay body, slay
The external: matter ~~but~~ goes.
Then space remains; renew thy pains
For ~~harm~~ ^{slay} ~~that~~
Up! Front the final foes!

Slay space; then Naught abides;
~~Occur~~ ^{Hold not time lightly hand.}
When ~~that~~ Naught gives back before the attack,
Serene thy Silence stand!

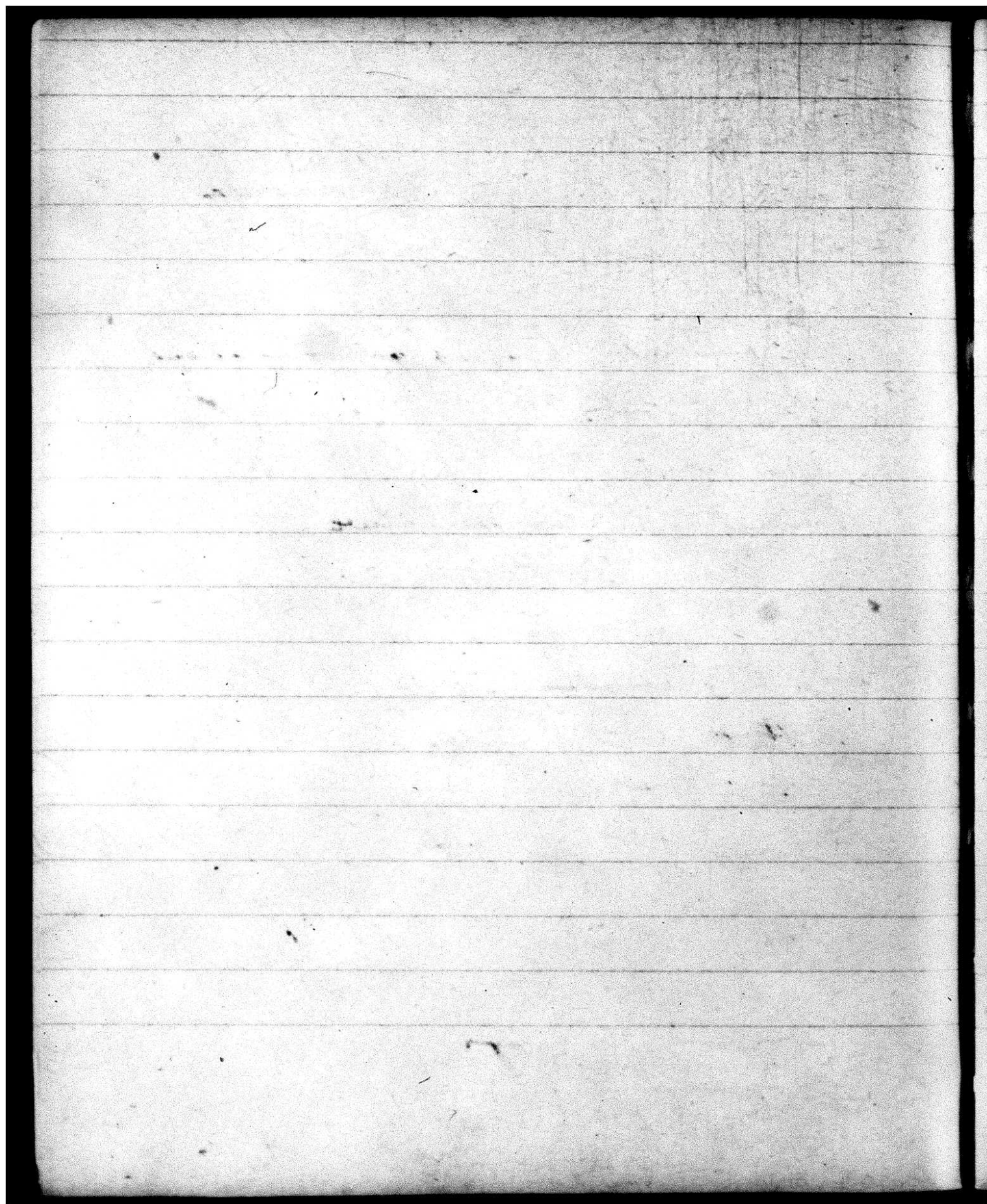


All's rest, devoid of mark;
How should desires ~~find~~ ^{find} tooth?
And when they are past, ~~the heart~~ ^{how surely} ~~best~~
The Silence of the Truth.

~~That Truth~~ becomes ~~grows~~ ~~constant~~
Flawless that Truth and Fixed,
Yet apt to each appeal
Constant and ~~constant~~ ^{true} Nature and Sense
to influence -
Be magnet to the steel!

Oh ~~for~~ this ~~static~~ true Touch with all
~~that~~ Elastic and exact
That yet abides above their tides
- The Silence with free room act!

He that hath this shall come
Little by little, a breath,
To Truth of Tao,
So flowereth he now,
Wherein he vanishes.



Men style him ^{Lord} of the Tao
Possessor & yet he hath worth lord.
~~But~~ ^{hid} motive He of all that he
Enough for this reward!

He that can comprehend
This Doctrine may transmit
This Sacred Tao to men that vow
Themselves to fathom it

II

Lao Kun the Master said:

The adept in skill of soul
Hath never an aim; the braggart's shame
Is that he gropes a goal.

$$\begin{array}{r} 260 \overline{) 3380} \quad (13 \\ \underline{260} \\ 980 \\ \underline{260} \\ 260 \end{array}$$

Who most
~~Power~~ that possesses the Teh

Conceal their magick power;

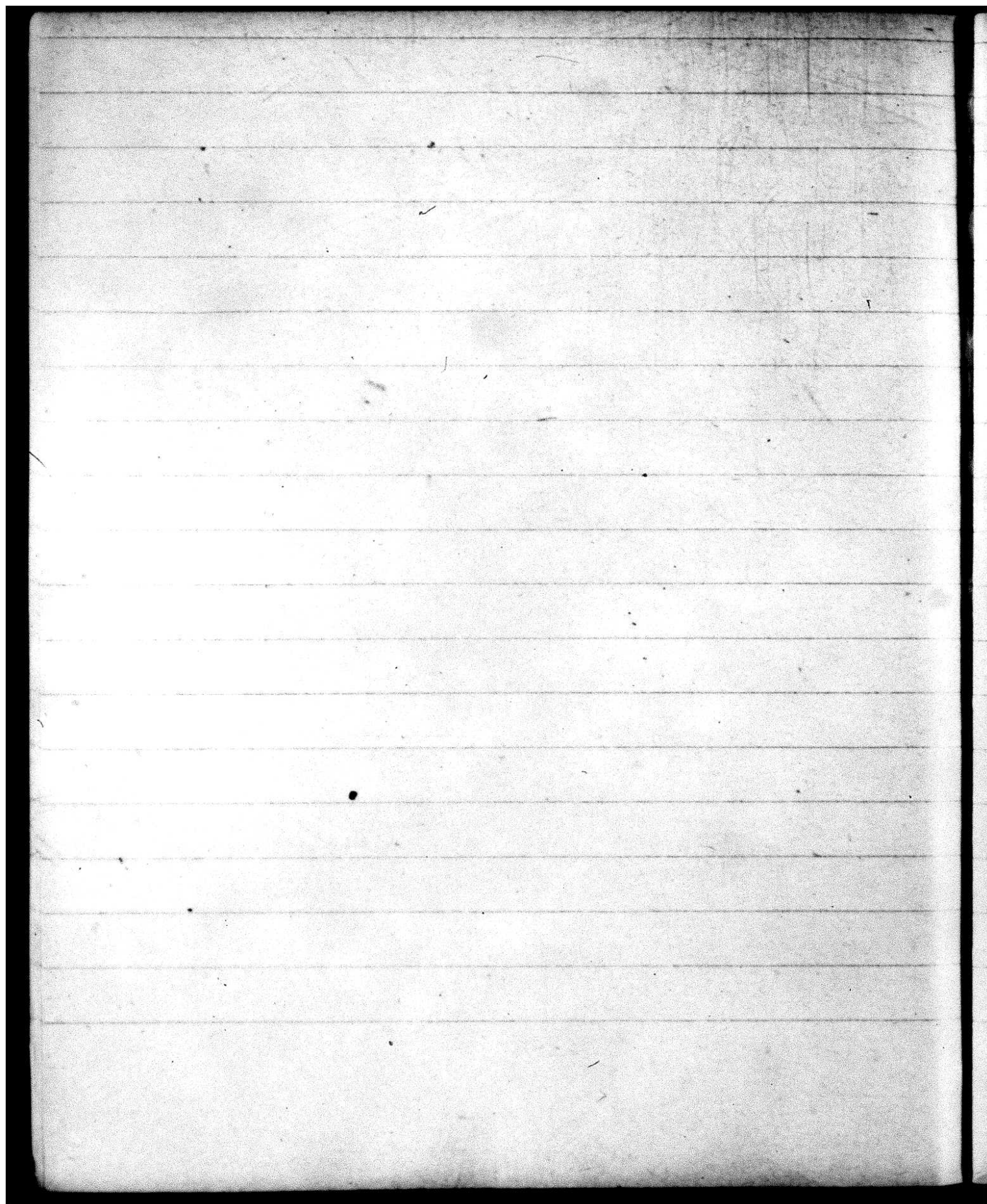
Who least possess exert their Stress
Seven times in every hour.

These, who cling fast to Powers,
Who guard them, and display
Their magick Art - they are not ~~so~~ part
Of Tao nor yet of Teh.

Men win not Truth of Tao

Because their minds are writh.

The mind uncarbed, the self's perturbed
And loses Time of Tide



~~Lost, they seek outward things~~

Lost, the external lures:

~~Then~~ ^{They begin to seek it:} then
~~seek they that with greed;~~

all ~~which~~ things perplex, confound, and vex
Those miserable men.

Disordered thoughts arise;

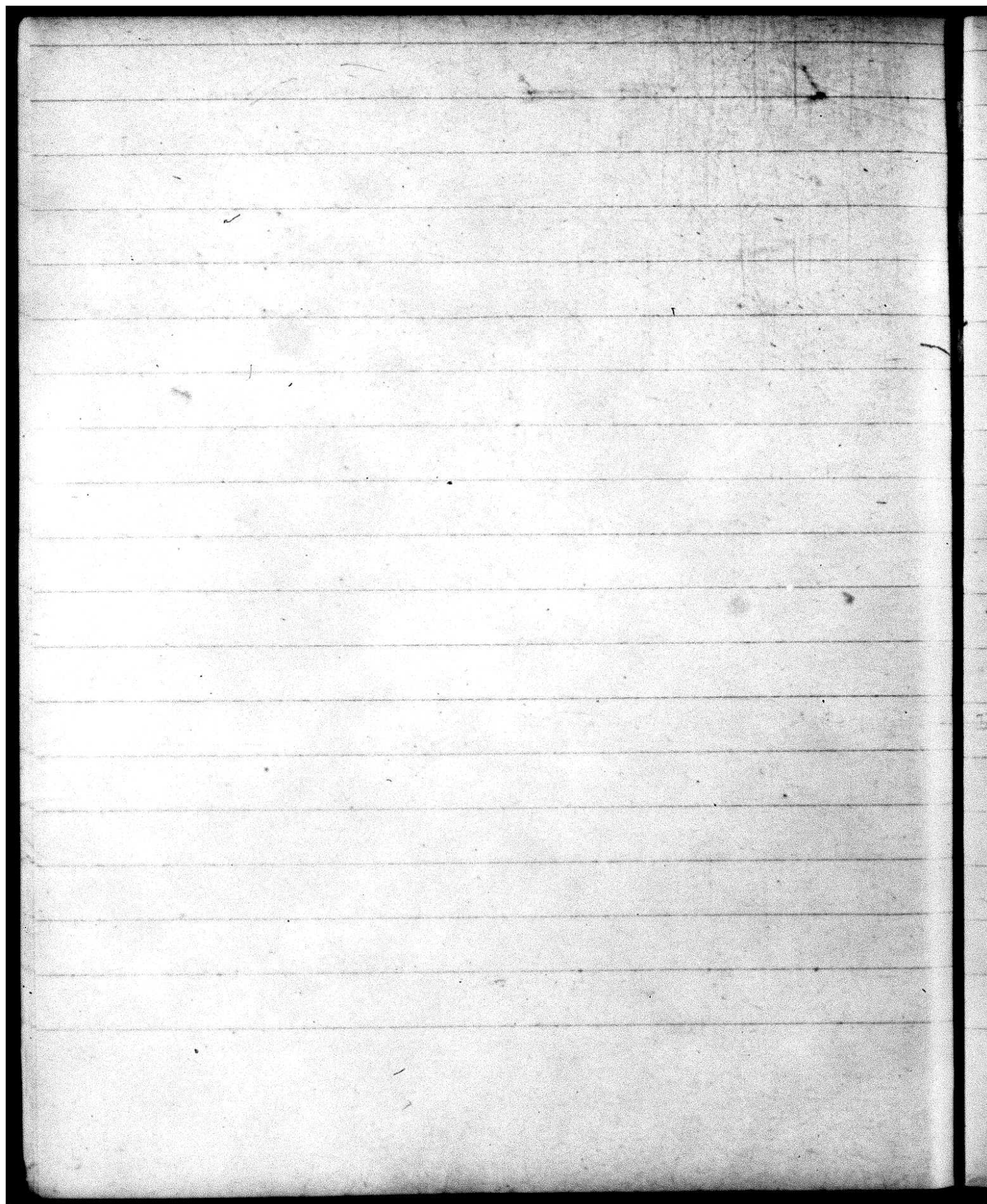
Body and mind grow sick.

Disgrace and fear grow year by year

To their character.

Wild, they are tossed about

Through Life and Death; they quiver,
Sunk in sea-storms of Bitterness,
And lose the Tao for ever.



The true, the abiding Tao!

Who understands hatha;

Who hath the Tao is Here and Now
In Silence of the Path.
