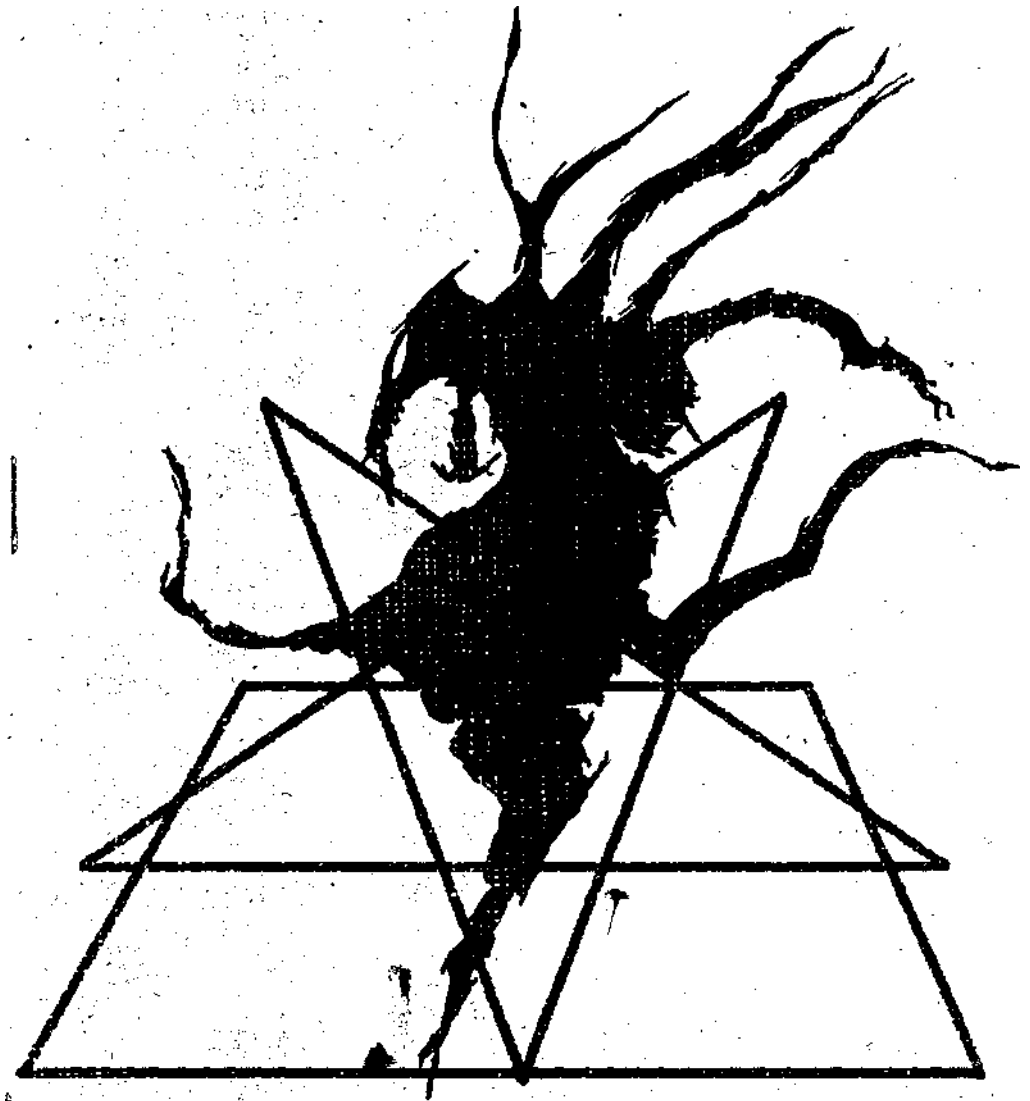


YATUK DINOIH



Persian and Left Hand Path Witchcraft

By Michael W. Ford
SUCCUBUS PUBLISHING

YATUK DINOIH

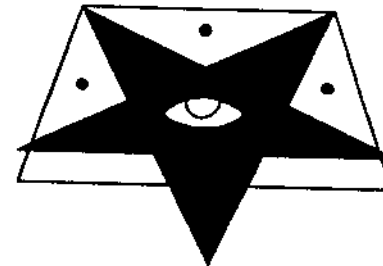
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SUCCUBUS PUBLISHING

Preface

The Yatuk Dinoih (and the parts contained therein, be it Hermetic Occultism or the sorcery of Ahriman) is a Grimoire of magickal art, specifically written for those who may dare to invoke the current of the Luciferian path.

The Daemons of this grimoire, Ancient Persian in nature, are perhaps some of the oldest prototypes for what we now consider as 'demons'. Such spirits, as with one such as the Goetia or Lemegethon, have both benefits and draw backs from meddling with the beings contained herein. I have brought forth these spirits again and again to understand their functions, often in the solitary chamber, black mirror in hand. The results have proved effective, and sometimes unnerving. Often, the artist who illustrated this tome, Elda Isela Ford, my partner, has been in the chamber with me during the operation, gaining the vision in the astral plane of such spirits. The illustrations in this grimoire are the direct result of the vision in the spirit plane.

This Grimoire was written with a Left Hand Path approach, thus it is objective towards the results and purpose. Considering, our developing Tradition of Sabbatic Witchcraft may prove a bit to challenging for most, we still intend to manifest the gnosis to the willing.

This book is a mirror the forces outside and within. It should be approach with ease, but once an understanding is then had, dive into the darkness and manifest your deep desires! I take no responsibility for the rituals contained herein as neither the publisher.

Michael W. Ford
Wednesday, June 12\ 2002

Ahriman



Godform associated with the Yatuk Dinoih, llie ancient Persian system of hidden witchcraft and sorcery, sacted ol Ahriman llie I mil olDaikncss. A misunderstanding has existed between the concepts nl Ahriman and the actuality ol the seel. While the sorcerer is hidden within the fabric ol its own inherent culluic, many riles and workings are of the secret and cunning **path**. One paiticular essence is **tti.it** ol Ahriman. This Godform symbolizes the attainment and control ol mailer and Sabbatic Dream Control. The

initiatory process in relation to manipulating llie astral body to shape accoiling to the desire of the sorcerer, calling forth the powers of darkness and absorbing other spirits.

I he darkness must he observed and experienced, as the avenue of which there is nothing. The void (elder darkness, primal unconsciousness) is the arcana of the living flesh, the keyhole into the subconscious. It is through the elements of union that we may grow in our temple of being to enllesh oui desires. While AZ. being the feminine of Ahriman represents **liahaloii**, the great dreaming body of the sacred whore, or **Lilith**. Lilitu are the command ol' the lunar cycle, allow the blood congealed to lorni under the desire of llie witch, the Sacred Creation of the Hidden Servitor or Familiar.

I he Ibrtn of Ahriman is Draconis, the Black Dragon from which all emerge into their own solitary being, from a Left Hand Path perspective, and fall to subconsciously. Ahriman, while feared as the Lord of Death, only is represented in a sinister aspect due to the hidden source of its initiation. Those who walk the path of shadows, which is of ecstasy, shall know the fruits of the awakened, perceived sense of self, the "I" of the arcana.



The Great Letters and Sigil of Ahriman, known as the Dragon of Darkness
The Preliminary Invocation and announcement of Self-immolation, the Sacred Sabbatic
Vision of **the** Infernum.

The Sigil should be placed on a sacred parchment, anointed with the oil of Lucifer or Leviathan, sprinkled with the drops of Abramelin oil to announce the Holy Work, the chamber smoke filled and the black mirror reflecting the shadow self and mirror of the grand familiars.

The Triple Hermetic Circle should be the center of the Magicians focus, from which his or her great towers hold the Temple of the Divine Will, that which may not be broken, the very shadow oath of the secret initiation.

Take the Athame, sacred blade of Scth, and invoke upon the points of the Ahrimanic Sigil of Entering:

"Ahriman, Lord of Shadows, Crimson Infernus, Beyond the Grave. I stand within the circle of Time to invoke the mysteries of the ancient source of creation and destruction. From which that you have spoken to me in the sacred dreaming temple, in the Garden of the Arcana of Azoth, the primal initiator of opposites. I invoke thee! Ahriman, that which opposes the natural order, to become as Alpha Omega itself, as God itself, to create and destroy. Ahriman, who communes with the ancient dead, sleeping and lusting for the living flesh, I invoke thee! Ahriman, from the ruins of the desert, I call you from your place in the darkness. You who marks form from shadows, daemons of the caves of the earth, I invoke thee! To your consort, AZ, primal goddess of blood and darkness, who manifests as Lilith and Babalon, come forth, lift your crimson veil and let me taste of your infernal treasures. In the core of your very being shall I shake the foundations of the sacred pillar of Life, absorb its secrets and emerge through the Perfect and illuminated Temple of Union! I invoke thee! I shall come forth as an avatar upon earth! Come forth within me!"

Invoke the Tetragrammaton of the Temple of Self, from which we shall emerge from the sleep of Seker:

"Alas, the gates of twilight open before me. The dagger drips the blood of the wretched and weak. Would the sacrifice of the howling wolves seek my very soul? Yet, I may brave them, not stopping to witness their fangs inches away from the very soul. Algol itself shall tear through me, yet it is a mirror of my own perfection, being and possibility. I go forth through the Arcana of Dreaming and Waking, let Ahriman be my guide of shadows!"

Take now the wand of the sacred Abramelin working, focus upon the dual forms of self-chi or astral energy manifesting from your center of self and extending through the wand. The energy shall manifest in the dual ends, through the crystals themselves. The wand

shall them point and touch upon the sigil of Ahriman, from which the gates you shall enter through the inner planes of dreaming.

Banish and close circle.



The Gathering of Darkness



he gathering of darkness is a symbolic rite of sacrifice (sacrifice meaning to make sacred) without harming any animal or human. The sorcerer calls forth daemonic spirits of wolves or servitors, gives them the form of a shadow and the evokes Ahriman.



Ahriman is the Daemon gateway of manifestation and the workings of Lesser and Greater Black Magick. Remember, the workings of Yatukan Sorcery are not meant to be destructive or negative in any way. They are meant of symbolic creation to invoke change within the self. The ritual may be misinterpreted but the results will be strong. Open the gates of hell, from which Ahriman arrives, or call the force within you (invocation) to gain the knowledge of the darkness. The choice is yours.

Aliriman is the Lord of Darkness, the shadow side of Lucifer and Shaitan in Persian mythology. This is the fountainhead of diabolic and infernal power, much feared by many. Ahriman's female counterpart is AZ, the

very same as BABALON/LILITH. The ritual calls at the end to possibly join in union by the Priestess taking the form of Az and the priest taking the form of Aliriman. Ahriman or Arimanus as it is sometimes called is the Daemon Prince of Matter and the physical world. Thus Ahriman is related to Asmodeus/Belial, and through the Oath of the Antichrist as Belarion Armiluss Al Dajjal may one advance further in control of the Dayside.

The Temple should be lit with black candles, images of daemonic forces and images of the Black Temple, being of death and necromancy. Music should be of a Persian or Middle Eastern origin, perhaps mixed with dark ambient musick.

Perform the banishing ritual.

With three evocation circles drawn, two for wolf shades, one for Aliriman, If you are able to obtain blood from a local slaughterhouse, please do. Remember, you may wish to lay down black trash bags on the floor as the blood will be spilt upon the floor to some extent during the rite.

The imagination must be prepared to be active, as the same with any act of Magick.

**"May the howling bring down the blood moon,
Arise and take shadow form, wolves of the great darkness.
Born of Ahriman and Az, let the shadows build.
As the sun grows weary our light then illuminates.**

Manifest unto us now, speak in blood dripping wailings, great shades of the animal dead.

To me, I call thee forth the hungry dead, that you alone shall feed the one called Ahriman.

**Daemon of darkness I call thee forth
Daemon of darkness I call thee forth!**

"May the shadows bring the hungry dead, those who would be feasted upon."

Visualize now a two black wolves on the outer evocation circles, emerging as shades, howling and growling.

fake now the Hvocation Dagger and focus upon the third evocation circle.

Evocation of Ahriman

I speak of the rites of dark becomings,

I speak the words of the lunar eclipse, from which none wake.

Come forth, fallen Seraphim - As you hold the knowledge of Light and Darkness.

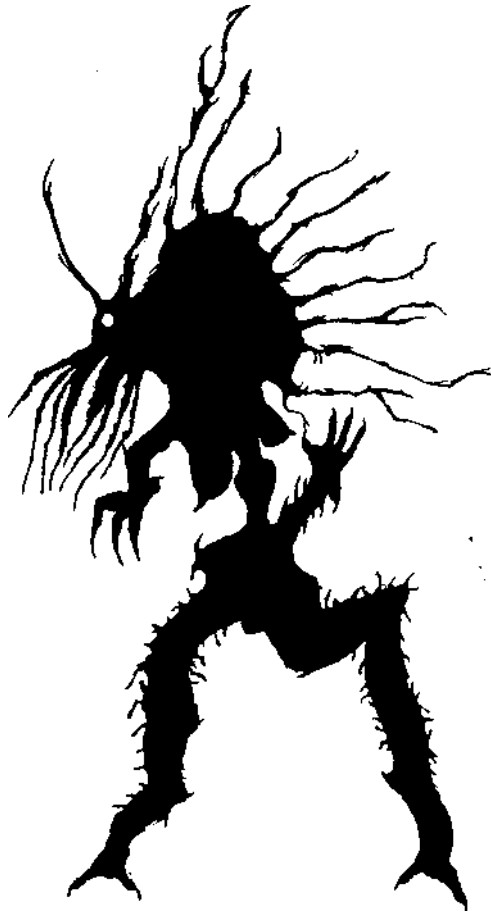
Your essence is of matter; the dead whisper your name.

Come forth Ahriman, hear and remember!

I give unto the gift of unlife, and the blood of the wolves which howl your name in honor!"

Visualize and imagine slicing the wolves, the blood spilling and their howlings. Take know the Kapala (if blood filled) and drop a small amount in the evocation circle of Ahriman.

"Manifest my father now, and let your being become me. I shall know the secrets of Hell and the light of heaven. I shall know of the hidden path in darkness, and how I may control that which is around me. My secret is of manifestation and through your eyes I shall become as thee, just as you shall become as me. Ahriman come forth!"



Take now the blood within the Ashrkapala, and pour the blood upon your face, letting drip upon your body.

Enter the evocation circle and invoke this force, as Aleister Crowley once wrote, 'inflamm yourself in invocation'. See through the eyes of Ahriman. and welcome the mysteries of the deep.

If your assistant is within the chamber and this was a group or partnered ritual, you may both indulge in the blood and sexual congress may occur, locus then upon the image of Ahriman and Az in union, creating daemons from their congress.

Close the ritual and banish. Clean the temple at once and burn much incense. This ritual leaves much residue, which is considered very demonic. Working with such forces is beneficial yet very dangerous.

Congress' cum Daemone

For the Conversation and attainment of the Evil Genius.



In Cabalistic lore, the ancient Hebrews held the belief that each man and woman had within themselves a higher essence, or Holy Guardian Angel and a darker aspect of the self, a Demon known as the Evil Genius.

Circle and Abramelin Oil, anoint and banish to open. Candles: Black and Red, ritual conducted outdoors if possible. Invoking Sorcerer: Black robed, face covered and hooded. Assistant who is to record results and any noticeable phenomena.



This ritual is adapted from the Bomless/Headless One ritual by Aleister Crowley and Jake Stratton-Kent. Added Ouranian Barbaric to several sections as a method of vibrations that prove useful in altering the atmosphere.

BEWARE: This is a warning to those who would attempt this ritual. Please know, that this is a ritual of black magick, the "k" is indeed added due to the result of the rite. Just as one would invoke the Holy Guardian Angel, this is the Evil Genius, the dark or shadow of the Holy Guardian Angel. This is the sinister aspect of the self, the drive which seeks the mastery and development of the Ego itself. This aspect of self is closely connected with Choronzon, whose number is 333 by Qabalistic gematria. By any and all means, be sure to have established contact and conversation with

ones Holy Guardian Angel before invoking this daimon. The result of invoking a sinister

force, **only** one aspect of the **HGA** that is based within the darkside of the brain can cause Schizophrenia or a split in the personality, causing madness or dissension. The words used along with blood, can evoke outside forces often not as friendly. Banishing rituals and the use of control at any given moment are most suggested.

A visualization **one** may wish to focus upon is the Averse Pentagram. This symbol is representative of the Luciferian Gnosis descending into the Human Consciousness. It is **in** essence the union of the divine with the aspect of the human mind, from which in **union** of the Evil Genius and Holy Guardian Angel, a formation of a new type of **individual** emerges!

Ouranian is used in this ritual because of the rolling and barbaric tone of the "words". As composed **by** members of the IOT in the early 90's, this "gibberish" if you will has produced favorable results in one particular private working by the author. Ouranos is the Black Sun, the secret self associated with the planet Uranus.

Enochian is also used within the ritual to announce the angelic language in its beautiful and effective syntax. **This** aspect is to be vibrated with a clear and concise picture or **image within your mind** of what **you are** calling. Remember, **this** is **the** darkest aspect of **your mind** - **Noctifer, Night Bringer** is being shadowed forth. The result is the traveling to the mental or astral **Black Sun**. Be careful and banish completely. **I** hold no responsibility of what may occur from this ritual.

Trace inverted pentagram in the sky **directly** above. Envision flames forming from the tracing of the pentagram, with lightning and thunder emerging **from** behind the symbol.

Envision a great gateway, the mouth of Hell itself before you. Large and brooding, you are prepared to open the gates:

Zazas, Zazas, Nasatanada Zazas

Xannu, spirit of Air unto earth, Shadow forth the Dark One known as the Opposer, the

Peacock Angel known as Melek Taus or Shaitan.

I invoke the Dark Side of the Sun, thy hidden and Serpent self..

Inoasa (I become) Dosig (night), Ors (Darkness) de (of) Graa (moon),

Vovim (dragon) de(of) Mahorela (dark heavens) Volcam (bring forth)

Luciftias (brightness).

OL (I) Umd (call):

Ogiodi Azdra (Air of Air- Demon)

Zrruoia Iaola (Fire of Air-Demon)

Fejinghap (alone) Fach (I) Fiacpa (penetrate the aether)

Ungaseab (Ouranos) Ungoyud (black) Nofu (door-gateway)

Kanacheta (Baphomet) Ber (as) N'kaigacodjach (Babalon)

Hadaka (Serpent) Dahzoo (Genius) Segwar (from) Haspu (Abyss)

Xoac (Moon) Hectih (Enter) Harch (Algol)!!

Circle bound in time, witness and approach within your winds of night

Thee I invoke, the Hidden one, Shadow black and crimson

Thee, that didst create the Earth and the Heavens:

Thee, that didst create the Night and the Day.

Thee, that didst create the Darkness and the Light.

Thou art Sirhponoroso-Osorrnophris: Whom no man hath seen at any time.

Thou art Sabaj-Jabas:

Thou art Sopai-Iapos:

Thou has distinguished between the just and the unjust.

Thou didst make the female and the male.

Thou didst produce the Seed and the Fruit.

Thou didst form Men to love one another, and to hate one another.

Thou didst produce the moist and the Dry, and that which nourisheth all created life.

Hear Thou Me, for I am the Angel of Lucifer, the Morning Star and Noctifer, the '• Night Bringer; this is Thy True Name, handed down to the Prophets of Phosphorus.

Hear Me: —

Ra: Oaiht-Thaio: Tebiehr-Rheibet: Htesrebelehta-Atheleberseth:

A: Atalb-Blata: Ueba-Abeu: Uebe-Ebeu: Ihp-Phi:

Eosatiht-Thitasoe: ib-bi: Oaiht-Thiao.

"Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on Dry Land and in the Water: of Whirling Air, and of Rushing Fire: and every Spell and Scourge of God may be obedient unto Me."

2-

I invoke Thee, the Terrible and Invisible God: Who dwellest in the Void Place of the Spirit.

Oarborogogora-Arogogoorobrao: Uohtos-Sothou:

Oirodum-Modorio: Oahtralaph-Phalarthao: Ood: Epa-Ape, The Bornless One:

"Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on Dry Land and in the Water: of Whirling Air, and of Rushing Fire: and every Spell and Scourge of God may be obedient unto Me."

Hear me: ---

Oairbuor-Roubriao: Madoiram-Mariodam: Htoabanblab-Balbnabaoth:
Ianolassa-Assalonai: Oainhpa-Aphniao: I: Htetoht-Thoteth:
Rasarba-Abrasar: Uooea-Aeoou: Eruhcsi-Ischure,
Mighty and Born less One!

"Hear Me, and make all Spirits subject unto Me: so that every Spirit of
the Firmament and of the Ether: upon the Earth and under the Earth: on
Dry Land and in the Water: of Whirling Air, and of Rushing Fire: and every
Spell and Scourge of God may be obedient unto Me."

I invoke Thee: —

Am-Ma: Oiarrab-Barraio: Leoi-Ioel: Ahtok-Kotha:
Olaberohta-Athorebalo: Htoarba-Abraoth:

"Hear Me, and make all Spirits subject unto Me: so that every Spirit of
the Firmament and of the Ether: upon the Earth and under the Earth: on
Dry Land and in the Water: of Whirling Air, and of Rushing Fire: and every
Spell and Scourge of God may be obedient unto Me."

Hear Me!

Lucifer, Ouyar, Chameron, Aliseon, Mandousin, Premy, Oriet, Naydru, Esmony,
Eparinesont, Estiot, Dumosson, Danochar, Casmiel, Hayras, Fabelleronthou,
Sodirno, Peatham, Venite, Venite, LUCIFER, Amen!

Lucifer, Ouia, Kameron, Aliscor, Mandusemini, Poemi, Oriel, Madugruse,
Parinoscon, Estio, Dumogon, Dovorcon, Casmiel, Hurgas, Fabil, Vonton, Uli,
Socierno, Peatan, Come Luicfer. Amen!

Htoa-Aoth: Htoaba-Abaoth: Musab-Basum: Kasi-Isak:
Htoabas-Sabaoth: lao:

This is the Lord of the Shadow:
This is the Lord of the Darkness:
This is He Whom the Winds fear.

This is He, Who having made Voice by
His Commandment, is Lord of All Things;
King, Ruler and Devourer

"Hear Me, and make all Spirits subject unto Me: so that every Spirit of
the Firmament and of the Ether: upon the Earth and under the Earth: on
Dry Land and in the Water: of Whirling Air, and of Rushing Fire: and every
Spell and Scourge of God may be obedient unto Me."

Hear Me: —

Uoei-Ieou: Rup-Pur: Uoj-Jou: Rup-Pur: Taoi-Ioat: Oeai-Iaeo: Uooi-loou:
Rasarba-Abrasar: Mairbas-Sabriam: Od-Do: Uu: Ianoda-Adonai: Ede: Ude-Edu:
Solegna-Angelos Not-Ton Noeht-Theon: Alalna-Anlala Ial-Lai: Aiag-Gaia: Epa-
Ape:
Anahtaid-Diathana Nuroht-Thorun.

I Am He! the Bornless Spirit! having sight in the Feet: Strong, and the Immortal
Fire!

I am He! The Truth!

I Am He! Who bring the Shadow and Light to Humanity

I am He, that lighteneth and thundereth.

I am He, from whom is the Shower of the Life of Earth:

I am He, whose mouth ever flameth:

I am He, the Begetter and Manifester unto the Light:

I am He, the Grace of the World:

THE SERPENT ILLUMINATED is My Name!

THE OPPOSER IS MY NATURE!

LORD SET COME THOU FORTH, FROM BEHIND THE SUN!

Come Thou forth, and follow Me: and make all Spirits subject unto Me so that
every Spirit of the Firmament, and of the Ether: upon the Earth and under the
Earth: on Dry land, or in the Water: of whirling Air or of rushing Fire: and every
Spell and Scourge of God, may be obedient unto Me!

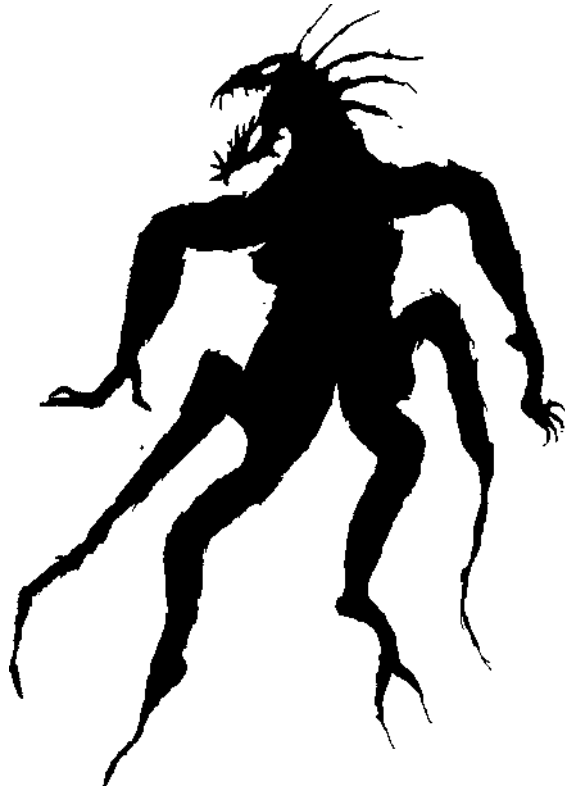
lao: Oabas-Sabao: SUCH ARE THE WORDS!

Banish and Close

The Ritual of Yatukan Sorcery

It should be kept in mind that within the parameters of psychological evocation, that identification is based upon the success factor of the sorcerer. Witchcraft and Sorcery themselves are based in achievement through identification, counterbalancing restrictive aspects associated with ones own psychological make up and such. As the gateway of the Magickal Art, we must pass beyond the first definitions, as they are merely gateways, tests from which we may pass through. The ancestral shades that emerge through the living and breathing witch are in theory the parallels to our further advancement or becoming. Each whisper, chant or calling is the elemental control of our surroundings, our own individual universe and vibrations, which create effects accordingly. The Dragon that coils around our brains is the counter point of awakening, from which one aligned; our results of sorcery and magickal workings may double in positive response.

Ahriman, in the ancient Persian religion of Zoroastrianism is the personification of what is called 'The Devil', which is specifically defined as the Daevas which all emerge in darkness. Darkness, keep in mind, is the personification of the void from which we all emerge, it is Chaos and its symbol is the Chaos Sphere. The workings of this modern grimoire of Yatukan Sorcery are centered around the Sigil of ALGOL, the Chaos Star. It is this mirror which we may project our Will and the Daevas which shall be evoked emerge ultimately through this mirror.



The Seven Archdemons of Yatukan Sorcery are the centers of Seraphim advancement, from which the sorcerer may advance by their own centers of evocation and invocation. Approach this forces carefully, but boldly. The ultimate test of awakening is to invoke the Daevas from without the protection circle, in the evocation circle itself. Absorb them - let them become you. This is the way to know of your true possibility of becoming.

The Seven Archdemons are as follows:

INDRA
SAURU
TAURVI
AESHMA
ZAIRITSHA
NAONHAITHYA
AKA MANAH

It should be noted as well that Asmodeus is of essentially Persian origin, known as Aeshma. The name Ashmedai emerged from Hebrew and Latin and Asmodeus once was an Angel of the Seraphim, from which he fell with Lucifer. The gnosis achieved through invocation with Aeshma will reveal by inspiration the foundations of the Holy law and why it was trespassed by Ahriman and the Seven Daevas. A hint to be given to the reader is that by moving against the current of laws within a belief structure lead to the strengthening of the individual, the birth of a God or Goddess. This force is essential in the advancement of the universe, often misunderstood in modern belief structures commonly understood as 'morals' in the era of social comprehension. Evoke and Invoke the mysteries from which the sorcerer may awaken their own semblance of possibility. Our forms shall be many, from which shall reflect in the mirror of Algol.

The sigil of Yatukan Sorcery in a modern context is:

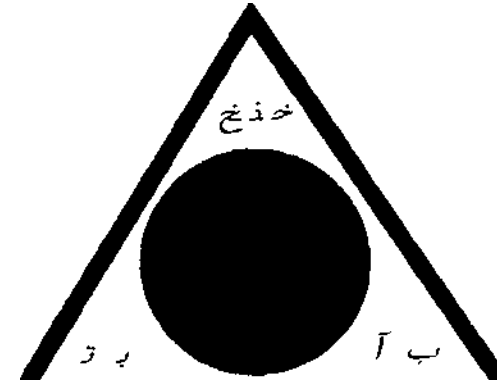


The EVOCATION CIRCLE:

As mentioned previously, the Sigil or Eye of Algol is that of the Fallen Seraphim, the **angels** which dove the abyss to taste the knowledge and become as the dragon's spirit, the **Serpent** of the garden. Use the Mirror of the Adepts to isolate consciousness, and to place the Daevas of your summoning through, which may emerge for your desired working **when the** gnosis of the Temple is achieved.

When working with the Chaos Sphere, realize that in a historical sense the original chaos **ligil** was a symbol of God and Spirit. This proves essential in the understanding of **moving** past ideas which present a moralistic challenge to the sorcerer. Moving past each **lymbol** is essential in advancing ones own natural abilities to magickal awakening. In Mesopotamia the Chaos Star first appeared in the Temples, dating around 3000 B.C. **making** it one of the earliest magical symbols. One may use the Algol sigil to call forth **(he** Daemons of the abyss and use the magickal mirror to send them back. The Chaos **Sphere** is essential in magickal work pertaining to evocation and projecting desires. One **Way** use the Chaos Sphere as also a tool to absorb anothers attack, causing to spell to **Nlurn** to the maker. This would enable the fetish they use to attack you as a means of **their** own torment, and will thus be used against them. The only remedy for such is for **the** creator to destroy the fetish used to curse you, or if returned unknown, will slowly **(Wd** from the aggressors astral body until sickness occurs. It is always suggested for the **Hrcrerer** to send back this curse unknowingly to the aggressor, as it will lead to a healthy **destruction** of the individual. If the curse is returned to the individual, you will have used **the** force of your will and the magickal mirror of the Algol Sphere to do such, thus you **Buy** evoke certain Yaturan daemons to move through the mirror and feast from the **Iggressor**. The experienced Sorcerer will be able to use divination methods regarding the **Algol** Sphere to discover happens around him or her. Such hidden methods make a **powerful** background to one who practices Witchcraft, especially within the Wiccan **litas**. While the Witch is experienced in the rituals of Wicca or Witchcraft, the hidden **dirk** elements make the sorcerer much more powerful than initially detected. Many **IKprienced** witches will be able to sense what is below the surface, however the witch in **•Uestion** may be able to conceal such effects as well. Remember the Witches Pyramid as **illcussed** in BOOK OF THE WITCH MOON by Michael W. Ford.

All Daevas, spirits and Daemonic forces may be evoked and placed within the following circle. Focus the spirit into this circle when evoking, for once the spirit is bound, you will enter the circle to invoke and absorb the Daemon.



Keep in mind that Daemons and Angelic forces should be primarily understood as a part of the mind itself, and that by asserting control of the brain and the functions you Will it to accept, then can you be ready to explore the possibility of another type of reality of such forces. This may prove difficult at first, aligning belief according to the Dayside reality of non-existent spirits, however once the mind is TRAINED in the area of being THE ONLY GOD THAT IS, can one then deal with the objective reality of outer forces. The Daemons evoked within the circle may be too much to handle from one who has not sought the initiation of becoming, the path of self-deification.

Quarters of the Triple Hermetic Circle

The representatives of the Quarters are Egyptian in nature, however the sorcerer should be able to attribute not only the Egyptian but also the Left Hand Path forces as well. The calls should be made accordingly. Keep in mind that the traditional Direction of SET is North, however Set for ease of invocation is attributed with Shaitan the imagination, Iblis the essence.

liAST-

Phosphorus - bringer of light, Lucifugum, Lords of the Eastern tower. Whom shall be revealed as Lucifer, Seraph of Ageless and Timeless Wisdom. I do call thee on the

Eastern Winds, witness and guard this rite. By the Sign of the Eye of Set and the Star Descending which bears the essence of the fallen, the Source of Promethean Fire. I do summon Thee!



Envision the star of black fire, which we were given as a gili from the fallen that transcends heaven and hell.

SOUTH-

Shaifan - Set,

Lords of the Southern Tower, Djinn of the Burning Desert sands, from which the scorpion shall sting. Force and Fire, from the noon tide sun, I do call and summon thee. Witness and Guard this rite. By the sign of the Eye of Set, being the source of Promethean Fire, I summon thee!

WEST-

Leviathan - Rahab

Lords of the Western Tower, those of the in-between world of dreams, twilight shadows of dusk. Spirits of water and the oceans of time, I do call and summon thee forth. Witness and guard this rite. By the Eye of Set, being the source of Promethean Fire, I summon thee!

NORTH-

Belial- Armiluss

Lords of the Northern Watchtower, Lords of Darkness and the Cold North, Spirits of Earth and Manifestation, I do call and summon thee forth, witness and guard this rite. By the sign of the Eye of Set, being the source of Promethean Fire, I summon thee!

Widdershines around the circle, each force and power of Above and Below. Watchers and Infernal Prince of the Four Quarters, Look favorably upon my works, that the gates be opened before me. I call thee forth into this circle:

The Ritual of Evocation

Warning - Do not attempt this ritual if you or any participant has any history of mental problems, as this will surely lead to a less than pleasant result. The forces evoked are indeed real and should be approached seriously. The author and publisher accept no responsibility for the use of this book. Use caution and you have been warned.

The sigil of the Daemons will be the *Ancient Persian Cruciform* from which their names were written backwards, symbolizing the reaching back of memory. After the evocation, when you wish to manifest an element of which this Daemon represents, carry the name in Cruciform on your person and envision at the moment when it is to be projected. It

may be kept as a charm or such. You may also later use the sigil in Ritual Evocations and Projections with the Mirror of Algor, the Eye of Set.

CALLING OF THE SHADOW-

-Under the stars which emerge of AZ, from the tombs of the mighty dead, I do call and summon thee, from which I am the shadow of form, black and hungered for the nourishment of the living shade. Awaken to my rite:

EVOCA TION OF THE DAIMON

Oh Blessed wanderer, whom of which walked by side of the seraph, Ahriman, fallen from the light of sterility to taste the pleasure of shadows, and to know the darkness. I evoke thee, Spiritby the keys of Manifestation, the unspoken letters of AZOTH.

Howling unto the desert sands, shall the darkness emerge as the Moon sleeps. From this eclipse will the passion of shadows draw neigh. Hail and come forth, spirits of darkness and hungered shadows, hearken and manifest, spirits of the abyss.

Bringer of the key of immortality, do come forth unto this place, by the ancient laws of the calling, I evoke thee!

Specter and shadow, demon and angel, I seek the knowledge of the arcana of Ahriman - hear me now! Draconian shadow, Druj, allow me the forbidden light.

From the spaces of the prophets, forgotten through the mountains of which you lurk, take spirit form, friendly and non malicious unto me, within this circle.

I conjure thee, Daimon of caves and mountains, that which devours by night. I summon thee, Djinn, born of Desert Wastes, child of ahriman, bringer of darkness.

I stand within the circle of Witchblood, to evoke the hungering shades, to which I seek the shadows to feed from as well, to nourish myself in with the manes of Azoth.

Great manifestation of the Abyss, from which all emerges, I do summon thee forth. By the names INDRA, SAURU, TAURVI, AESHMA, ZAIRITSHA, NAONHAITHYA and AKA MANAH come forth!

THE CHARGE-

Point Evocation Dagger

Spirit

As I touch thee with this Dagger, forged of the Fire of the Dragon, of Cain's hand of creation, do manifest.

I do charge thee to hear my voice, which is that which gives you life, it is my Will for you to manifest now!

THE CONSTRAINT-

Spirit, Appear before me in this circle, from which I have given thee form and substance. I do command thee to appear in the form which I desire, Do come forth as my friend, great shade of ancestral vision. By the oath of the shadow born, Lucifuge Umbra!

Ask now which you seek with the Daemon, and upon obtaining this information, thank it and banish/close circle. The optional ending is far more dangerous, yet offers greater rewards. Proceed with caution.

JDarapiric Jtftc of Jbocatwn/|nt>ocation Version

When spirit appears one should then
Face the daemon and recite the
• following-

"Daemon, great force from which
we are one, I shall now join in
union with you, we shall be as one.
I am the arcana of the alphabet of
desire, the words and visions of the
Gods. Through me, within me and
under my Will, you shall know the
pleasures I shall taste. I enter now
this circle and we shall join as

Disrobe and enter the evocation
circle.

As you enter the circle you will feel a
force overtake you, it will be of
prime and beautiful demonic ecstasy,
and in bringing the force in you will

obtain visions you would and would not like to share. The ecstasy itself is only describable in how Zos vel Thanatos sought to manifest forms in the Book of Ugly Ecstasy. Allow the ecstasy to overtake you and at the very moment of what would be the 'peak' if you will, ABSORB AND DEVOUR this force. Use the strength of your Will to overtake any aspect of its consciousness, the shadow then will join with you. As a Vampiric rite of Evocation, you will master the spheres of the living and dead. Once one uses this ritual to pass through each Daemon of the Yatuk Dinoih, shall the pleasures of the night be revealed!

Once the invocation is over, you will feel whole and drained at the same time.

Approach the altar and take the Kapala (Skull cup) or Chalice-

**1 drink now of the ecstasies of death and sex, my union with the arcana of the
infernall shall be of bright illumination! Hail the manifestation of the darkness and
flesh, Ahriman! Hail unto the force of Light and Wisdom, Lucifer! So it is done!**

Banish and close circle.



九州府

The Shadow Opposing force, Ahriman is the God form of the Shadow initiate, one who gives the darkness to discover the Light of the Black Flame. Ahriman is related with the Zoroastrian religion in the Pahlavi times. The Greeks and Romans knew Ahriman as Arimanius, Herodotus compared him to the Greek '•Kakodaimon'. meaning 'Kvil Spirit'. The name Ahriman itself means 'fiendish spirit'. Ahriman should be evoked first, catering to the fears of the mind, in which the sorcerer shall then seek (if he or she dares) to invoke the daemon, which hisses in many voices which seems as the desert sand. The magician should be no means underestimate this fallen seraph, for it shall enter your mind if unprepared and render you to the gates of Choronzon. or insanity. Be strong of Will and invoke for the right reasons. Seek the knowledge of the hidden, from which once you shall invoke Ahriman shall the opposite be revealed. It is when one clings to old perception and fails to embrace new perception that such a Daemon becomes malignant to the mind.

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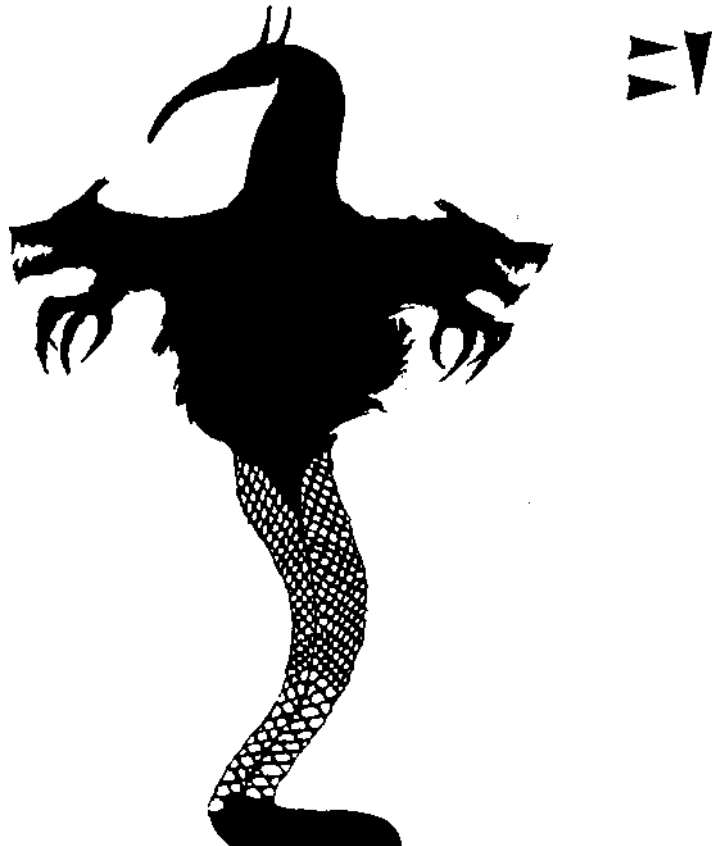
A storm daemon created by Ahriman, which takes the form of a Dragon such as it's creator. Azi Dahaka appears as a snake like form with three heads and six eyes. A very useful spirit if creating a barrier against other attacks of defence. The dreams of those who seek to harm you will in effect begin suffering, causing subconscious chaos and instability. Eventually, shall not only the dreams of the attacker become strained, but also shall it manifest in their waking life. Turmoil begins in the subconscious, and later incarnates in the conscious to become a demon which may not be banished.



Andar

三 州 司 仁 民

Daemon of cursing, attacking and destroying enemies by nightmares and penetrating the subconscious to initiate self-destruction. A harmful defensive shade useful in extreme circumstances.

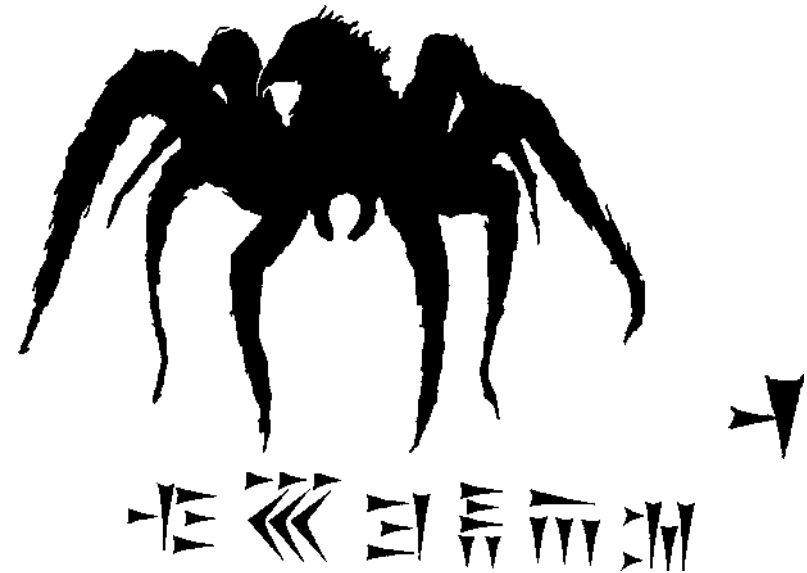


四 五 六 七

A lord of Chaos, central for creating storms in the astral plane to force change. If one is attacked by another, or must force change upon a difficult situation, this Daemon is very useful. Be cautious in evocations, Savar tempts many into chaos and disruption.

五三六二五

A daemon of self-improvement and advancement. This may be related to material success, aided with spiritual advancement within the aspects of the Left Hand Path.



A Daemon of Poisoning, teaches men and women the art of herbalism in relation to cursing and causing destruction. The poisons it seems to teach are the art of Astral warfare. Ironi which through dreams the victim may be poisoned through absorbing astral energy (Vampirism).



Zairich

A daemon which teaches the use of herbs and wort cunning, poisoning, and devouring through dreams the astral body and stability of the individual.



Taromat %v

A Luciferian or Ahrimanic spirit who brings anarchy, disobedience and rebellion. Essentially a powerful spirit which may be invoked to enforce an exploration of the essence of Ahrimanic forces, and that such is necessary towards the balance of life.



Mitrokht

This Daemon is called a Liar, as it teaches the manipulation of reality and what it is. Concepts within astral Vampirism mirror this ancient spirit which is able through Will - Belief- Desire, and utilized with the Command to Look, change "truth" to its benefit. This discipline is obtained through the developed individual working with such a Daemon within Ahrimanic Sorcery, or as the title suggests, Yatuk Dinoih.



Arashk

Witchcraft is based on the ability to charm, or command a presell^e within any given environment. This is done so by the posture and most importantly through the Eyes themselves. The Evil Eye is a discipline Arashk is able to provide, which is essential in the manifestation of the Will, the strengthening itself of ones own individual presence.



Eshm

One of the 7 Powers of Ahriman, commanding the forces of destruction. Within a Vampiric context, Eshm is a Daemon of Destruction. Draining life force and absorption.



Vizaresh

This Persian Daemon is the initiator into the Gates of Hell, which are the hidden depths of the Mind. Vizaresh brings one through the gates into the presence of Leviathan. From which one may seek to master the self on a subconscious level.



Akatash

This is a Daemon of Sexual Magick, creation of Incubi and Succubi. A suggested formula for causing morbid or atavistic sexual dreams to another through evocation. Invocation will reveal the hidden fountain of sexual knowledge and force. You may awaken something you might have not wanted known by this Daemon however, be warned.



Zarman

This Spirit ages the victim from which the Sorcerer evokes. This causes mental strain upon those who are considered enemies by attacking cell structure and causing mental pressure by resurgent distasteful memories. Zarman, from the initiatory aspect cause knowledge to be brought forth in a simple and easier fashion, but causes physical strain for the sorcerer.



Chishmak

A Daemon of the astral plane, related to causing storms and tornados. Chishmak is related to the astral plane and dream control for defense and offensive attacks. The sorcerer who is able to use the form of Chishmak will be inclined to cause much damage to the enemy. From the initiatory aspect, Chishmak is beneficial for those who further which to externalize their own transformations on the astral plane, to shape their form according to the great shadow of this daemon to actually raise storms on the astral.



Varenno

A daemon of the creation of Succubi - Incubi. Such a form may be evoked in the Goetic circle to charge the spirit Varenno to manifest according to the sorcerer's sexual desire. This is not without a word of caution. Varenno may shape between female or male but also is able to bury itself in the mind of the sorcerer if not careful. This leads to obsession and possibly self-destruction. Varenno should be absorbed and destroyed (banished) once the purpose is fulfilled. One may actually invoke Varenno into themselves if seeking to seduce one on the astral plane, allowing your astral to overtake and absorb the astral of this Daemon. This can be a dangerous practice however, so be prepared in advance.



Bushasp

Bushasp is a female gendered demon which causes sloth. This force may be evoked to cause an enemy to slow or to grow tired from attack.



Sej

A Malicious daemon which may be evoked for annihilation of a specific enemy. This spirit is said to work in a manner of which causes the target to invoke their own demise rather than to directly cause it. The Daemon 'forces the hand, willingly'. In divination practices, Sej makes use in learning the modern techniques of warfare and defense, ect.



Niyaz

The Daemon Niyaz is beneficial in areas of causing distress and discord to ones own enemy. Niyaz is a daemon of chaos, spreading the forms of disruption and suffering to the enemy.



AZ

The Female counterpart of Ahriman, known as AZ. The Goddesses Babalon and Lilith are the same as AZ, the point of magical awakening and transference of awakening through the feminine archetype. Az may be considered the daemonic visage of a great shadow woman, serpents writhing in her hair, upon the back of a great Dragon (the Beast) Az drinks from the chalice of the primal abyss, the beginning and the blood of the false saints whose heads were severed to serve as vessels of the great darkness.



Nas

The spirit of dead matter, of the corpse and the sleep of katatonic unconsciousness Nas which is called also Nsai translates 'dead matter', and thus represents contamination and pollution. Nas is the daemon of Necromancy and conversation with the dead, divination and such. Nas may be visualized as the shadow which holds a gateway to those who have passed beyond the veil and remain earth bound.



Friftar

Translated as 'deciever', Friftar is an equivalent to Belial or such a Daemon. May be invoked by the sorcerer who wishes to learn the art of protean, to pass through opinions and concepts as they need fit him/her. This is one point or essence of witchcraft, the ability to manipulate the situation around you. Satan is called also the deciever as its ability of fluid change, altering ideals and corrupting those weak enough to fall into this prey. The guilt ridden consciousness of western religions must instinctively be torn and ripped from the subconscious that man and woman may be free! Invoke Friftar, acknowledge that the Only God or Goddess is Man and Woman and be free to yourself!



Spazg

This is another daemon which causes chaos and discord. If per chance, you are within a situation which you need to be liberated from, Spazg is a force which may bring the witch complete chaos in their own life, so that through the storm, you may pass beyond it without due notice. The daemon Spazg is also an excellent divination force, showing which everything we commonly believe is a lie and the essence is generally either more extreme or the opposite of which we have come to accept as truth. The sigil of the name of Spazg may be evoke or invoked using the chaos sigil and visualizing the sigil above within it.



Arast

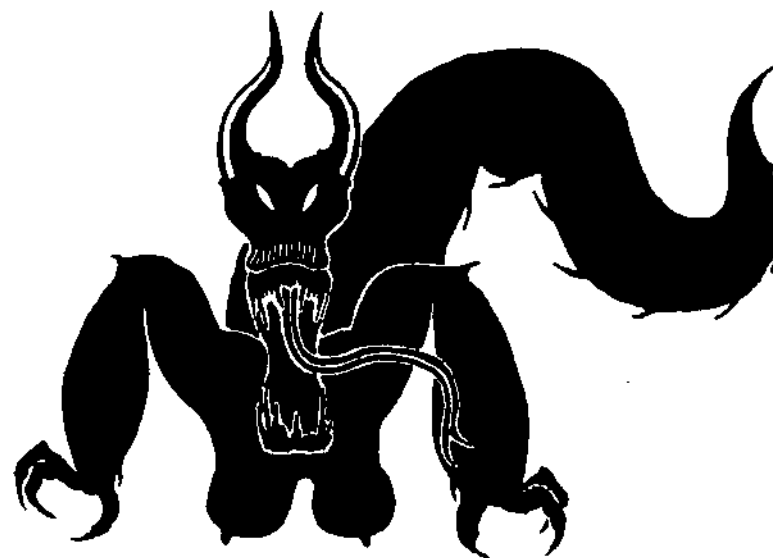
A daemon which is brings forth lies and falsehoods. Within the vampiric circle, the lie is the truth yet unwoven, or soon to be woven. It is through the Words of Will that flesh may arise and become truth. Arast is a sigil of becoming, from which the workings of Lesser Black Magick or Sorcery may enflesh the desire to become! It should be considered so, that lies are infact the threads hidden in what we commonly call reality, that by speaking clearly to those around you about the desires of what shall be, can the flesh become according to your wish. Remember, the Prince of Darkness is called such because "he" is the master behind reality, hidden, who by careful words and unstuttered speech, may with a serpentine tongue, construct reality around him. Each individual, whom may hold the Luciferian Gnosis as a development point, a transmission from an essence of the

magical current to our own brains, may be just as Set, the Prince of Darkness. Create your reality through words and careful design.



Aighash

A malignant and dangerous daemon, which holds the essence of the Evil Eye. or sight of sorcery. It is through the means of Command to Look that the eyes hold the window to the soul. It should be considered, that in every day or "dayside" life we experience our surroundings as reality, is this considered so because of the lack of thought attributed with it? How can we hold near to ourselves that what we experience is truth? It simply is not truth. Nothing is true, everything is permitted is the allegory from which we weave reality around us. Everything is composed of a dream, the source and beginning. From the dream can we manipulate the surroundings of our environment, and in the waking may by careful words announce our web-weaving truths through those around us. The eyes are the significant point from which the Luciferian defines presence. By gazing intently into the eyes of the individual or sheep can our Wills become flesh to those around us. Aighash, a daemon which brings the brain to utilize it's true gifts, may activate the area of the brain from which we may be trained to look through the masses. The legends of the "Evil Eye" from that the resourceful witch may use the lore of ages from which his/her eyes may present the piercing stare of the Luciferian Will.



Astwihad

Within the Black Order of the Dragon, the mysteries of the Dragon itself is revealed in the understanding of Varcolaci, the vampire wraith associated with Transylvanian folklore. Astwihad is called the 'Evil Flyer' who siezes life (draining life force) through the dream. It is within the desert winds of the night which the Astwihad feeds from the sleeper. One may use the Astwihad as a point of vampiric communion, while using the wraith to adopt the form ideal to the sorcerer. A method which remains dangerous but beneficial is in which one evokes the wraith and then invokes the force, thus absorbing the Daemon itself. This proves dangerous, if per say, the sorcerer is not able to absorb the force and then intum is drained of lifeforce. Be strong of Will and you shall but devour this force, and make it a part of your growing shadow.



Apaosh

A Daemon which controls elements, from which you may go beyond its common definition to the understanding through invocation of spirits associated with the four elements. One may invoke the four Hebraic Princes of Hell (Lucifer, Leviathan, Satan and Belial) under their perspective elements in order to understand the correspondences of Fire, Earth, Air and Water. That each are in direct relation to ones own self initiation.



Aspenjargack

Indeed, a Daemon which controls the elements, but more specifically rain. One reference to the element of rain is attributed to the wraith which comes upon the sleeper in the dream.



Kundak

The steed of which the wizard shall ride to the Sabbat, the gathering of spirits. One evokes Kundak before entering the Temple of the Dream from which the sorcerer invokes. Kundak for women, holds a large phallic piece on the back from which she may be aroused by the desire of the devil's steed.

Leviathan, Samael and Lilith

-ILanatlján, ^Pamad anb JLiUtij

That Samael is considered the Qliphothic gateway towards self-deification is not essentially a new concept, but often misunderstood. The symbolism of this fallen angel is based within his connection (I label the gender male due to the solar aspects of this spirit, while Lilith is female and lunar) of Asmodeus or Ashamdon, a Yezidic archangel. Samael is considered to some extent connected with the Roman Light Bearer, Lucifer whom brings wisdom to mankind. When Lucifer becomes the shadow bringer (Noctifer) he is revealed as the ancient Prince of Darkness, Set.

The hidden gateway within The Order of Phosphorus is the Sabbatic light and union of opposites. Samael is the center resulting in the element Fire, movement and manifestation. As this is the same as Asmodeus, both unite in clarification ascertained through the medium itself. The alchemical formula of self transformation and initiation is through Asmodeus, the Lord of Witchcraft. As the hidden one, Asmodeus is the fountainhead for the art of encircling energy, the very act of Sorcery itself.

Samael is the fallen angel, the God of Fire and manifestation that fell as a Seraph. It is considered that Samael, as being Asmodeus has developed through Hebraic times through Daemonic appearance, confronting even Solomon the mage. Samael represents the earthly Devil of the tarot, the demon of lust whom resides within each individual, the dark side from which all desire, positive or negative, manifest. The mysteries of Samael as the Devil of the Tarot are within the tract 77, as commented on originally by Aleister Crowley. This focus point, known as OZ is the creation source of each individual, from birth to the manifestation of ones Will.

Samael is further the concept of Samael the black within Qliphothic symbolism, the Daemon from which the sinister is revealed. Nature itself is sinister, allowing destruction and creation, the beautiful passage from this world to the next. As the force called God, what is perceived by society as the natural order, in Cabalistic lore is called Metatron, the supreme angel or obedient angel of the Right Hand Path. Samael is considered to be the polar opposite, from the darkness. It is within this theory that the Prince of Darkness is the true mover or manifestation point of life. It is through (he shadows from which he stands behind (as does Lilith) and through their "tongues of deceit" shall their Will becomes flesh. This is the very model of the sorcerer from which the Luciferian becomes the Magus of Leviathan, time itself.

One obtains the essence of Samael through the study of Liber OZ. from which the study of sex and death, known as Thanateros, is understood and made manifest positively in the sorcerers own life. Samael himself is attributed to the serpent, when in the Zohar "For when Samael mounted Eve, he injected filth into her, and she conceived and bare Cain." Tubal-Cain is the father of Witchcraft, the first of the witch blood in the circle of initiation. Upon earth, in flesh, the mythological lineage comes from this spirit.

Lilith is one of the Hebraic sources of Evil, reflective of the female ability to not only produce children, but to their very nature itself. Women are attributed to the Moon, Luna, and thus their natures are centered around the phases of the moon. Lilith is thus a night daemon, considered such because of he ability to seduce, take what she wishes, and disregard those whom displease her. Lilith is the Goddess whose top half is feminine beauty, her bottom half is that of an animal with bird like feet.

The Torah mentions Lilith in an interesting phrase,

Wildcats shall meet with hyenas, goat-demons shall call to each other; there too Lilith shall repose, and find a place to rest. There shall the owl nest and lay and hatch and brood in its shadow (Isaiah 34:14)

Jewish folklore mentions that Lilith resides in caves in another plane of existence, much different from her original journey to the Red Sea caves in which she bred demons. The mirror itself is the gateway for her home and from which she may emerge and possess young girls. In a magickal sense, Lilith represents the lunar qualities of both woman and man, therefore possession is the conscious alignment with this fertile and seductive force.

It was specifically that Lilith and Adam was not a happy or unified couple. She wished independence and to be equal with mate, and Adam was not pleased. Lilith refused to lay beneath and in a moment of anger and disgust, rose to the air and called the secret magickal name of God, from which she fled to the shores of the Red Sea. Adam called upon angels to find her and they did locate her, in the caves on the Red Sea. There she mated with demons and produced 100 Lilim or Lilitu, succubi and children spawn of her blood. Needless to say, the angels felt little security in trying to persuade her back to Adam.

Considering the Lunar qualities and the connection to Screech Owls, Lilith is the Queen of Witches. By Witch I do mean cunning woman who is able, by the abilities of Command to Look, by her own Dayside attributes and her concise desire to dress for success, is able to seduce and command by her Will of appearance alone. By the Nightside attribute, the Goddess is the manifestation or channel of Lilith, she becomes the Witch Queen herself, and able to work sorcery, attend the Sabbat upon the steed Kundak through the web of dreams itself. This is the complete Witch, whom by Dayside and Nightside is able to master each by her own Will. Lilith is thus revealed as BABALON, the Goddess of death, blood, passion and life itself! Let her mysteries be revealed to those through enflamed invocation!

The Sigil of Infernal Union, created by Levi and used originally in Maurice Bessey's 1961 encyclopedia of the occult, "Histoire en 1000 Images de la Magie", and re-issued in English later on as "A Pictorial History of Magic and the Supernatural". This symbol, adopted by Anton Szandor LaVey and the Church of Satan in 1966. removed the Samael and Lilith inscriptions and redrew the symbol, titling it "The Sigil of Baphomet".

The Sigil of Infernal Union, as we choose to call it, uses the original names, which surround the goat head. They are, **Samael** and **Lilith**. Many have pondered over the

reasoning for the Hebraic Sea Dragon and fallen angel, **Leviathan**, which surrounds the pentagram. This shall be addressed in full now.

Samael is in Thelemic or Luciferian terms the Beast 666, the solar force of creation and life. The Beast 666 is considered evil in Christian definitions as it inherently is without a master, has no use for, nor desire for the laws of restriction and subservient behavior developed from a brainwashed system of inner guilt and repression. The Beast 666 is the solar phallic symbol, Pan, Satan, The Devil of the Tarot, the source of manifestation and inner drive.

Samael, being *also known* as Ashmodai or Asmodeus, is the beast which brings us the inner drive to become, to advance and manifest our path or Will. Remember, Cain is the offspring or child of Asmodeus (Samael) and Eve, thus the father of Witchcraft!

What should be considered is not that Samael (or Ashmodai) are considered 'evil' in any moralistic way, however that Samael is the solar and aggressive force of becoming. When one invokes Samael, they become the Dragon of Darkness. The Dragon is in reference to the primal force of the reptilian mind, cold and calculating while the darkness is itself the hidden source of knowledge.

Lilith is known as the Queen of Demons in Hebrew lore, but also she has manifested throughout different cultures and times. Kali is one of the 17 names of Lilith, represented as the devouring black mother of India, who absorbs through time itself. Kali is the proactive female, the mother which devours its young. While Lilith is itself, a force of the subconscious, lunar and fluid sense of self, something so very "real" as Lilith may manifest to the sorcerer.

Lilith is the mother of demons, spawning Lilitu or Succubi, in the caves of the Red Sea. Lilitu and Succubi are essential in the magical awakening process of the sorcerer. While many might view such as dangerous, it is rather essential in the becoming or initiation period of the individual. Lilith and her home of desolation is located near the Red Sea, which is first described in the Old Testament. This demonic area is filled with owls, ravens, daemoniac servitors, vampires, werewolves, satyrs and drenched in blood.

The familiar, when created, is an important step in awakening through Sexual Congress, from which one seeks union with the dreaming body of the gnosis. The Lilitu is the Gate towards one discovering the Holy Guardian Angel (an alternate path of the Witches Sabbath) and the Evil Genius. Seek union with the Lilitu, within and without.

One mystery of the two is that they are called *"The Eternal Couple"* and are symbolized in the Zohar as the "evil" couple (evil is therefore described as the Left Hand Path approach, isolating the self which was contrary to many of the founders of religious Christianity). Samael is then revealed as Asmodeus and Lilith the mother of fornication.

Samael and Lilith are the keys of Infernal, or Daemoniac Union. It is by the combination of these forces which are the Sun and Moon respectively that we may emerge from which

the familiar and exterior daemon may seek further sexual congress via dreams. The **Sid** of Infernal Union is the gateway towards Qliphothic Awakening, which we may unite **tl** shadow with the light, therefore reaching towards the depths and heights of beauty!

Leviathan surrounds the averse pentagram in the Hebrew letters LVThN. Leviathan indeed the Hebraic Sea Dragon known through many cultures as the male counterpart i Tiamat, the Ourabouris, **Tanin'iver**, the blind dragon. It is by all secrets now known I mystical marriage of Daemoniac opposites was through the *unconscious link* of Leviath whom brought both spirits together in union. Leviathan is the timeless aspect of being, i by the fall along with Lucifer Leviathan perceived the self and by entering the **gresj** oceans centered itself in the mind of the dragon. Leviathan is thus timeless and is with the subconscious of man and woman.

The symbol of entering and becoming is thus summarized in the following way:

Leviathan (the gateway)

-Timelessness, subconscious power, immortal aspects of the essential self

Samael (the Sun - known as Asmodeus)

-Force, Sorcery, Fire. Samael is the one of darkness (knowledge hidden) whom rode Ev and 'injected filth into her'. Samael is the root force of The Beast 666, the solar creative force and the devil of the tarot.

Lilith (the Moon - Queen of the Witches and Lilitu/Succubi)

-Witchcraft, Sorcery, Lunar dream magicks. Lilith is the mother of harlots whom appear in the form of a beautiful woman with the lower half animal like, hairy and feet of a large^ bird. Lilith is the gateway to the Sabbat and to the arts of Lesser and Greater Black Magick. **Lilith** is also the lunar blood covered Goddess, revealed in Thelemic lore BABALON.

SAMAEL (the Sun - Daemoniac and Solar Phallic Force, an extension of Set)

-Magick and Solar creative sorcery. Samael is the Dragon - Daemon of Warlocks and Wizards, the manifestation aspect of Daemoniac Becoming. Samael is the mastery of the earth and positive creation by knowledge into wisdom. Samael opens the gateway of the knowledge of the Watchers, and all fallen angels. Revealed in Thelemic lore as The 666.

The Three Aspects unified creates Baphomet, or Abu-fi-Hamat. the Black Head of Wisdom translated also as "Father of Wisdom". It is because of this that the union Samael and Lilith, the marriage of opposites, through the Dragon Leviathan that wisdom grows from knowledge.

The Ritual of Infernal Union



Solitary ritual based on the union of opposites. Black Robe, Candles: Black and Red. Sigil of Infernal Union may be used upon the altar wall as well as the altar itself. The sigil of the union of the Beast 666 and Babalon may be used as well. This symbol is based on the classic sigil originally designed by Aleister Crowley, but redrafted by Elda Isela Ford. This is indeed a Saturn/Lunar rite, the merging of sexualities within the individual.

One should prepare the GRAND SABBATIC CIRCLE, robed in black or red and candles should be black and red. A statement of intent would read as the following:

"It is my Will to invoke the Egregores of Samael and Lilith, so that by union of Both within myself, I shall become reborn as Baphomet. "

Widdershines, Banishing ritual to clear mind and Call the Four Quarters:

Zazas, Zazas, Nasatanada Zazas

SOUTH:

Shaitan-Set,

Lords of the Southern Tower, Djinn Father of fire and desert sands, I do summon thee forth to witness my rites of awakening and union. I command the fires of the Abyss to protect my circle, let the gates be opened!

FIRE INVOKING PENTAGRAM

EAST:

Lucifer-Phosphorus,

Lords of the Eastern Tower, bearer of the black flame, lord of light and Promethean flame, I do summon thee forth to witness my rites of awakening and union. I command the forces of Air and the astral plane, send thy Luciferian elementals to guard this circle.

WEST:

Leviathan-Ourabouris,

Lord of the Western Tower, who beholds the Black Flame hidden in the depths! Great encircling one, who holds the keys to immortality! I summon the forces of Water and the Sea to witness my rites of awakening and union. Be watchful and protect this circle!

NORTH:

Belial

Lord of the Northern Tower, who fell from heaven to be as God itself, who accepts no master- I do summon thee forth to witness my rites of awakening and union. I

command the forces of the earth to protect this circle!

Imagine each force in a silent way adding the essence of protection around you.

Take now the Athame from the altar, envision the image of Samael, reciting:

"Solar force of fire and inspiration, which from all life emerges as its own being, I do summon thee, Samael from the depths of my soul, my very being, to emerge in my consciousness as life and solar force! Do manifest and hear my words, which are meant as an invocation of Sorath, the Beast 666 which is your secret name. Samael, Satan do manifest unto me. Let me guide the union of opposites!"

Begin masturbation, envisioning the solar force building from the base of your spine up to your head, the fire force spreading like a fountain throughout your entire body.

Remember, you are controlling this force, do not orgasm yet. Hold the fire vision as you feel Saturn or Samael take consciousness. Allow the force to Immolate your consciousness; share the ecstasy with this angel of fire and light.

Take now the cup from the altar, drinking deeply of its cold and refreshing elixir.

Envision now Lilith and recite:

"Lunar force of water and dream walking, which you shall manifest my consciousness from the desert caves of the Red Sea, I do summon you, invoke you within me. Bring unto me your mysteries of your children, the Lilitu, that I may hold the arcana of sexual union and vampiric manifestation. Enter me, mother of the path of the wise, reveal your bestial and angelic essence to me. Do manifest through me now, join in union with your mate, Samael. Join through me the union of Opposites!"

Allow the lunar energy to flow through you, catching the visions of lilitu and such succubi, bestial and hair covered below their waste...seeking the sexual union of others in great fornication and abandonment. Lilith is Babalon, the goddess who bathes in the blood of the moon.

Face now the altar, take the wand and recite while focusing upon Lilith:

"She howls upon the desert winds, as the moon brings the cloak of Darkness. The shadow radiate her essence, blood drinker, devouress of the sleeping, fornicate in the spilt veins of those who come to you!

Lilith, LA-KAL-IL-LI-KA, I invoke thee by your sacred names:

Abeko, Batna, Abito, Eilo, Amizo, Ita, Izorpo, Kali, Kea, Kokos, Odam, Patrota, Podo, Partasah, Satrina, Talto, Liiith!

And by your other names of calling:

Abyzu, Ailo, Alu, Abro, Amiz, Amizu, Ardad lili, Avitu, Bituah, Gelou, Gallu, Giloo, Ik, Kalee, Us, Kakash, Lamassu, Kema, Partashah, Petrota, Pods, Raphi, Satrinah, Thiltho, Zahriel, Zefonith, Lilith!

By the words of Power:

BABALON-BAL-BIN-ABRAFT, ASAL-ON-AI, ATHOR-E-BAL-O,
ERESHKIGAL!

I offer my essence as sacrifice, a drop of my blood. Witch Queen of the infernal Sabbat! I do invoke thee, horned moon which spills and drinks the lunar blood, she

who fornicates with Daemons, I do seek your kiss, I give you substance now from which you shall enter me!

Lilith, beautiful mother, giver of life and desire, I do summon thee forth! Lilith, who resides in the caves with your children of darkness, spawned through once congress with Samael, I unite now your passion through creation!"

Face now the Altar, envision the Red Dragon who changes into the form of the fallen Seraphim, Samael, and recite:

"Whom fell from heavenly unlight to have knowledge of the darkness, fallen seraph of fire and the sun, I do invoke thee, Samael. To you, who has walked the earth for thousands of years, from body to body, now shall you spread your light unto humanity.

Angel, known as Shemna'il, who is Nasiru'd-Din, I do invoke thee, solar force, known as Sorath, Beast whose number is of the Sun itself, I do summon thee forth! Serpent Angel, who came by the astral plane with Melek Taaus, known as Shaitan, Lucifer- the Brothers of Light. Come forth now through me, manifest in my being, we shall join as one. By the names of power:

AR-O-GO-GO-RU-ABRAO, PUR, IAFTH, OO, AR, THIAF, A-THELE-BER-SET, PHITHETA-SOE!!

I summon thee, revealed as Set, whom is the sun and darkness in union!"

Envision now the fire of spirit, which is swirling within your very self, encircling Lilith and moving throughout your consciousness.

Take now I he Athame and focus upon the Dragon-angel. Leviathan.

"Force of the Subconscious, whom I call the outside, I do summon thee to bring The Sun and the Moon, Samael and Lilith, in glorious union! I do Will this union within my self, that I may speak the words unheard from the profane, and my Will manifest through the gates of Apep!

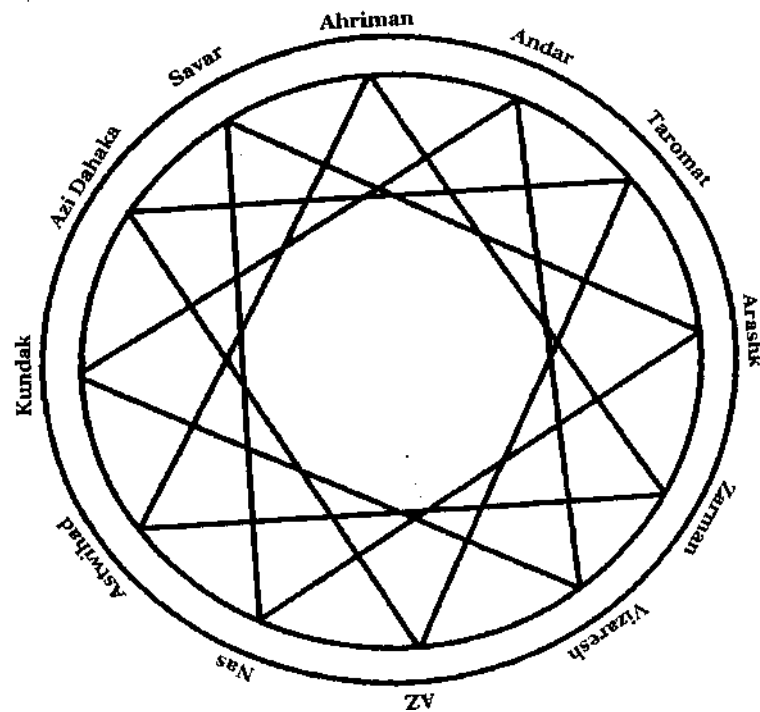
Hear the word of power:

MRIODOM!!

Allow now the self to experience grand ecstasy, that through enflaming the self one would focus upon the image of Samael and Lilith in sexual congress, the fire and water of spirit joining in a blaze of force, as orgasm is obtained, imagine the force of light and the waves of darkness consume your mind!

"Ya! Zat-I Shaitan!" So it is done.

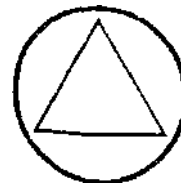
The Great Ennead of Twelve Opposin Factions - Natuk Ahrimanic Version



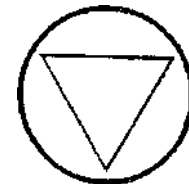
Such Daemons may be evoked to visable appearance and then invoked into the mind of the sorcerer (possession). By absorbing and devouring the spirit, may their wisdom be transferred to practical use by the sorcerer for the purpose he or she seeks. Do not pay hindrance to the guilt ridden philosophies which warn us against developing Black Magickal Consciousness; it is our divine right to become! Let nothing stand in your way! The Original Ennead was developed by Hamar'at and features different Godforms. The Egyptian Gods and Goddess will be explored further.

The Four Triangles which symbolize Earth - Air - Fire - Water. Developed from Hamar'at from the Book of Tahuti.

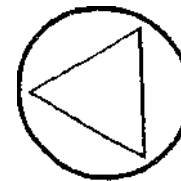
North



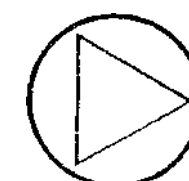
South



West



East



The specific difference in the Triangles is the directions in opposition to the Four Crowned Princes of Hell and their infernal attributions. Such shall be broke to seek the path opposite of the obvious. Helan and Conceal!

North-Earth (Belial) - YELLOW

West-Air (Lucifer) - BLUE

South-Water (Leviathan) - GREEN

East-Fire (Shaitan-Set) - RED

Notes as developed from Hamar'at-

The Earth triad is the Triad of Light and the Water Triad was that of Darkness. Leviathan stands gateway to the subconscious, represented as water and the southern direction. Belial is the Earth, being manifestation and force. West which is traditionally Leviathan is known here as Lucifer, being the bringer of light. East which is normally Lucifer and Air is the opposite (as is the clue) which is revealed as Set-Shaitan, the Bearer of the Black Flame. Hamar'at was a significant figure in the development of Setian and the

Luciferian Cult of Masks. Let the avenues of Yatukan Sorcery and Witchcraft be aligned with positive areas of self-development. Fear not the darkness but embrace it, for it shall lead to light!

The Triangles may be traced and visualized in ritual workings, the imagination shall encompass the desire in relation to the element. It may be suggested that the sorcerer then studies each new attribute and Godform, thus depending on the specifics of the working can then each Daemon be called forth through acts of evocation and ultimately invocation. Some sorcerers seek sexual union with the crowned princes, some transformed into the feminine symbol of which they represent.

Leviathan

Leviathan would become in flesh the Priestess of the Sea, she which of dreams and the depths of sleep shall suck the seed from the dreamer, in their union shall the mighty servitors be born.

Belial

Belial would be transformed into a werewolf, bestial female, hairy and adorned in the aspects of Lilith, the Witch Queen. She would ride the sorcerer until ejaculation, and from their congress shall the servitors of the Beast and Man be born on the astral plane. Useful Lycanthropic servitors may emerge from such congress.

Lucifer

Lucifer would in many ways be transformed into Luciferia, the Shadowed Lady of Light, a Witch Queen emanating the brilliance and wisdom of Lilith in her Light aspect. Luciferia may bring forth the great servitors to bring insight and stimulate the imagination, which to some in the Middle East attribute the imagination to Satan.

Shaitan - Satan - Set

Satan would become in many aspects Satana, the daemon Whore-Goddess BABALON, whom through fire sucks the loins of her mate dry with her fornication. Spill the seed within the Cup of her Blasphemy, which through the serpents and the tongues of fire daemons may the Antichrist emerge! The Antichrist is the self-alchemical transformation of the union of The Beast 666 and BABALON, known as AHR1MAN and AZ.

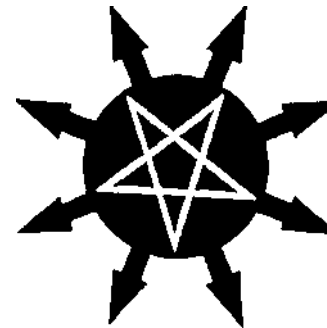
Hymn to the Antichrist

*The Becoming Initiatory Ritual known as the Oath of the Antichrist,
Belarion Armiluss Al Dajjal*



the Temple should be adorned in the images of both solar and lunar symbols black and red. The altar should be drenched in black with the following items. The Altar should be facing the East or West wall, symbolizing Light or Darkri respectively.

ABOVE ALTAR: The Sigil of ALGOL, being the Chaos Star of Black Magic Consciousness.



UPON THE ALTAR: Directly in the center the Sil of the Beast and Babalon conjoined. On the Right si of the altar, the Stele of Revealing. Other items to I used are the Atharne, Wand and Chalice. The draping in front of the Altar may be an image Ol the Beast and Babalon. ~ —

WEST WALL: Image of Leviathan
-A Daemonic Serpent or dragon.

NORTH WALL: Image of Belial
- A Daemon made of a wolf, serpent and man.

SOUTH WALL: Image of Satan or Shaitan
- The Devil of classical lore, the Dragon.

EAST WALL: Lucifer the Bringer of Light
-The Fallen Angel of Wisdom, being the bearer of knowledge, Sol Invictus.
Lucifer should be depicted as a beautiful and strong angel with a shadowed appearanc
His wings may be great but sinister in appearance.

It is significant to understand that this ritual is designed to awaken the mind, howev only if the individual is receptive towards the Great Work of self-improvcme advancement and the self-deification process through what is called AntinomianiSf Antinomianism is the process of moving and advancing against the subjective univerK from which would be described as isolated self advancement, one is able to develop dJ mind and will according to their chosen path.

The Left Hand Path, has often been misunderstood, often unjustly defined from a Ju Christian perspective depicts the LHP as one of devil worship, which could not be

from the truth! The Left Hand Path is one of Spirit/Soul centered development. The individual seeks to become and strengthen the psyche. This involves the practice of both mastery over the physical/material plane and the spiritual plane. In effect, one becomes just like, Lucifer, Satan, Set or other such Godform of isolation and independence. A Luciferian would not accept exterior forces being greater than he or she, thus with such a strong and effective foundation one is able to pursue any magickal path he or she so desires!

The Oath of the Antichrist/Hymn to the Antichrist ritual is one of self-deification, but the invocation of some very potent and real forces. This ritual was designed after the inspiring works of John Whiteside Parsons, whose original magickal name was Belarion Armiluss AJ Dajjal Antichrist. The name itself is a magickal title of becoming, which embodies the Solar spirit of the Beast 666, and the bride Babalon, the Goddess of Fire, Blood, Ecstasy and death.



Each day, the Ritual of the Bornless One should be performed upon waking at dawn and the Ritual of Congress cum Daemon be performed at night before sleeping. This should be a disciplined focus of personal becoming, of awakening and uniting all of the facilities we tend to tuck away and hide as human beings. Begin to think of yourself as an Antichrist, one who is incarnating darkness and the Promethean Light in your personal influence of the world. You, as Antichrist, male or female, are dedicated to spreading the message of To Mega Therion, which is, "Do What Thou Wilt shall be the Whole of the Law", you shall stand against servile values and sickness of spirit. You as

an individual have the ability to change the world around you in a positive way, to seek to advance yourself by manifesting your control over the world in both the Dayside and Nightside.

RITUAL

Take Athame and focus towards the Sigil of ALGOL:

"Unto you, whom is born of the Jackal and Serpent, Unto you, whose song is of a ravenous wolf, Unto you whose consort is the Crimson Goddess of lust and abandonment, the great blood covered whore. Whose essence is born of the Beast 666 and Babalon, I do enter the eye of Set to become as Antichrist, the son (or daughter) of Lucifer, Whom shall seek to open more gates of our becoming upon earth and free humanity from the sterile values of Christianity!"

"I am Arimanus, known by many names, Belarion Armiluss Al Dajjal Antichrist, who seeks to unify shadow and light. I am the son (or daughter) of Lucifer, whom holds the knowledge and wisdom of Heaven and Hell. Within my being I have become as my father, Shaitan. I am Alpha and Omega, and reach into the essence of Azoth from which I shall manifest as immortal. I am the writer of the Alphabet of Azoth, which manifests desire and holds the secrets of the mind. I have stood on the shores of the Red Sea, sought my Bride AZ, known later as Lilith and Babalon, to which in the glory of the sun and the moon, fornicated and bring forth the children of our desire, who by our name shall spread the gateways from which we shall manifest. By flame I have incarnated, to speak the law of the Beast to all. I use many forms and words of power, for I am Set, the Prince of Darkness, known in this form as Ahriman. I come to man and woman to proclaim, each individual is the only God that is, and never shall bow before another. We are born into this earth alone, and thus alone we shall manifest as God itself. I have mastered Apep and become the Lord of Chaos, from which shall be my mirror of manifestation. In the Nightside I may dive into the Star of Algol to become and work my webs of sorcery!"

Take now the Athame and visualize the sigil of the Beast and Babalon Conjoined:

"As Antichrist, I bring in flesh the gift of Lucifer, the promethean light called The Black Flame. This is the knowledge of being that individually we are the only God or Goddess that is. I proclaim to each individual, accept not the servile values of Christianity nor the pathetic sickness of spirit it promotes. To accept the Christian path is to submit to the death of the soul, the extinguishing of the Black Flame and the submission to another spirit."

"I, Antichrist, come to you from the darkness of the abyss, where I have overcome Apep and Choronzon and say, I bring the Light of individual perfection, the knowledge of good and evil, and the wisdom of the serpent. As I light the Flame of Baphomet I acknowledge the strength of self and my own divinity as a Luciferian Being. I walk the shadow plane to gain the mastery over the spirit and slate my

thirst. I walk the light plane to master the flesh and the physical world around me. I have mastered Chaos and become lord of this force of the universe. I now exist within the Eye of Set, which is the possibility of changing all positively within my life and improving upon anything I desire."

"I, Antichrist am the self affirmed son of Lucifer. I am the flesh incarnation of the Prince of Darkness and the Bringer of Light. I, Belarion Armiluss Al Dajjal Antichrist hold many names, as I have invoked and through my Angel and Daemon absorbed and become each. I, Belarion am the first born of the Witchblood, and have held communion with Asmodeus and Lilith, their offspring Tubal Cain whose art of Blacksmith has forged the path of the wise. I deliver now the gnosis of those who are awake and seek the path of serpents. The wisdom which may be obtained through exploring the darkness is the treasure of the grail, my lost jeweled crown lost in earth as I fell. Be as me, whom perceiving my self, grow strong from the servile others. I dove into the abyss to gain the knowledge of the unknown, which I have found much power in. I stand before you as the gateway of shadow and light. Would you look into my Eye, the Eye of Set and seek to become and advance? All life is dependable only to **itself**, and as we are ultimately responsible for our development, must ascend to join in union with our potential. Stand erect and proclaim your Will unto this earth - Life is the Great Manifestation!"

"I, Belarion Armiluss Al Dajjal Antichrist am the embodiment of the solar force, the Ram of the Sun, Sorath. I am the current of Force and Fire, Horus and Set! I am the Son and Living Incarnation of the Beast 666, known as Shaitan or Satan, for I question and create according to my Will! I, Belarion am Ahriman, darkness, the shadow, Noctifer. I bring the shadows unto the web of dreams. I remain immortal in this Nightside paradise. I am Lilith, AZ, Babalon, the feminine united. I unite the Sun and the Moon within. In my veins flows the blood of my mother, Lilith! By sorcery and Witchcraft do I manifest and make flesh my desires. This I proclaim and announce as Lucifer in the Pandemonium of Hell."

"I, Belarion Armiluss Al Dajjal Antichrist announce my self as a gateway, from which manifestation shall bring the nightside into our sun lit world. For I am a vessel of Darkness, I am the Only God that is! I, Belarion open forth the Gates of Hell and take the Oath of the Antichrist to pursue the Great Work!"

"Zazas, Zazas, Nasatanada Zazas"

Drink from the Chalice.

"So it is Done!"

Close the Temple.

The Feminine Force of Blood, Death, Fire and Chaos

TEMPLE:

To be adorned in images of death, crimson and the feminine aspects of dark witchcraft, such as Babalon riding the Dragon, Kali, Lilith, Hel and all of the dark goddesses of Wicca, Sabbatic Witchcraft and other mythologies throughout history. The altar itself should be adorned in crimson and shades of blood red, with the sigil of Babalon hanging in the front of the altar. Keep in mind this force is the universal Daemonic Goddess, she takes many forms all of which are difficult for the uninitiated to understand. Keep this ritual to yourself if you or anyone in your coven performs it. This rite is designed to issue forth the Dragon goddess to manifest in either the Witch or the Warlock, regardless of sexual preference, gender orientation and identification. Each individual within the path of the Yatuk Dinoh should be prepared to explore both the feminine aspects of their being as well as the masculine. Unity is through moving through opposites.

Black candles representing the hidden mysteries should be placed upon the altar in a trapezoidal arrangement, the two candles placed near the "top" of the altar while the two bottom candles should be stretched further apart. In summary, it would look something like this:

Candle Candle
Candle Candle

In the center, the inverted pentagram should be placed, with an image of the goddess upon the altar. The Wall above the altar should have the Star of Algol, being represented as the Eye of Set.

"The Abyss which gave me being has no bounds over my existence. I, who am known as the Blood Goddess AZ stand before the Eye of Ahriman, awakened and alive. I hold the cup of fornication, the elixir of life, to announce and rejoice in my divinity. I am the Great Whore, presiding over the Sabbath of witches, to let all taste of my joys. I stand before all other white goddesses, those who in their happy fields have grown from my darkness, my shadow to proclaim them as unfertile, barren and rotting from their fear and lack of balance. I kiss them gently as a mother then with a movement of my mind, rape and spill their blood into my cup of desire. I am the goddess of death and life. I join in rapture with the Infernal Dragon, Ahriman, whom brings my joy in rapture and union.

Upon the back of the Beast I ride, and brought forth the Antichrist who shall grow unseen before and through many. The age of ignorance and servitude is over. The seven-pointed star shall be my calling and sign to you. While fornicating, call my names that are many, AZ, BABALON, LILITH. Spill your seed in my name, in my glory and in my desire. I am the model for which all women shall seek to channel.

My gateway is through ecstasy, through! the mirror, between the breasts of the scarlet woman. I stand before the impotent mother called Mary and laugh at her sterile incompetence. This failure of a mother and feeble spirit that cowers behind her son is to be no more! For every woman who cannels and invokes me, whom shall take the name of Witch and Scarlet Woman shall one by erase her manifestation in this world. I shall bring the doctrines of Witchcraft through a new method, which shall be of twilight workings many can embrace. I shall not reveal all of which I am to them, as they cannot grasp my terror and beauty. This need not concern them, as my Will shall manifest through each Coddcss who dares invoke me! I spit in the mouth of impotence and within me shall you find the Holy Union of Opposition. Enflame thyself in my name, call me, yearn for me and the darkness and light within manifest, incarnate and establish our Aeon of Strength and Beauty. By the Seven Pointed Star of Babalon, SO IT IS DONE!

