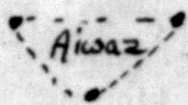


Nait  
(above head)

Make a circle.



Wether - R.H.K. - touch Brehmaraucler

2 + 3 + Naath - 93

(touch Awa 2+3 + Vindolhi; Naath)

1, 4 + 5 R.H.K. Complete Secual Triad.

6, 7, 8, 9. a cross for 666 + 156 cupined.

• 666

• Babalon.

• Gadh.

(See page 46 →)

Mark of Beast Ritual

Mark of Beast Ritual

sires to take control. (line 1. Face the facts modestly & firmly, keeping one's self protected (line 2.) Act according to the circumstances of actual life as they occur (line 3). Invoke the protection of Aiwaz (line 4) Contemplate the matter in its relations with one's career as a whole (line 5) Make sure that one is verily master of the situation. Summary: Be fearless, cautious, alert, determined.

Meaning of XLV (above). She is in a "wish-fulfilment" situation - her hashish dream come true! (666). She is at work with 666, firmly & correctly. She is ready to sacrifice ~~xxxx~~ "great victims", i.e. to do important Magick (Thwan). She lacks power to do her Will; this upsets her. 666 can help her, on her appealing to him. (line 1.) 666 is guiding her, & her slightest efforts are successful. (line 2). She is distressed because success does not wholly satisfy her. (line 3). She may get into trouble - blamelessly, although perhaps she is blamed. (line 4.). She is ready to organize her powers properly. (line 5.) She feels a certain distress knowing instinctively that the Path has terrible passages; but she makes no error. (line 6).

Meaning of LXI (above). She should aspire to the Knowledge & Conversation of her Holy Guardian Angel. (666) She must "put out to sea", refusing to be bound in any way by the past (Thwan). She must be absolutely self-reliant & self-possessed. (line 1.) She must ally herself closely with the Great Order (line 2). She must steel herself against all the emotions & passions connected with human relations (line 3). She must shine forth in heaven, alone, not yoked with any companion. (line 4) She must draw humanity to her by virtue of her perfect purity of purpose, its sincerity & sublimity. (line 5). She must be careful not to overplay her hand, & let her success upset her, avoiding a swelled head, & an hyperatrophied ambition. (line 6).

General symbol for my relations with Mary, past, present, & future.

I !!!!! P of P. Khien.

Ditto with Maitland: 34 The Ram again!

Ditto for 31-156-31's relation to the complex. Air of Earth 53 Kien. Marriage & good luck! The "wild geese" attaining the highest happiness by gradual advance; no obstacles but temporary delays. Symbol for Barp's proposed visit: 34 That Ram!! do Antony's do do? Air of Luna LIX Hwan - dispersion - an upset of existing conditions necessary to proper reconstruction.

2.30 P.M. The Mark of the Beast (cont'd). The "Qabalistic Cross" must be that of the Grand Hierophant, but crowned by Nuith. Nuith (above head) Make a Circle./ Kether - R.H.K. - touch Brahmrandra./ 2 & 3 & Daath - 93 /Aiwaz/ (touch Ajna 2 & 3 ~~at~~ & Visuddhi, Daath)/ 1, 4 & 5 R.H.K. complete Second Triad./ 666/ 6, 7, 8, 9 a cross for 666 & 156 conjoined./ Babalon/Hadit./ (See ~~attached~~ *back of previous page.*)

Part I. The Elevenfold Seal. Knock 1-3-3-3-1/Phrase I. Face Bole-skine./ (a) circle above head: Nuith! (b) Phallus: Hadith! (c) Brahmrandra & Shoulders: Hoor-Paar-Kraat! Ra-Hoor-Khuit! (d) ~~Mak~~ Mouth - Ia-ShT-All! All: Do what thou wilt shall be the whole of the Law.

Phrase II. (a) Ajna & Visuddhi: Aiwaz! (b) Tiphereth, Yesod, Netzach, Hod: Therion, Babalon! (c) Manipura - Thelema./ All: The Word of the Law is Thelema!

Phrase III. Clasp the Hands, five crossing five upon the Wand, making Eleven: Agape! /All: Love is the law, love under will.

Phrase IV. Knock 3-5-3: Abrahadabra! /All: Abrahadabra!

Part II. The Mark of the Beast. (The actual Mark is to be made astrally by drawing the invoked forces to the true Wand of the Magus.)

Mark of Black  
ritual.

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4/10/5

6

(a) Face North, after widdershins  $1\frac{1}{2}$ , in Enterer on passing the North for the first time. Make the Averse Invoking Pentagram of Water: Nuith! Give the sign of Puella. (b) Go widdershins  $1\frac{1}{2}$  circles to South, in Sign of Enterer on passing the South 1st time. Make ALP of Air: Hadith! Give the sign of Puer. (c) Go widdershins  $1\frac{1}{2}$  circles to East, in Enterer on passing the East 1st time. Make A.I.P. of Fire: Therion. Give the sign of Vir. (d) Go widdershins  $1\frac{1}{2}$  circles to West, in Enterer on passing the West 1st time. Make A.I.P. of Earth: Babalon: Give the sign of Mulier. (11 half-circles, or  $5\frac{1}{2}$  circles to unite 5 & 6. Puella exciting Puer makes him Vir; Vir makes Puella Mulier.) (e) Retire to Centre, facing Boleskine, Raise Wand (Prometheus-tube) & make the Mark of the Beast: Aiwaz! Give the Sign of the Rosy Cross. Lower Wand, & make the Mark: Thelema! Give the Sign of Mater Triumphans. (f) Perform the Spiral Dance, moving deasil & whirling widdershins. Each... (as in 'Magick in Theory & practice pp334-338, with the following reservations) (c) (after the Anthem - c-) No doubt all this is implied in the Ritual which I started to write, but it is hardly suitable as part of the patter! Damn the man that isolated Cocaine!. 5.35 P.M. The word LASH TAL includes all this, surely (See Magick in T & P. as above. c.) ... that the scars of syphilis are sacred & worthy of honour as much as the wounds of the martyrs of Mary. (copyist note - the original runs in practically the same grooves as the later text in 'Magick in T. & P. although the latter is considerably elaborated.) We affirm on our altars our faith in ourselves & our wills, our love of all aspects of the Absolute All. And we make the Spirit Shin combine with the Flesh Teth into a single letter, whose value is 31 even as LA, the Naught, & AL the All, to complete their Not-Being & Being with its Becoming, to mediate between identical extremes as their mean - the secret that sunders & seals them. It declares that all somethings are equally shadows of Nothing, & justifies Nothing in its futile folly of pretending that something is stable by making us aware of a method of Magick by the practice of which we may partake in the pleasure of the process. SHT is moreover a necessary resolution of the apparent opposition of LA & AL; for one could hardly pass to the other without the catalytic action of a third identical expression whose function should be to transmute them. Such a term must be in itself a mode of Naught, & its nature cannot encroach on the perfections of Not-Being, LA, or of Being, AL. It must be purely Nothing-Motion as they are purely Nothing-Matter, so as to create a Matter-in-Motion which is a function of "Somethin Thus SHT is Motion in its double phase, an inertia composed of 2 opposite currents, & each current is also thus polarized. Sh is Heaven & Earth.. (as in Magick in T & P p 337- omitted from previous text. c.) .... They are verbs, not nouns.

Die Jupiter. Recovered from my indiscretion of trying to work.  
 Die Venus Feeling rotten. 3.0.P.M. Describe the present attitude of the Sullivans. XXXIX Kien. Difficulties - muddled - perplexed. What line should I take to help them? Sol of P. XIV Ta Yu. Get them to realize the true nature of the case. Impress them with a sense of their responsibility. Take a royally generous attitude toward them. Don't use up all reserves. Cultivate mutual sincerity. Do magick on his behalf.

Die Saturn. 12.15 A.M. I am a bad wicked naughty worthless wretched boy; I have been writing a long poem about myself & my damned dirty Destiny instead of being asleep by 9.30 last night.  
 Blast my bloody disciples! Why can't they coerce me into behaving