

# Thesaurus Thesaurorum

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ROSA AND THE BROTHERHOOD AUREA CRUCIS

TESTAMENT

authenticated and deposited in the Ark of the league and Tyron

brothers and students of his school

YEAR 1580.

oh

Highness of wealth and the WISDOM OF GOD and SCIENCE How incomprehensible are your wisdom and your ways investigables

TESTAMENT first part of the brotherhood and rosa aurea cross that openly reveals all the secrets of the high Adepts and Operations MYSTERIES GOD has placed in nature

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Dresden MS MS Hamburg

MS. Stuttgart

INTRODUCTION

Testament of the Brotherhood of the Rose and Cross Aurea, whose ecstasies safe and covert operations, through which manifests the mystery of the wisdom of the divine magic and angelic Cabal.

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J.W.R. Year 1580 Jéhove

Dear brothers after our beloved ancestors, after careful consideration, have consulted with themselves on how can hide the secret that only the worthy is given, they agreed on the search a number of those who were worthy and adapted here to the mystery, who fear the presence of the Most High with all their heart, which would be silent and mouth sealed.

Thus, those who would be appointed by the magic and the mystery would be born to the Kabbalah. But for a work comes to the Almighty, who knows the hearts, examine thoroughly, since all good gifts must be instilled in the human heart, this is how it happened, for a special destiny, our dear ancestors with the help of the Most High found some around the year 576 after the beginning of the world, they were descendants of Noah's race, that is to say, Japhet of these Tubal came from Shem knowledge was preserved until

100 years after the Flood, as evidenced Arphachsad. As one reached a

age, while the other was instructed in the mystery. Since Arphachsad it

arrived at his son Salah and wisdom remained with this strain to Abraham and Lot. Abraham to Isaac, and to Jacob, Isaac, Jacob, Joseph and Benjamin, she got them from the Egyptians, or even heard of Moses and Aaron. Under Moses and Aaron, Bazabel was filled with knowledge.

This was the first emperor, but at the same time, the great Jehovah endowed not only the son Asisamat the spirit of wisdom, but many others were filled with wisdom. In the Mysterium, they wore light many miracles as Moses taught them to recognize in the center of it (the light) the fire of Nature, and taught them, as he took the calf idolater and destroyed to pieces, he poured on the fire burning prepared its metallic form making a red powder and giving it to the son of Israel who had been hit by the Lord for their sins. Similarly, he also drew a cross with a bronze serpent, and an image appears as magic. It is this image that would look at the son of Israel to abandon the pain, with the figure, they would help in their illness and yet how indescribable miracles are produced by the power of the Most High.

But Mary, the sister of Moses, became reckless learned through wisdom and profaned the Lord and the Lord punished with leprosy. Then Moses took and shut him up for 7 days, a magic number. After this period, it was again pure.

Moses, Aaron, Bezabel, they came to Joshua. For because of their sins, and when they had turned away from God, their wisdom was removed and given to others. Since the Almighty wants his secrets are hidden and used in the fear of Him. Joshua brings the number of priests found 12 men and 12

who were more satisfied and filled with wisdom of the Almighty, a sacred number. He ordered them as priests, full of strength and wisdom.

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They had to wear the sacred ark, but the other twelve had to stay after the Jordan was divided, the priests crossed and came to the Jordan and each half had to lift 12 stones according to the number and carry with them the Jordan, as a sign that the Lord was with them, and after the division of water from it all done, 12 stones can be prepared, for the son of knowledge, like a miracle.

In this way, they follow this one (knowledge), they love it and even desire. That is why the Lord God commanded to teach and show it to the descendants. With this force CERCLA Joshua Jericho 7 times. In magic, this means a force multiplied by 7, and Jericho had to fall into ruin, as against that in mind, it could not exist. The powerful Jéhove was very moved by the fact that he had to kill Jericho.

In that time, we find in our secret tradition, many, even many priests mages and sages. Because after Joshua were filled and prepared Judas and Simon. It (knowledge) long remained among the son of Israel and then she came even among the heathen, as among the first we find much. Thus they are born with magic and through them (recent) the spirit of the Most High and expresses its secret door.

Joshua since she came also Gégéone. Here you can still see the collaboration of the Great Spirit of Jehovah, because it is here that the Lord showed Gedeone that would have licked his own language with water (philosophers). He chose them because they were born to magic. It is thanks to them that Gedeone defeated his enemies a figure based on the number three in the Kabbalah. Of Gedeone she came to Jephthe to Sanson. At the time of Helis, the high priest, dear ancestors divided and many sages died. So Samuel became great before the Lord and was filled with the Spirit of the Lord, and many, even a large amount.

Among them Saul, a man born in the Misterio became king in magic, but he is arrogant and he abandoned the Lord. After he was chosen in the Misterio, a hero well endowed, David, son of Jesse. This was reinforced in the power of the Spirit and received power throughout creation as nobody else had been before him, and he was using as the prophet Nathan. But since did not stay within the limits of the Spirit, he did not receive the orders of the priesthood of magic, as are son, Solomon, who came from the loins of its received. Born here many mages because Solomon was strong, as also in the Mystery Misterio in his hymn he described with words limpid and clear as the first teacher and philosopher, the coarse resolution of the end, the discovery of hidden The mutation of the wet and dry metamorphosis of the fluid fixed material called by its name and thus it shows the same shape.

"I am black, pleasant enough, you daughters of Israel, you do not look at me, so I am black, as if I was sunburned. The son of my mother, that is to say, seven metals, among whom I am the eighth, are angry with me. She has to keep the vine, but my own vineyard I have not cared, that I left pour the juice of grapes and you oubliâtes subjectum Universale me as it is to say that the other can be used as the key for the first one. When he (Solomon) said: "Do you recognize yourself among the most beautiful women in the footsteps of the sheep and feed thy kids beside the shepherds' houses, as said Hermes is like the lame one and there is much high.

Further, "the lily and the dove of Diana as an apple tree among the trees wild, this is my friend among the lilies", that is to say it has seven other metals. "I ISECS beneath the shadow", ie you can find me in a dark place in the mountains. "Whoever wants me find my fruit is sweet to her throat": this is the Lilium

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Artis who sublime in the dry and in the wet crystallizes, so here he learns the dry way and the way wet. Red flower teaches when she said: "I am a red flower and a pink Saron in the valley of the rocks. "

With "I am a rose in the valley" it means "I lie in the background and I am detained by the refractory to the salamander as through hard rock. But when the white lily softens the rosé hatch in two ways. " First, when he says:

"I dissolved in grape juice" then "Walk in the footsteps of outside

sheep, do not you know you fairest among women, "as if to say: looking for a pure earth metal that must be taken in the part of

below, on which we walk, it is said to prepare a pure substance and pour ^ on an old, gray and black young man that one is wet. As he goes further and teaches the wet clear: he leadeth me in the cellar.

Since in this juice lies hidden in the rose extract, as well as any separation of the pure from the impure. Also, in the same way Solomin indicates the mastery of fire. In conjunction when he says: "I implore you daughters of Jerusalem, for goats and hinds of the field, not to wake my friend but excite- you as much as you please, "as if to say:" But I warn you, in the preparation work that you do not hâtiez work with fire, not to awaken before it is time, as Hermes says: let dissolve gently and with great discernment in a special way in the completion so that you do not wake up my friend.

More law when he said. "Arise north wind, and come, and the south wind blows through my garden, that its spices trickle," as if to say: Treat therefore the right level. " Because when the air comes from the north we must oppose them, and this is the first degree. But when he says just south wind blows through my garden, that means -" say to another degree heat should not be higher than when winds blow from the south, which makes everything green and in doing so because at this level you can see all the colors. This made it clear that its spices trickle for when the second stage is past, he has nothing to say.

In addition, it clearly and squarely vases when he says: "It comes and jumps on the mountains and hills and jumps on my friend reaches out through the hole in the bolt face and that my body trembles" like s it meant climbing lily on / mountains, passes, at which time he reaches out through the hole to indicate we must carry it in a vase as a hand to purify there, and my body tremble for it. He also teaches Hermetis seal, as he said: "O my sister, why my friend, is a garden barred, when no one can break her to his will."

Thus, it is a closed source, either at the beginning or in the

configuration, a fountain sealed. Later, he also teaches in the preparation putrefaction in completing the darkness, when he said: "I was looking for the night,

My girlfriend loves not to see the darkness and the darkness that we want. "

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Thus, he also learns as it has been previously sublimation and distillation, when he said: "Who is the one that comes out of the desert like smoke right, like smoke of myrrh and frankincense and various spices and pharmacy

". And it also shows the true color and origin appearing in

completion, such as black, white, and red. It shows the darkness: "I am black, but black below my I am quite pretty, O daughters of Jerusalem, I like

Gotter guards, such as multi-colored carpet. " The color red and white, he speaks thus: "My beloved is white and red, the white dove, red lion."

Similarly it also shows clearly the four months of the philosophers in the work completion when he speaks thus: "look at the winter is past, the rain is gone far away" as if to say: darkness is past, it no longer rises, the flowers are out, that is to say, the colors of nature, because spring is near and the turtledove is heard in the campaign. We rejoice when we see it. Summer he said: "the fig won shoots, vines have eyes and smell:" Arise my love, my beautiful Arise. " It shows the fall ^ as output of the work; flowers. Outputs are: they have reached maturity. Well he teaches with understandable words any cooking, and multiplication and increase the projection and enjoyment of the work;

So far, we only wanted to show that Solomon paid for the wisdom that was given to him by the Lord. Through this king Solomon, it (knowledge) came even among the Arabs, as he had in his hand, with his wisdom, the hearts of many people. Solomon, it came to the other priests and prophets and spread, so she came to the Romans.

Solomon was the first who, with the help of Misterio, metallic images made by the influence of the stars, and brought them up, and he sinned before the Lord his God, and our childhood was selected through force God until now, as you can see in our holy tradition, so our brotherhood had to be renewed frequently, even because of it because the brothers were and still are scattered in all parts of the world .

And therefore Noah was the first. From him came Shem, Ham, and it Tubal. Week, being the first-born son wrote about the emerald tablets secrecy, obtained from his father, Noah. Cham as another son of Noah, was Hermes, through which came the emerald tablet.

And the Egyptians as true descendants of Ham possessed this wisdom.

Cham Chus begot or young Camphes that the Egyptians called Saturn. And as we can read with astonishment in the secret traditions and (concreazione) Egyptians, where it says: "Seth was the father of Noah, as the old Saturn and father of all Camphes and mages, were Shem and Ham also known as Jupiter or Camphes. Cham Chus begot, the young or the young Camphes Saturn. This begat Misram or Vulcan, or Puth Phaeton, as it was called by the Egyptians, it is also called Canaan or Tantus, and also Toth or Mercury.

Misram came to Osiris and the transverse instrumentation platform of Isis, Horus, or Apollo, and to Heseulapius. This begat Tat, and it Tatius. In this way, we find a century other than the wisdom of the

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Egyptians is rising ever higher, at the end it became a profession and misused. And Moses was learned from the Egyptians, that is how you can find even now among Egyptians. The Israelites, it came from the Arabs and Chaldeans.

Since Ananios and Daniel, Meshach and Azana were the leaders of Chaldea. Daniel was master of them all.

These heroes were held us together and were united by the Spirit of God until this time. Since then, prophets and dear ancestors, she managed to Allemands us through our father Teuth. And it was kept secret from us until now so often miraculous. In this way, we have established with us this laudable habit and old order, as we have been mandated by them to maintain and pass on the secret as ecstasy or some covert operations were left in inheritance old. Since now, some brothers, as the case of human life, reach eternity, and we can not exceed the number of 77, so the Brotherhood can not exist without 77, then according to ancient custom, we selected specific places, both in the East than in the West, that is to say the 4 corners of the world, for our meetings.

When you find a soul that is worthy of being accepted, having been recognized as a screening and sufficient, then such a soul must be in our meeting, and is committed as we are to accept all of the following and to promise to eternal silence, after which it will receive the sacred priesthood and become adept at magic through (concreazione).

Because no real (concreazione), nobody can be a magician, because the internal and external anointing must proceed from it and so it happens: when a meeting was announced after the previous occupation of the brothers, and brothers is accepted among them a brother abroad as capable, then, if there is older, it may well give the sign to another, but it can not execute (concreazione) on him, not even submit the oath, but it may well be the silence before submitting the following, if he thinks possess. Thus, he can not reveal his conscience without offense ecstasies or covert, that way they belong to Misterio, as well as other things of knowledge and Tholio \*.

Since, however, in some writings here and there is some hidden things about covert operations, it must proceed carefully so that the seal is forced prematurely by one and then the other does not turn back the brotherhood and uses the gifts of God to commit injustices.

When a brother in a meeting, is of a contrary opinion, we should ask him if he knows what God and even as the Spirit. It proves that moment his heart and conscience.

This happens before the Urim, but it should be covered, and you will hear quickly what it says and what knowledge he has of the Most High.

It was then that he will read the following:

Regola ORDIAIS

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Since the beginning, and since the Brotherhood is out (is produced) according to divine providence, the number of brothers has never been higher than 77. So many can not and should not be increased.

That among us, should any problem arise due to religion or jealousy, yet each brother must leave to the recognition of his faith and the freedom of conscience, he must reserve (relying ) only to God so that there is no hatred between us. And if we believe and know that God is in three persons - Father, Son and Holy Spirit - and we fear, we love, we dedicate ourselves to Him to guide us, support us and leads us s it possesses us and dwells in us, we have the right religion. But others, who are still attached to religion and religion, can not devote himself entirely to God, because they are shared (split) and depend on the commandments, they are an abomination in the eyes of the Great Spirit, because they don ' not love God with all their heart, with all their soul and all their might. As forces such victims saintissimes, they pour on the commandments and they do not like their neighbors because they are simulators, since the Holy One in Israel wants alone heart completely and make his temple and property. So that is why since the beginning of the world have been in our association of men coming from the most diverse peoples, and (so) they should seek the Lord and they love wisdom.

That is why each brother must be free, whatever his religion and not be tied to anyone and is accountable to his faith. If someone were to be pedantic, was due to carnal knowledge and ask about religion, then the brother that is addressed this issue should judge that it is not of the brotherhood, and that if a brother, he should really believe that he became religious and he no longer loves God with all his heart and it depends only as a spirit in him. But it is not a brother, there is no wonder he knows nothing of the true constitution.

That after the expiry of the mandate of the King (imperator, regent of the brotherhood) another is elected. On the one as to the other, it must be subject, obedient and remain faithful to the end. As we welcomed the new acquisition, which comes (comes) of the original election.

Imperator that can and should be on the list the name of each brother, as well as where they live, so that we can help another if necessary. It should be noted also, that in the election of an imperator that can and must choose one of seven older, like this from the beginning, since it is the brotherhood that was maintained at farm unwavering. That is why we do not have more than 4 houses in Europe where we hold our meetings or Ancona, Nuremberg, Hamburg and Amsterdam it lacks in esotera. By cons, if each brother imperator may, if living in such a place, to come to his brothers to hold a meeting, not a primary, but a particular.

We also communicate that occur when 2 or 4 brothers, they can not elect another brother, except of course in the presence of an adult who carries with him the letters or in the presence of imperator. And if he should find one that passes for a brother, but has not received a sign of older or imperator, the brother must be careful and not be recognized, nor accept. Each apprentice must obey his lord and brother for 7 years and for the duration of his life he must remain faithful like a brother to death. Several brothers can live together during the week, so they do not speculate on their secrets, but they can do so from time to time to work on some ecstasy so they can live together. That is why we choose to prohibit a parent as a brother, even he is a brother (blood) since flesh must first recognize and approve.



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In any case, a brother must choose preferably a stranger, because art should not be inherited. Although several brothers get together, we should not let them do that without any profession or older imperator's knowledge, but they have a practice with the same exact and it is suitable for all covert operations and has a strong desire to be accepted. If, however, the brothers are together, they should do the job to anyone without the knowledge of the imperator, as we have already said. If the brothers want to do such a legacy, they must keep them after their recognition, 7 years as an apprentice, instructing them from time to time on the size of the congregation and put at your fingertips the imperator name apprentice, name, birth, country, occupation and origin, so that it can accommodate the timely concrétation in our assembly and assign the sign. If the brothers are together, the usual salvation must be "Frater Ave." The other answer is: "Rosae and Aurae" to which the first replies, "Crucis". And when, according to their position they recognize each other, so they must contact each other. "Benedictus Dominus Deus Noster, which dedicates signum nobis." Afterwards, they show each other the seal even if they know their names, or can not exchange the seal. It should be borne in mind that, if there is fraud, which can always happen, if something about the lack of care of a brother, the seal is lost, and fell into the hands inadequate, or the brother was discovered through something else, it should behave (as) ignorant and leave the city or place in question as soon as possible.

It is expressly required that the brother receives cash and Misterio after he made seven years learning, and it is accepted and received in one of our homes by the imperator and that He has vowed to silence, so he can live

60 years and can thus be applied to his work diligently. And if it finds something remarkable, it must inform the imperator, because in doing so, he is related to each brother, as it happened from the beginning, since nature is inscrutable. Brother must also promise not to insult God through the Misterium, not to damage his neighbor not to disrupt or corrupt state by this means, do not use the Misterium with bloodshed, or protect it from tyranny but the brother always says ignorant and say that it is only a fraud on the part of men.

Brother should not write a book about our secret, not even against it, lest he offend the mighty God.

If the brothers want to talk about Misterio, they must do so only in a well closed so that everyone could open their hearts and they can practice with each other.

A brother can and must give the other stone free, since the gift of God must not be sold for money.

It is forbidden to make projections to any man who has not been accepted by us, since it is the honor of the art. But beware that this can happen safely, then you must immediately abandon the place.

The brothers should avoid talking foreign, especially with women. However, if this is not possible, and a brother can not live free, which would be better for him, he can take a wife and bind it with the fear of the Lord. He should also avoid all the scandals against Misterio and leave no brother, if he is young, alone with his wife to practice with him so he does in the following, as it has repeatedly been , disorder and adultery. (sic)

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Please also no brother hurt by hatred, neither man nor the state of souls, or to animals, trees and plants. These are the things that appear in the Misterio possible by its miraculous updating man, they disturb the order of nature

For this reason, we admonish the gift of stone to a pregnant woman, because it would come to carry the fruit and give birth prematurely. It should also not use the stone with a strong excitation, so that the light of nature turns more, there would be a sudden death as it has already happened to some who have used it for hunting.

It is also against Misterio asking for graces and who already have everything.

It is also necessary to keep precious stones or beads and wear them with you.

11 is forbidden to betray someone in our house and also confess to someone about the matter of our blessed stone and reveal the manipulation, coagulation or solution Misterio.

Because sometimes, in a place he is one of our brothers t as they are almost always hidden on the day of the first feast of Pentecost, to the sunrise, they must leave the door to such a place, s' he is lord of the Cross Aurea, it should set a red cross on the stick, he is lord of the cross of the rose cross green and must remain there until sunrise and stay alert, if perhaps another brother arrives to meet with the usual hi and to inform the imperator. Because in time of war, when everything is uncertain and no brother can enter and exit, this is very necessary. We believe that the necessary changes imperator place every 10 years and to share during a meeting in which the brothers should give it another name so that the Brotherhood remains hidden.

It is also an express command that each brother after he was accepted among us, it changed its name. It must also, if he goes back to a place where it has been for a long time before, change its image with the stone so that it does not recognize it.

Each brother should stay away from his country for more than 10 years, regardless of where he travels, and whatever the name it bears is {) must always inform the imperator.

Similarly, no brother should start work in a place without there having previously lived for a year and he knows his surroundings, and he must also escape all "professores ignorant" (in Latin in the text ).

A brother should not reveal his wealth to anyone and must protect especially to all religious since they are known as high priests the devil in the heart. With the words of the Most High they hide their trick. This is why a brother should shun them, because there is rarely good to expect from them, they willingly claim the esteem of the person before all men. Thus in 1641, in Austria, we lost two of our brothers because of their warm and open attitude.

If a brother wants to work, he must be helped by people more willing and able than older youth, to the extent possible, they should not get to see the operation and do not understand.

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When a brother trip, should not focus on women unnecessary and should not engage in conversation with them, but it must have only God before his eyes not to fall into mortal sin.

Similarly, a brother should not tell anyone when he leaves a place for travel when and where he will go if he wants to be asked and when traveling at daybreak, he must say after midnight . And if he should go back to that place, then it can write to the owner of the house that he leaves behind business are distributed to the poor.

It is necessary and if the best brother carries with him the stone powder or crystals squarely, since oily form, it is not easy to take. No brother should not carry with it something of our philosopher's fire which could easily happen a great misfortune.

Similarly, a brother should, when he would thoughtlessly entangled in a mishap and be discovered by a sovereign to kill himself rather than to reveal the Misterio, since God alone is given to reveal the Misterio, but not us , men, and if the brother remains faithful to the Supreme God, he can have more certainty to be honored before the throne of the Lamb.

Here he is asked if he wants to keep inviolable brother points if he has read and understood all. If he testifies yes, you must give the sign of peace, that is to say, a bit of palm, then the new brother must kneel and one of those must embrace three times and say, "Dear brother, we will ordain silence

". When this happens, the imperator in his priestly clothing goes to him accompanied by two elderly who take their midst the brother again.

At this time the brother must raise the right hand to the body Urim, raise your thumb and first two fingers, place the left hand on heart and say that:

"I, MM promise eternal and living God no not disclose to any person without the permission of the following present and all Misteria secret that I have been taught and learned by me will you, but keep it sealed me for life with the natural seal, not to reveal the smallest thing any brother, even after the name, or imperator not show anyone the stone. This I swear in the presence of God as eternal silence even in danger of my life. So help me God and His holy word. '

When this happens, the entire congregation will meet him. Then it is blessed and ordained a priest magician and the spirit of Jehovah is going to meet her, so he could not show for a few days. So he begins to prophesy from the mind everything that is written. When they go away again each other, everyone must speak the words of the seal: "Frates Aurea Crucis vel Roseae sit Deus tecum cum perpetuates silentio, Deo and promisse santa congregationae nostra." Then are transferred to the new brother or ecstasies secret operations of our predecessors and the degree with the sign by which we can recognize the brother when he goes to another brother, or so he can show the sign. Similarly, it always gives the name of the new brother last brother died, as has been maintained unbroken among us since the beginning. Follows the content of the first part of the book in the order, that is to say, the ecstasies and secret operations Misterio.

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THE SECRET and ECSTASIES

OPERATIONS Misterio

FIRST BOOK: How man according to the soul and the body (blood omissus nd) about the most valuable (like) like God Lord, are made for the Misterio and what materials are made of these Veterans for stone and they hit with it in the Misterio.

BOOK TWO: How can be prepared from the true quintessence up or down, as from the Creator of all things.

BOOK THREE: How we must prepare the valuable stone Alumni common Mercury and gold.

FOURTH BOOK: How from the common Mercury can be prepared Alkaest true or Acetum acernimum

FIFTH BOOK: How, from Magnesia and Bismuth, the ancients called Electrum, we can prepare the dye is very high in the dry or wet through.

BOOK SIXTH: In the preparation of Salis Circulati (Sal Gemae) SEVENTH BOOK: From the arcane (mystery) of stone and sky metals. EIGHTH BOOK: From the magic secret Mysterium

NINTH BOOK: - The Cabal secret

- Quid sit magia

- How a mage (magician) can prepare the Magical Stone

(Nd Alchemy internal philosopher's stone with gold and Blood omissus)

TENTH BOOK: Revolution, how a mage can take a soul, not in the kingdom of God, so that it can again take it to a body and it serves man, and through this, it can also happen to bliss.

ELEVENTH BOOK: How a mage (magician) can change its nature and rejuvenate.

TWELFTH BOOK: How a mage can move heaven and earth.

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THIRTEENTH BOOK: How a mage can multiply all plants, shrubs and flowers in a particular way and to grow.

FOURTEENTH BOOK: How a mage can prepare a metal using (through,) and the constellation from various mirrors it wonderful where you can see everything, and in her own room (used against enemies ).

- How to prepare the magic powder that operates (is) far (against enemies) (nd: omissus (omitted))

- Appendix to chemical manipulation required for this art. All this has been handed down by our predecessors. So give it to our brothers as handling work to recognize that the Great Creator, rent, spread His fame and appreciation.

MS Darmstadt

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Dresden MS MS Hamburg

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Illustration: A naked man standing with folded hands, at his side, there are trees and vines.

Nosce Te Ipsum Know Thyself, yourself

First, how the soul and body of man, the subject most precious, even (as) God the Lord, they are created for Misterio and what material can be melted from them for the old stone and they reach therewith in Misterio.

The man is the noblest creature, that is how the Great Jehovah has formed and created in his likeness. It is the center and focal point of all the things that are created. However, so that this image can also be like God, the Almighty Spirit is blown into the living form of the Spirit, but so incomprehensible and penetrating.

Interior mind as He created a soul, the spirit in which lies hidden. And both are unintentionally elusive of the Most High may represent an understandable way the spirit. They are trapped in the body and they live in a shack fragile. Then the Almighty recombled top with all his forces man as the noblest creature. The man has everything any nature created and have had them: his life is a (world) Fire quickens spiritual life because every moment of the divine spirit, he animates and penetrates. Thus man is not by itself alone, rather it is and he lives in the Great Spirit. Since man was created in the likeness of the Great Spirit of Jehovah, so much so that rules over the angels, so it can have the force in his soul and mind, where it remains in the state of union with God, and not according to the flesh and his own will invalidated.

However, it is dragged by one; although it can never be free so that the eternal spirit and Jehovah could abandon. Because if that happened, even his life would perish, because all spirits and forces infranaturelles inexhaustible spring from the Spirit which is God himself. That is why man can not be separated from him, even when it is disobedient, since the mind is the image of the Great Creator. But what if the man by disobedience to the pleasures of the flesh he defiled before the eternal spirit? Nothing else than deny his conscience and contradict Him who created and loves wholeheartedly, and by itself it is a similar figure to the devil. Since secular image of the Most High and makes monstrous. And just think, how can there be courage (heart / cheek, impudence) in mind Lord speak in a human way, since man must submit wholeheartedly in its own origin and God so that there (man?) has in his work and can judge.

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But how man admit it in such a corruption that the Almighty beyond itself (he) has placed in nature? Especially it does not recognize, because each form of any nature is created only in him! You have within you all the forces above and below. You can be creative with the spirit of God and the power of faith in mind (you can) make miracles! You must act with God and the Spirit of God with you! He wants to revive the Great Jehovah through you and demonstrate what God is. What do you expect? Should he catch you? The irritated if you you have to dissolve. Think, then, what benefit you to all creatures? You are more than the angels, and you do not nomena an angelic life. That is why the life of your soul must also be the desire of your soul.

Oh, and dive into your center seeks one who loves your soul!

Seek it thus: Oh, may you find it: And when you find He is the life of your soul. Oh, how much you kiss! So go out and grabs the death of life, the will and the power of divinity. Purify yourself and free yourself from slavery of the flesh and of the stars! Jokes the nobility of your soul and holy and majestic action of the Holy Spirit. Do not give up what thou hast not entered before and you've been through it. You can say: "Now I know Him whom my soul loveth, He is in me and I in him." Faces (watch face) each finished one hell temptation with all that is carnal, for all flesh, and what is done with it is ephemeral (password). But whoever acts with God that one is in the Lord! His life has no purpose, since it is God.

Nothing should be higher than God and no opinion, except the Spirit of God wants it {to appear so good when it wants to. Do not let yourself be enchanted or make mistakes in union with your Creator! Preferably chosen what is sustainable and flee what is carnal Do not suffer thy Creator because you want to love beside Him another being created any. Depends him with all your heart and with all your soul and with all your strength! Sacrificed yourself to Him! If you do this you will have the blessing and you will be filled with the wisdom to see in nature and in the (world) created.

And the nature and the created world will submit to you completely and ('obey. Savioureras Then you force the world above and below.'s Power is in you, if you are so bold, crazy and blind. Door so as premium (price) of each tone creator of your strengths as a victim at the center of your soul before the throne of the Most High! Removing it to him at his feet and keeps nothing for you and what it will look! Tu t ' be surprised. He takes you with indulgence as a sacrifice and it will make you (repayera) a thousand times a thousand times he will throw in your soul, as you will be filled forces of the Most High. before The mountains will smooth and you will have to open waters (divide, share). So you will recognize in this power all the angels and all elected and you see them in their harmony of the mind to God.

Oh, well unspeakable act of the Almighty! Oh, Love that elusive path marrow and members! Oh, inexhaustible flow of mind, You pervade many heads believers! You are to them a crown of joy, You

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meet these criteria delights and all thy goods rich Thy salvation. You flooded the fire of Thy love that is penetrating more powerful and stronger than death.

Oh, Lord Zebaoth is why man must recognize and acknowledge the One who lives in his soul. For it is in him that we live again, act, and look. So if you're found and you're left to find, you have in your hands all the forces above and below, you're yourself and you can give (original) birth to Misterium Magnum, you can do miracle after miracle, which is incredible, but also make this become your main wisdom: to love God wholeheartedly. Following the strength of your soul it is easy for you, you may have below you all the spirits, you can order the kind of reach that for which it was created from the beginning, you can release the and resolve, since your mind grasp of

so that it will obey you. For the spirits of darkness in this state you are insurmountable, as they must give you the same and obey.

But also listening, I still remember: protect yourself, I say thou take this force as if it was your property! It would be better to do nothing until you come back to do the honor and exaltation of the Great Spirit, so that thou become a devil; rather sacrifice everything to Him. What you do through His strength, so that each is shared with praise Him.

So he will not abandon you but will guide and lead the same way he did with our fathers who completely abandoned to Him, because you have to depend solely on Him. It absolutely Sutra that you honor or another creature you love with him since the smaller is the life of your soul, that He will manifest many good deeds and makes you noble and He has placed in you life of all things, which is much more impressive than in the big world.

You have everything in you, what is under your feet you live in the Domini Verbo while the creature must feel the lack of it. Since the force of nature is contained through you (through), as well as through the Great Spirit of Jehovah, where you live, because the Spirit who created the world is in your soul. Look then at the forces of nature in you and therefore in the spiritual life, the Great Spirit of Jehovah has the force headquarters.

This is why know-thyself and hast-en fear, love God above all

things with all your heart and all your soul! Flee all the gods and those who call themselves gods, and preserves the treasure of your soul! Protect yourself until you have a good opinion of them through what you're made himself unworthy of force and the cooperation of the Great Spirit, but rather leaves



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this to be your greater wisdom (that) to love God wholeheartedly. Do not share your heart with them, you will not have any harm by it. Not violate (found in violation) and not the Brotherhood think the firm principle of the Most High should be in your soul. The Lord knows your own. That is why, dear man, the Almighty created man and all that is in nature and in the created world, even more wonderful, placed (placed) in it. This is why I will show you: what is above is like what is-down, and you can reach it with wonderful things. The man has all the wealth and he carries with him in his body!

If it is in the fear of God, he can of himself Misterium Magnum, as we seek the great world and prepare:

First, he hid in his blood such a force, since the life of the Spirit in him, from which you can prepare the dye, so that the minds of all under heaven must remain at your service when you are in 'll need, as you will be taught below, and you receive a medicine to raise the dead, already enough to make miracles.

Second, the urine if you live in a chaste and healthy, you can prepare for it stone of our beloved ancestors, such as the Alkahest.

Third, you can prepare the urine and feces of a healthy man Opus Maximum. We want to start our ecstasies and operations. The most important is that the blood of a holy man and timid (with fear) of God, and Oh, and dive into your center seeks one who loves your soul!

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Third, you can prepare the urine and feces of a healthy man Opus Maximum. We want to start our ecstasies and operations. The most important is that the blood of a holy man and timid (with fear) of God, and

who has kept in his mind a blank, and the treasure of purity, or who abstained for some time all pleasures of the flesh in honor of God.

Take a man like a pound of blood (eg blood) put it in a bulb (burette) and put on top of a reflux condenser (omissus nd).

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EX BLOOD Missing 9 pages (pag 41 -49) Ms Stugart. -? Darmstadt p 37-45

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MS MS Hamburg Stuttgart

A person dressed as Roman, praying with hands, on both sides there are palm trees with red and white grapes interspersed with wheat.

Morienes the King Calid

O King, is what you're looking for.

Separates the wet remaining combines the purified extracts bath that remains wet and bottom you will find a treasure.

Mysterium Secundum

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The man is a rich mine of Mercurialis Sulphuris or physical matter, that is to say, like our stone Ripplaeum which is generated in fertile soil (terra ingeniosa) that grows in the spring under the sign of Aries and begins to fly.

It must be extracted as a whole, its mining integra uncorrupted by (through) a man (sic). Go therefore secretly told Haymo the (posterior) of the world, few course and feel the thunder, suffering from wind and falling hail and rain.

This is the thing you want: it exceeds all the stones with its value in the art (craft).

And know where we can dig our gold sand thoroughly. In its preparation must take away the face and nose and use vases to protect vapor

harmful. This substance is the food basil philosophical matter, however, for the work of physicists is mercury. That means getting to know yourself your own urine and feces, the highly potent drug to cure all diseases and prolong life. Especially since it is in them that the Spiritus Mundi is in the Sun, Moon and gemstones.

JT Herverdi, p. 323

The magnificence of the Great Spirit is unspeakable, if inscrutable. The man who receives the creature through his inner and outer life, carries himself with the spiritual essence of nutrient by which so far as man is in union with the spirit LORD, he becomes spirit manifested and life. But man is a quality earth, supposedly carnal and seeks only creatures created in his pleasure, thus instead of enjoying the blessing, curse it, as it is the creature as it sacrifices and thank her again forces its creator.

But such a man is much meaner than a beast if he gives free rein to this picture, he will keep on forever. But if a man remains in force union with the Great Spirit and he drinks Verbo Domini as if his soul there was the hunger of the true manna of life, then it is also capable of Mysterium. When you change before your Lord, you can make something from nothing is impossible with the son of nature. Therefore pay attention to what I teach you to do something out of nothing. Since the world will not understand and can not understand, you work through your hunger with the creature that is filled with the spirit of life. If man enjoyed it, it extracts the spiritual creature quintam essentiam and also his body what he is such a thing as the world for nothing meets the contrary, he has an aversion . But the wise and enlightened by the Lord does not throw it because he knows that hidden inside is still a force with which he can work miracles.

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If you are healthy, fresh and united to God, pay attention to the following teaching:

In the spring when the air is filled with the Spiritus Mundi, drink wine, eat bread and any other food, depending on how Melchizedec and even a little water and V abstain from all pleasures of the flesh, sanctify you in union with the Great Spirit of God and you comply with the soul alone. Then collected in glass containers your urine between thirty and forty jars. Put it in the sun in tightly closed containers in glass or stone, let them rest for three months or more. But in any case you must not let in the rain. Then you take your urine, put a little in a large retort, laying in a sand bath a large closed container harvest.

Firstly, among the thousand colors distills the Spiritus Mercurialis Microcosmi. When all the colors its parts, remove the container, poured another glass spiritus pure and hand the container again and distilled over half of phlegm spiritual. It also guards you alone. Liquor and remained, until you let smoke density similar to honey. So do it with all the remaining urine, so you leave your first smoke Spiritus Mercurialis volatilil, then your phlegm volatile, then the rest of the smelly phlegm up juice (juice) and brown

regular (consistent).

Then you pour all the juice thus obtained in a large retort earth, put it in an oven where you can give per gradus fire and distills everything and at the end gives a sustained fire, so that the vinegar also rises the surface, and do not worry that your material in a founded earthen retort because it is too worldly. Separated in the same way liquor sought, take the "caput mortum" of the retort and restrict this little, put it in a flask and poured over all your phlegm volatile, and put the flask to putrefy for four weeks in a moderate heat. Then distilled spiritus your volatilil from a flask equipped with a condenser ample. Since this spiritus settles largely around four or five corrections as a white salt and moves readily (easily) the capacitor, it should be ample. Now then, when you have corrected your spiritus keep it together with your volatilil salt in a large vase, also corrects the phlegm which remained aside and keep it well preserved. Then take your caput mortum rotten and filter it to make it become clean and pure it becomes clear manifesto.

Put this clear solution in a retort and distilled until it is! obtained all the phlegm carefully in the sand. After that, you take the salt, put it in a flask and pour over the azoth and the spiritus and part of phlegm spiritual, that is to say as much phlegm as spiritus. NB there are others here who distill from the first extract and salt phlegm he left behind in the retort as the latter, then they add much spiritus. Then they add yet azoth and the digest with each other in a retort closed and they grind for four days and four nights and they arise in a cold place and crystals take shape. If at that time they think nothing crystallizes, they pour out the liquor and they remove the salt.

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They déflegment the remaining liquor and ask again in the cellar, and take the form of other crystals. And continue this until nothing crystallizes. Then they put together all the crystals in a glass and they dry slowly, the same way they extract the phlegm. By cons, some crystals in the extract distilled phlegm phlegm as it takes so that they are barely dissoudrent and they put glass in a moderate heat. And the solution comes quickly, then they let the solution cool, pour it into a clean glass and raised in a cold place. In this way it forms crystals much more beautiful than the previous. They leave them and they repeat the same thing in the same way until the crystals are pure and clear. Because at the time to dissolve and crystallize, they attach themselves completely and are imbued with the spiritual phlegm.

These crystals they take half and enclose in a jar and set after grinding in pure gold, with the remaining crystals, they increase the work.

2. But others against, contain crystals and posed in a steam bath and there they dissoudrent by themselves, then they distill liquor through cohobation.

They pour the liquor on the Mercurius vivus and they also exude cohoband

until the liquid carries with it much of it has mercurius vivus weighed itself. With this liquor Alkahest, they come in gold and better way to end.

3. You also need to take the crystals mentioned above and put them in a retort and put the retort in a sand bath and extract a Spiritus (water spirits (spirit alediol?) And then shake again the eau-de-vie in the event that the retort is still complete and cohobe. Distills it again from there. Repeat this often until the crystals are mounted with the liquor. then pour it on mercurius vivus learned and proceeds as above. But this is a long and difficult: the following is the best.

4. Take your crystals and weighs them after they become dry in a flask: an ounce of pulverized Mercurius vivus purified until it all together is becoming a mass, then put it in a flask very high and poses flask in a sand bath, put him over a capacitor and give him to sublimate A fire and keep it for as long as necessary until everything is mounted. After that remove the capacitor and gathered all the sublimate. Which remained in the flask (caput), crushes it with the sublimated and paid for it again as it had been distilled.

Now put it back into a flask, it poses on the sand, put it on top of a capacitor, tight-container harvest, yet sublime once. Repeat this several times, until all sublime with the exception of some slag. All of this sublime twice (self) always collects and what goes into drops, since you will use them. Here you have two paths in front of you then: the dry and the wet.

5. If you want to take the dry do so like this: take your salt miraculous hermaphroditique sublimated, 12 loth (6 ounces) and grind in one loth of gold (half ounce) finely beaten, put it in a jar, put this sealed vial in our furnace, so they will mix through various colors.



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When all the colors are gone, your spells lapis, axes and grind it finely-2 are also loth (1 ounce) of your miraculous salt. Put it back into a jar and let it pass through the colors. Repeat this until your salt is exhausted, and here again you have your lapidem Medicinalem.

6. The wet is not so dangerous, so do: take your sublimated, shredding the end, put it in a glass bowl, put it in the cellar which is moist and make sure that nothing falls in, and in a short time, it will decompose in liqueur. Pour this liquid into a retort, and what had been distilled in sublimation as was done in # 4. Raises the retort in a sand extractor and distilled liquor by your cohobation. Then put it in a flask and put it over a capacitor, put it in a moderate heat. He (it) will break itself then it will become clear and manifest. If necessary, in the BM-déflegmes this way the famous Alkahest is ready for the special quality. With this, you can gently break the gold and make into dye through the colors.

And this is the way very secret and hidden and it is exactly what you need

go as it was explained before liquor. Praised and glorified be the Great God who has made us worthy of this great secret. You can arrive at work as the following: gold, as it was taught above, when you set the spiritus and azoth phlegm and spiritual, as well as the salt must be completely dry, then weighs in finely-axes and one book.

Now, I want to reveal something wonderful. Take magnesia or bismuth, if you do not have bismuth, although it is better to take pirargirite a book also, the finely-ax, blot it with salt and let them melt together in a good stove [a good crucible]. Then remove the pan [the pot] and remove the substance (salt pan) after it has cooled, it grinds finely, put it in a flask and put it on medium heat for 4 days 4 nights and putrefaction. Then take the flask, let cool and filter the clear solution into another flask, still pays a portion of the substance distilled phlegm and repeat all the work until all the salt is extracted. Verse solutions together fine, clear and bright (hot or filtered) in a flask, put it in the sand, put a lid (cap) and fixed a collector and distilled everything from salt until dry. Then poured yet phlegm on salt and extract it again and it will settle a few feces.

Pays back all clear extractions in a flask or in a retort, and distil-in all the phlegm up to a thick juice. Then poured over water spirits and azoth above ground, digested (assimilated) well connected 4 days and 4 nights and then lay it in a cold and leaves until the crystals form. By doing so you have to look in the direction parallel to the same thing, as it has been said before, only that these crystals will crystallize in many colors. They are much better than the previous and after they are replaced with gold and with one another passed through the colors, you get a perfect lapidem medicinalem. Completion in substance, this spread (widened) enormously.

But regarding Opus maximum, throughout the same work, only that there are two parts: some take only the urine and feces and rot are with each other, others take even more hair. Once they have been rotten for some time, they separate the water spirits (spiritus) and the azoth sulfur and salt separately.

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If you want to finish with care, only works cupellation. If you have the vitriolum Microcosmi or the (Gur) metal small world, this way you proceed with a short route (fast). But if you want to put the salt with fixed azoth and spiritus, you must go through a long and dangerous path tedious. Otherwise you can add any instruction given by the above. However, I advise you to stay in the urine or blood. Then think you here, you have no reluctance because of the stench in the work, and you can drive your salt so fixed in the reign metal into a mineral. When you did the crystals of this salt, it is possible to set these crystals themselves (per se) first by means of the solution and its coagulation with phlegm spiritual second can sublimate crystals with sublimated mercury living (or sublimating RG) and are again two works in the wet and in the dry, as you have already

heard before.

This is why it is not necessary to repeat the work here. We now turn to the Universal Salt Chaotic God the Lord has placed in the earth as a magnet which Hermes, our father said:

"The creatures here below to join those up there and these again those where they produce a single thing. And like all sprang from the word of the One Creator, so the order of nature, all things are born from this one thing. As if to say: this is the beginning and the beginning of all things, the breath and the Almighty has placed in the earth. The old Saturn (earth and its magnetic force clotting) carries a child in her womb, which is made alive by him that is high. He who gives life is now universal spirit of the world, the spiritus university, held poised in the air, which is activated by the metal salt is increased through which everything originates and gives our age day .

His father is the sun and its mother the moon, the air carrier as in the uterus, but his nurse is the earth. For all things that have become have their origin in these two the sun and the moon, and those become much, which is why he says:

"Causa monis perfectionis per ea is universum hoc" and later as the words say, "quod est inferius is sicut id quod est superius and vice versa."

MS MS Hamburg Stuttgart

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Y belong to the wind, fog and rain.

Grand rain and hail, below, there are trees and wheat fields

Mysterium Tertium

If you want now seeks Spiritus Universalis Magneticus, so take note of this: you can find it and get it in different ways: first, it fluctuates in the air, then in the dew, rain, snow and hail. It is easier to get in rainwater, the spirit of the world is often this aspect for the life of all created things in it is hidden hope that forge and gives birth to all, in which all things have their origin and spirit hovers here in the water.

That is why, in the spring, do you make great barrels fir in which we can trap between 12 and 16 buckets of water (approximately 1000 liters) and let you do as removable covers. Collects these rain water and put the barrels without lids under a clear sky with the sun and the moon as "res ea patrem habet solem, matrem Lunam."

During this process, the water becomes very fertile as all the higher forces assemble in water at the end it becomes completely magnetic "ab utero gestation nutritus airs almost a terra" (as the uterus, it nourishes the making fertile as the land) until you ways that Venus shows up and she swims in the sea, that is to say until it (water) turns green. That's why you have to replace the sun alone carries with more rain geyev? and when it rains and the weather is uncertain, you should cover it.

The barrels must also remain a place where no one can get. If now the way it is in a rotten time is 4 to 8 weeks, and that it poses more or less a being (substance) viscous, this time covering the barrels, because thou hast in they concealed the spirit and the beginning of all things done (completed) in the world. This is why our Father says: "Causa is omni perfectionis eadem per Universum hoc" (the cause of any one perfection is so because of the Universe).

This is why (therefore) take two large flask, put the half-filled with matter in a water bath, the capacitor approach and container harvesting, all tightly closed and distil it a part. Guard it well closed barrels of stone. Then distil-even in part, the guard too. Leave the third part in a flask. When everything is cooled, again pours rainwater geyev fresh on the liquor, put over the capacitor and a tightly sealed again and distills some of the fluid and keep it, then as part of phlegm.

Verse again with fresh water and processes always this way until all the water i was exhausted and that thou hast distilled until about 12 liquor pitchers who appear reddish brown.

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Observe: you must distill together all the mud and earth thus generated in the barrels during putrefaction so that you do not just obtain virgin land, that is to say the first Adamic earth, but also a red sulfur. The real small fish Hermes boneless, so he swims in the sea salt and fire. Take good care of the remaining liquor then take your spiritus and distill it. Phlegm that is not useless. When you have reduced your spiritus 2 or 3 pitchers

(Small jar), keep them well because it is very volatile and penetrating. Then take the red-brown liquid, pour it into a retort, laying it in a bath of ashes, distill and when there are still four pitchers, fixed container harvesting and distilling the whole to achieve a thick liquor.

Then let it cool down and reverse the second part of the distillate, in this way, they will meet again. Let it rest for a day and a night and then begins again to be distilled. But this time until distills liquor that you get a little thicker than the first. Pay back (cohobe) again the distillate, let him rest for 2 days and 2 nights in this way it will dissolve again. If at this point you know that the earth is divided, the clear solution poured all of it into another retort. Tight-holed with the retort and retains it well. Then put the retort with the liquor in a sand bath or better yet, ash, fixed container harvest and distil-in 4 pitchers.

Put aside the distillate poured into a glass sugar liquor remaining red, cover it tightly, put it in a cold place and try to see if it crystallizes. When this has formed crystals of many colors makes your liquor of crystals in a retort, also adds a jug of alcohol (spiritus in the text), reduce it and digests it

2 days and 2 nights then distills this as much as you paid spiritus and maintain it well preserved distillate. Then put it back in a cold place, and

begin to crystallize crystals. But (now) when you see that nothing

wants more crystallized, crystals poured liquor into a retort. Now

(Then) go crystals with a wooden clip and protect them from dust well. Poured a pitcher of new spiritus on liquor and distilled ash (from)

something more than a pitcher, add the distillate to the previous.

Put the container in a cool place and leaves again form crystals, get them and add to the liquor excédante spiritus remaining distilled in ashes again a little more than 1 pitcher, put the liquor in a cellar and leaves until new form of crystals, super-added to the previous distillate. When crystals form, removes the liquor and leave them and keep them carefully. Liquor distil-even in part and allowed to form crystals, repeat this as often until everything crystallizes, and you have the Vitriolum Microcosmi.

Should it persist and add more red, reverse all your spiritus alcohol you have distilled liquor and rinse the container with this. Then throws it on the ground remained aside and kept it all together and pour over the liqueur nothing crystallized and distilled from it all and adds a retort (verse) any colored water gradually and redistilled. At the end, give him a strong fire, so that the retort below begins to become

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incandescent, even if the bulb turns off immediately. Then, remove the retort fire, puzzle and collect all the red-brown earth, crush it finely and put it in a flask. Poured over the new spiritus distilled extract the whole. Basically, it will lay a white ground.

Pour the red extraction in a clean glass. But put the land placed in a small flask, put it in the sand and distill any remaining moisture until dry, and then keeps it well, this way you well prepared for the Sigillum Hermetis . Distilled liquor as red until it becomes a

red juice, dense spiritus also keeps the super distilled.

Now take all the above crystals, grinds them carefully and put them

in a flask. Also added to the liqueur-thick red and burning fiery pitcher and also the last distilled water. Put the flask in a heat

Moderate this way all dissolve. Let it rest so 4 days and 4 nights

and the crystals dissolve. Then take the glass vase and put it in a place

cold, and will form crystals again, but with a different aspect. However, when the crystals crystallize one after the other, remove the liquor and leave the

crystals. Distilled liquor to half the food residue (earth) again

crystallize and do it until all the crystals are crystallized. Then dissolved them again. If you have not had more water impregnated take (help yourself) that which,

above, you were asked to keep after the first distillation. Dissolved

crystals and let them crystallize again, and that too often until they

flow in the heat like wax. In this way, you have prepared the Sapientae Sal (Salt of Wisdom) and you have the strongest thing of all as Hermes says: "

Haec enim fortitudo and potentia palmam prosipieno omnia subsilia and Cressa duraque

penetrare subigere patet ae "(the strength and power can penetrate and

convert all the subtle and hard opening (expanding) the protecting hand).

And here you have the lapidem medicinalem as a spiritual rock, prepared from the macrocosm. So this is what Hermes says that the above is like what is below, and that miracles can be made. Take half of the crystals and put together 2 loth and fifth ground of pure gold, put them together in a sealed vial and let the cross colors in our furnace. Surpluses with crystals, you can increase your stone universal, so you get the lapidem medicinalem fixum.

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2. You can also do the following: take your crystals first class and keep your burning sulfur (red) as fire nature, grinds them finely and mix 4 loths those above and 2 loths of purified mercury, put them together in a flask, put a capacitor over and give him a fire sublimation. What goes sublimed mixture it again with the residue (feces) and sublime it again. Repeats this until all, except for some slag or mounted. Then take out the sublime and sublimated it again some time alone (isolated). Now you have two new ways: with dry or wet or after you left liquefy sublimate cellar. Put yourself to work with it as you learned earlier with urine, not everything is a successive work, that way you get the lapidem medicinale.

3. But you can also do the following: in the dry in successive work, take your sublimed and finely triturated it, and then triturated in as your red sulfur burning fiery and sublime them with each other and the sublimed sulfur takes fire and you get to nature. This now you can let it go by itself only through the colors and distill each other, cohobe after sublimate is first converted to oil in the pantry, and you get a fiery liquor. You can transfer your crystals from the beginning in a liqueur in a water bath in a flask and the distillate cohober.

Then the liquor is to be paid on the red sulfur and extracted carefully decanted the clear solution, from taking the white ground and placed in a

flask after weighing well. When the earth weighs 1 quintl (3.9 grams), must be paid over four quintl liquor, and then the flask was sealed and placed in our oven graduation. Now, four weeks gives a first degree of fire here and show (manifest) all forms of nature, as it was explained earlier and shown here with the colors (Fig. 1) in this way it will start become black, and if that does not happen, it means that you have not worked the right way. When four weeks have passed, let her stay another 4 weeks in the first degree, so you just get the black velvet and you will see the darkness as philosophical as here before your eyes (Fig. 2)

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Fig 1 Fig 2

When these four weeks have passed, you must open a register so it is a little warmer. This is why it is necessary that you know how strong is the first degree of heat, namely as a hen broods. Because if you gave a degree too high, yellow and white appear before the end it would be red, so white that grows (push) and burn it must show the following forms (Fig. 3 left). Method that lasts 4 weeks, you can see a little blue (azure) clear before is manifested out this form. Must note here the (pay attention) that after the black glass (ball) must go into the ash but only in the same extent (at) the material is high in the glass. The heat should be 2 degrees, as when the summer sun shines maximum degree. Verses after 4 weeks there appear the peacock's tail as shown in the illustration (fig. 4 below). However, when shown many colors, increases the fire about a degree so that the glass becomes incandescent and left to stand again 4 weeks time (this time) all colors and spend little small matter became dazzling white.

Then she showed as the following figure (Fig. 5). But when super white, put the glass deeper into the ashes and give him 4 weeks again a strong fire, so that it becomes red as a thriving fishing according to this illustration

(Fig. 6). Let him another 4 weeks and give him the last degree, it will become red and blue will be the king (re NDE musical note?) And the substance will sink to the center of the glass in a grain as a ruby, and you the medicinal lapis. It is shown (Fig. 7). You can increase this (one) as follows:

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Fig.5 Fig. 6 Fig. 7

Get out your king (re) red, light it (crush it) finely, put it back into a jar and pour over your liquor in an amount necessary for it to become like a cream and let it go again by colors. But this time it does not last as long, according to the degrees (gradibus), you have to orient colors, or I advise you not to drink too much material during imbibition, not having too hasty either with fire. Repeats until all the work of your liquor, and you set the stone blessed by wise masters (magicians, magicians).

NB: but it is better if you take your liquor of 4 quintl (1 quintl = 3.9 g) and dissolve 1 quintl pure gold finely ground. This solution is poured on the ground and let go the whole with each other, through the colors. This way is safer. Then with the fiery liquor soaked and expanded into a lapidem medicinale. If you want to get there in a shorter time, take your half-set crystals and divides them into two equal parts, be careful: you must first be united with them and their sulfur burning fiery red through the solution, as you have learned, encloses a portion of the crystals in a jar after you ground in 4 quintl pure



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gold finely ground and let them go with each other through the colors. When it is fixed, get your tincture, grind it finely and add 1 quintl crystals fees. Put them back in a jar and let it go through the colors. When fixed again, grind again in one quintl crystals and does so as it was said until all the salt is exhausted and you also here lapis medicinalis. But it is not as penetrating.

Now, if you want it enters the metal, take it as it is, grind it finely, put it in a flask and poured water over spirits of wine rectified very (Spiritus vini super rectificatum). Maximum prepared according to the philosophical, extract it it, makes all clear solution together in a clean glass and distilled water spirits of wine to get a small red powder. Do this in a sterile vial and let it go through the colors on our oven graduated

until it becomes a little red coal, for 4 weeks. Then remove the glass from the heat, and you have prepared and you have in your hands the stone blessed Wise Masters (magicians). It reflects light like a carbuncle.

Now, we also want to go (we go) to the earth which can be prepared in the same way, but only to hand over the stone of the wise because what is above is also low, since in earth is hidden the father of all things regarding our Saturn.

Illustration:

A farmer digging in a meadow with a spade in a pleasant landscape.

EARTH GROW GRASS AND LEAVES

But if for short (abbreviated) you still want to learn how to join in the greatest amount Spiritus Mundi Universalis Balsamicus Magneticus, do so like this: In mid-May is on a hill vineyards, in a field or a meadow, make a deep hole at least 2 feet where there is a red earth clay and red clay (coherent). Take this gap between 20 and 24 quintals. Take this pit between

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20 and 24 inches and extend the land in a suitable place so that the stars and the sky to act. Allowed to stand this earth with a good time and serene, a total of 14 days and 14 nights.

Should it rain, you must necessarily cover with straw and green twigs. It would be better if you had the opportunity to bring home ground and then extend it to the open air and in a clean place.

Here, it could be a structure (scaffold) and when it rains, although the cover with boards. After 14 days and nights have passed, when the earth is penetrated by the air and the sky, put it in a container and cover it. After that, make wooden barrels like those for forage nitrate, padded inside with straw bedding. The barrels must have cocchiumi (covers?).

After you put in the amount of your land and you pour over much rainwater as the land requires. Let sit for 48 hours) so that it absorbs the pure salt of the earth. Cocchiumi and then opens a transhipment gently in a wooden barrel, as generally there to take care of a solution. Leave until it acts on the ground for some time, at the end empty it. Throws the earth ground of the other foods in the barrel and I poured water over the second time but increased fresh water.

This is why it is necessary to collect and store a lot of rain water in barrels pure, because we often need. Allowed to stand still for 48 h and then passes it again, and keep this solution proceeds in this manner by treating the whole earth. After that, pour the solution into a clean copper pot, and condenses three quarters of it and repeat it 8-10 times, while you, when condensed, you add always fresh solution and thou Canned  $\frac{3}{4}$ .

When everything is condensed and the pot is still half full, pour this solution into another copper pot and put it in a cold place into the ground. Let it stand for several days and nights, so that, when sufficiently condensed, it is deposited as a salt nitre but that does not burn as common nitre.

Pour the solution, let cook until half later, left to crystallize the salt, get it and keep everything well. Pour the condensed solution in the pot and let it crystallize, proceed with the remaining liquor until all the crystals are formed.

Then dissolved, filter, coagulates and crystallizes these crystals with dew distilled or rain water long until they become very fine, transparent and crystalline. So you have the Sal Terrae Verginae Salnitro and the Philosophers, which is released into the sea of the world, water does not wet the hands, authentic Sal Sapientiae without which nothing can be generated in the world.

After that, take your salt -1 Book of Nature - grind it finely in a glass mortar, blend in as much of his own land which was originally produced salt - such land must first be rendered highly incandescent - moisten it with distilled rainwater and form balls with it, put them in the sun and sprayed them or moisten them several times with distilled rain water, or dew distilled so that the Spiritus Aeris there can often immerse. After 4 weeks, take the balls, up to half a retort filled with them and shut well. Put in the oven

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reverb, fixed side a large solid container and clean and distills Spiritus Volatilis Salis. What lay before the neck of the retort, this one also brings in the container harvest. So proceed with all the balls and you get a lot of Sal Volatilis and Spiritus. After that, you take everything that is distilled and put it in another retort p place over a condenser and distills in the Bain Marie gently all the phlegm. Then when the phlegm comes over, put the flask in a sand bath and distilled as the Spiritus, reverse it again and cohobe few times. After what keeps it in a clean glass.

Now give a steady fire until sal volatilis up in the tent and it sublime. You must sublimate it by himself (only) a few times until no more residue (caput) is invisible and remains longer in the flask, then remove it and keep it well .

Now, take your Caput Mortum and the liquor, extract from it with distilled rainwater, a sal fixum, you must dissolve and coagulate until he be clean and transparent. Afterwards, grind these crystals and put them in another flask, pours in the Spiritus and salt, put them with each other in the digestion until all the water has become well Universale the menstruum is ready. When everything became water, you can pour it into a glass retort, put the sand and "per gradus" distilled in a closed manifold and cohobe until everything is mounted, and it's ready.

Then proceed further. Take this loth Menstruo 4 (2 oz) and 1 quintl pure gold and grinds them finely, put them together in a small flask tightly closed, put them with each other in digestion, and the Gold dissolves like ice in hot water

but the substance of a gray earth is thrown by gold.

After which separates the clear solution of the earth, and it will appear gold and poured it into a jar, it must be really very clear and strong (powerful). However, you have to be careful that 2/3 of the jar are empty; firm through merger or seal it tightly. Then put it in God's name in our furnace athanor or digestion, gives a low heat steam, the steam is made in a copper pot with tripod, 40 days and 40 nights until all is decaying, and it turns black, as black is called "philosophical raven's head."

After which put the glass in the ash and give it back for 40 days and

40 nights a degree of high heat so that it stays warm like the sun in July that

shines on the roof tiles, and all colors appear like the wheel of a peacock. And strengthens the degree of fire for 40 days and 40 nights but be

warning that the glass becomes incandescent, this way your tincture

become white as snow, and the moon begins to shine like a white piece of silver. Then ask your glass deeper into the ashes and give

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it harder for a fire that burned for 25 days and 25 nights with fire and it

become blood red and with it, will have it in the middle of the glass as a yellow

in the egg, as transparent ruby and margin, it will separate some excrement, and you have the authentic Quinta Essentia is authentic Semen atrial

(Seed of gold). This way you have prepared here again the blessed Peter

Old, what to do with miracles, both in medicine and in the mercurius

vivum and other metals. The last operation in the Athanor ends in 5 months and 20 days. You must also know that you have learned here and above the real

Menstrum Universalis, it is soft and non-corrosive. And are these the liquors

to reach the most important philosophical king is from the ground or from the

rain. So even this Menstrum Universalis dissolves Mercurius Vivum common and divides from his own land where you reach another Menstrum which is still

much larger than the one above. So you can also with

Menstruo mentioned above, since the dyeing extract "pransite" or "

pirargirite (manuscripts in Stuttgart is the symbol for gold. CER) to extraction in a flask and distill again menstrum of it or even

a retort so that there remains a substance similar to a thick oil which is fixed to the cold as a boiled sugar. Put this material in a closed retort, put it in a sand bath and place in front of a clean glass flask so that you can trap the Menstrum. When beginning to form drops yellow and white to show the spiritus, as oil rises. You must put in a large container and any property used with caution and close the fire so that the spiritus not split the container. However, when all the spiritus and all the oil are mounted, it left behind a black mass at the end do not give a high heat so that the material is not based on Regulum. Pour the spiritus distilled oil in a vial and suspended in a steam bath and the liquor becomes clear and some of the oil will swim at the top (on the surface). Between these parties with a funnel, because it is the blood of the ancients, and keep everything well.

Then take the black residue, calcined it. However, beware that it turns into a liquid, but it turns white and ash and in this way you will land

Adam. Then take some of the ashes and throws over three times the weight of his spiritus digest and do it in a retort for 8 days and 8 nights and it became blood red. Then put the retort in a sand bath and pull it up slowly, but in the end gives some high heat so the gray earth with the oil rises as a blood red which is called man or sulfur united with his white wife and became a great medicine which is now called

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Aurum Potable that preserves human health. He heals the head, fistula, stroke and other diseases with a single drop.

So proceed further: Provides all of the oil and heavy as lead, put 2 loth (2 ounces) of pure gold calcined, calcined subtly and put it firmly on the hot ashes in the first degree of fire . So you see the gold up and down and release the gold and oil will become a black mass dry. At the end of all colors appear, depending on which you have to govern (control) degrees of fire. All work can be done in 30 days if you are diligent. At the end, he will meet (to assemble) in a fixed red stone. Separates it from the glass, take in a game and four parts of purified mercury, put them together in a jar, but before you have to grind your medicine - tight-flask, put it in the sand and give him graduated from heat for 4 weeks. Dyeing and begin to flow and incorporate mercury and change into a red powder. In this way you hold here a dye you must first ferment with gold and then you can focus on the imperfect metals.

With this you can see once again that even the vegetable dye can be prepared in a special way for (from) the vine. Therefore continues to play: just look at the following illustration with the title inexhaustible. It is designed by

the sign of a vineyard with water flowing through:

"Constans and patiens ut res haec portulat, esto" (This thing asks to be constant and patient)

Illustration of a landscape A landscape adorned with vineyards and ponds

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Inexhaustible

This is the power of the Most High and if he had not himself created life, many in the art would have been excluded, since a large Mysterium is hidden in the wine. Forget the wine is afflicted with pain and makes the heart happy, the wine is on the mind through the sulfur A solar he carries with him.

This is why, since the wine can prepare a large Mysterium. So note the following:

SPIRITUS VINI Philosophicus

Take a good old wine is strong and has a lot of alcohol and matures, it is pure and clear, therefore, take such a wine 24 to 30 pitchers (small jar). Put them in large flasks, protects them well, put on a medium heat to putrefy.

When this time has passed, ask the flask in a water bath equipped with a capacitor approach each container harvesting, seal everything well and begins to distill third. Then take out the flask and put them in a warm place for 14 days and 14 nights. For the time being, corrected to 7 times the spiritus (alcohol) installed until it becomes so volatile and releases any flame away in the air A very pure and it burns completely, so it is just (good ). Keeps it in a cool place in a clean glass and large. Then take your flask and put them back to the bath, in front of a container harvesting and distillation begins. And passes a acetum volatile to take this back just so that  $\frac{1}{4}$   $\frac{3}{4}$  remain in the flask.

Preserves well the distillate. Now before installing another container harvesting and distillation begins again, when  $\frac{2}{3}$  are distilled and it is still about 1 pitcher in each flask, remove the container harvesting and storage phlegm. Pour all the leftovers in a flask and distilled again until juice that you get as dense honey. Verse dan s this a retort, put it in a bath of sand put beside a vase of harvest and distills that wants to get out until brown salt. Pour the distillate on acetum volatile and ash; distills them together until each phlegm be separated from it, it always comes out first one and then the volatile azoth phlegm and finally comes a acetum oily. However, when the phlegm is separated from all the guards too. Take the caput mortum a retort and calcine it only a little, then take it and put it in a flask and pour as much phlegm as the salt can be extracted. Upgrade extraction in a flask and distilled until a white salt phlegm. Dissolved the salt again, so that all the slag off and it coagulates or distilled this phlegm again until salt. Then take the salt and dissolved it in a large flask with only little phlegm, so this is hardly free. Pays all acetum and the spiritus rectified farm well and put the flask in a moderate heat so well that they unite.

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Then put the flask in a cold wet sand. Let it sit and come out the crystals. Get them out and keep them well. Partially distilling the remaining liquid in a water bath so that there is a third part aside, even put in a cold place, and new sand will form crystals. This do with the above and repeat this until all the crystals out.

Then crushed them finely, dissolved them in a little phlegm. Use only as much phlegm need so that they can just dissolve it. Leave them for 4 days and 4 nights in a medium heat and then poured the clear solution into another flask own. Upgrade it closed in cold sand and emerge more crystals much more beautiful than the first. They go and what does crystallizes more, distills a part in the water bath and put this

remains again in pantry and will form more crystals. But when everything is crystallized, take the crystals dissolved them again in your spiritual phlegm (alcoholic) and let them crystallize again, so they become very pure as a diamond, and you here again brought forward one work and you have the Lapis medicinalis 1st order.

With this Vitriolum Vegetabile, so you can put yourself at work: take these crystals, grind them finely, put them in a jar, seal it and hang it over a steam bath until that they are resolved in a liqueur. Then dissolved in the liquor pure gold, finely ground or in 3 lots (one ounce half) liqueur 1 quintl gold. Pour the solution into a jar, seal it and put it in an oven graduated. Let the cross colors until they coalesce into a red blood (charcoal).

So you have the second order Lapis medicinalis. With the liquor you can, if you want to increase your dyeing: while thou crushed finely, you put back into a bottle and you poured over your liquor as it only enough to make it into a cream. So let the new color through the furnace. You can repeat as often as you like, so your Mysterium becomes more penetrating. You can also pay your liquor mercury, this way the liquor mercury decompose and leave some slag at the bottom. With this liquor and gold as you can say before you get to work and you get the Lapis Medicinale 3rd order. But if the time of the transfer of crystals in a liquid would take too long, do it like this:

Take your crystals, finely restrict this, take a dry clay and washed off or clay, mix it with salt, moisten with all spiritual phlegm (alcoholic) as I commanded thee to keep doing this and small balls, filled with them when they are dry a retort closed, laying it in a sand bath and set it to a larger container harvesting.

When everything is dry, begin to lead by 48 hours in degree 1 and degree 2nd be very careful, but in the end, gives a fire flame. So you get a spirito penetrating. When everything is cold (though you should not wait until everything cooled) removes the container harvest while it is still hot, jammed it quickly and put it in a cool place.

Then take the Caput Mortum, grinds it finely and pour over the phlegm you kept all the salt and detergent, filtered and evaporated until it is really pure. Then when he became clean and dry, put it in a

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jar, pour over the liqueur distilled igneous closes the bottle and put it in a steam bath for 14 days and 14 nights and salt dissolve in liquor . Or you again a Universal Liquor that you can use as the previous and this is the fastest way of all.

subsequently to its rightful place.

At the end, give a fire a little strong, so they confluassent.

The trick is to salt, dissolve the clot, filter, etc. ...

Illustration:

THIRD BOOKLET

How should I prepare the famous Stone of mercury from the old vulgar and gold.

SURRENDER-THE HEALTHY

Since then, you make a curative from a worm crawling and venomous. This happens in various ways, as you've heard before. But now I want to teach you how to be made so sacred and Mercurius Vivus the Sun through a simple operation, as follows:



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However, if it is water, it does not wet the hands only as by itself, it becomes stained, and thus you must proceed with her going in mining (gold) where we find the pirargirite (roth Golden erz) even if it is only volatile. Take in 4 books and make her into a fine powder subtle. Of the four books, grinds strongly in a bowl 3 pounds of mercury alive. Then put them together in a sublimatorium, fixed condenser container harvest and gives fire to sublimate, sublimate and the Mercurius is up with the volatile sulfur and mercury of pirargirite (Roth Erz Gold: Mining of red gold. Ms. Stuttgart RG). Crushes again sublimate with that remained sublime and again. Repeat this until you no longer see any

remains again in pantry and will form more crystals. But when everything is crystallized, take the crystals dissolved them again in your spiritual phlegm (alcoholic) and let them crystallize again, so they become very pure as a diamond, and you here again brought forward one work and you have the Lapis medicinalis 1st order.

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When everything is dry, begin to lead by 48 hours in degree 1 and degree 2nd be very careful, but in the end, gives a fire flame. So you get a spirito penetrating. When everything is cold (though you should not wait until everything cooled) removes the container harvest while it is still hot, jammed it quickly and put it in a cool place.

Then take the Caput Mortum, grinds it finely and pour over the phlegm you kept all the salt and detergent, filtered and evaporated until it is really pure. Then when he became clean and dry, put it in a jar, pour over the liqueur distilled igneous closes the bottle and put it in a steam bath for 14 days and 14 nights and salt dissolve in liquor . Or you again a Universal Liquor that you can use as the previous and this is the fastest way of all. Now, if you take your medicinalis vegetabilis Lapis and Lapis medicinalis Microcosmic Blood (Blood, and Lapis Macrocosmic medicinalis. Stuttgart MS RG) first-order every 2 quintl, and thou broies together united with lime or , remember though: after transformed into a

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liqueur in the steam bath, dissolved in the gold, makes the clear solution in a jar, seal it and let it pass through the colors and you have found the *Mysterium Magnum*, the true Quintessence (*Lapidis philosophici*) renewal (repair) of the human body will be treated as fully

subsequently to its rightful place.

But if you do not want to take your 1st order lapis, lapis take your 2nd order one of each quintile grinds them together, put them in a jar and pour over the highly rectified spirit of wine, and extract it the. Then poured clear all extractions in a small flask, and take the big container harvesting and distillation in a moderate heat until everything becomes a red powder. At the end, give a fire a little strong, so they confluassent.

It (the Lapis) is even stronger (powerful) than this earlier. Here you have a treasure that you can completely renew, since penetrates the marrow and bones and also strengthens your mind (soul) becomes so powerful to look into the depths of the creature and to work miracles in the magic as well as other things. The art is in the salt and all salts have the same action mixed with mercury understand why one who knows. The trick is to salt, dissolve the clot, filter, etc. ...

"Who scit solutionem dirty and jam is coagulationem elevatus supra secretum occultum lapis sapientum quod est" (one who knows the solution and coagulation salt is already high above what occult secret Philosopher's Stone).

Illustration:

Above the sun, beneath a golden dragon with red wings, below them a scorpion with houses and trees

THIRD BOOKLET

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Since then, you make a curative from a worm crawling and venomous. This happens in various ways, as you've heard before. But now I want to teach you how to be made so sacred and Mercurius Vivus the Sun through a simple operation, as follows:

However, if it is water, it does not wet the hands only as by itself, it becomes stained, and thus you must proceed with her going in mining (gold) where we find the pirargirite (roth Golden erz) even if it is only volatile. Take in 4 books and make her into a fine powder subtle. Of the four books, grinds strongly in a bowl 3 pounds of mercury alive. Then put them together in a sublimatorium, fixed condenser container harvest and gives fire to sublimate, sublimate and the Mercurius is up with the volatile sulfur and mercury of pirargirite (Roth Erz Gold: Mining of red gold. Ms. Stuttgart RG). Crushes again sublimate with that remained sublime and again. Repeat this until you no longer see any

mercury lively, yet all mercury is mounted as a sublimate, towards the end, gives a strong fire to sublimate. Take your sublime and sublimated it again several times by itself (per se) until it became transparent, and then try if you can return to living with the fixed oil of tartar (Oleo Tartari per deliquium ). If something is alive, you have to keep working: take the Caput Mortum obtained from pirargirite (gold ore), calcine it until it became a gray ash, and then extract the salt with vinegar , make it clearer with distilled water (aqua distillata) until everything became clear and pure. Spraying the salt in your sublime sublimate and as often until all the salt is sublimed together, then try again to see if anything shows as living. If you do not find anything, it is a sign that the mercury has been deprived of its shape. But if it was, however, still show something, you have to sublimate a few more times until the sign comes. Then take it, grind it finely, put it in a bowl in solution, put it in a damp cellar, and it will dissolve in a liquid. Separates the liquid slag. Put them back in slag and let them thin. When everything is liquefied, poured them together in a retort, put it in the sand, poses in front of a container harvesting and first distilled until there is passage of the watery element and drops yellow, slowly, then remove the container, place it in front of another and increases your fire and ascend a yellow oil and red this time you have to give at the end a sustained fire. When nothing comes, let the fire go out, take the retort from the sand bath, breaking it in half, take out the residue, grind it finely, put it in a retort and other oil and spiritus poured all over. Now when distilled and spiritus up, remove the container and put it into another front in which you harvest yellow oil and red blood rise above. Reverse any and distilled again in this way. Keeps the oil in a clean glass. So you have a great treasure.

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The ancients called this Oleum Mercuri, but this is more than mercuric oleum. You can use this oil: take over and pay 1 gold quintl calcined properly prepared (or lime), put it in a jar and pour over 2 loth your Oleum closes the vial, put it in our furnace and let the cross colors. When it is set, take out your dye, grinds it put it into another jar and pour over as much oil it takes to make it into a cream, seal the glass and let the matter pass colors . You can repeat this as often as you like, and you Mineralis Lapis and you can wear it on the mercurium vivum, as already learned, and with it the fixed mutata into a powder and red and then carry on gold (for Dyeing Ms. Dresden. RG).

If you do not pirargirite (Roth Erz Gold: Mining Gold Red), take a good vitriol (Glas erz = mineral glass) if you can not have this, undertake your work with bismuth, usually called Magnesia .

Now I want to teach you commit can be prepared from the mercury vulgar or real Alcahest Acetum Acerrimum. The title is: "Overthrow it."

Illustration:

A dragon lying on his back and bites his tail, above a snake crawls in the earth.

FOURTH BOOK

## Thesaurus Thesaurorum

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How vulgar from the Mercure can be made true or Alcahest

Acetum Acerrimum. Circulatum Majus

REVERSE IT

Much of this has been said, the overthrow of the white and go Primus Entis his or her Quinta Essentia liquid. This happens in the following way: take a Oleum Vitrioli and Spiritus Salis which are both made correctly, each ½ pound, pour them into a flask of 1 pound of mercury living, and it will dissolve. Then put a capacitor and distilled over into a bath of pure sand remove all Humidum. At the end, give him fire to sublimate and sublime.

Thames resulting from sublimatio, screened again and what remains sublime again.

Take sublimate: and put it in another flask. Vacuum above the Oleum Vitrioli and spiritus Salis 2 loth of each and distilled again phlegm.

Then give him the fire to sublimate and sublime. Get out the sublime and sublimated it again some time alone until like glass. Then cut it into small pieces, put it in a bowl of glass, put it in the cellar and let turn into oil.

Or put it in another flask and dissolved it in a good Spiritus Salis, do it putrefy for a month then poured over the right wine vinegar in the same quantity as the Spiritus Salis, he realized separation and slag fall at the bottom. Part pure extract it and put it in the cellar, and will form crystals.

Go all the crystals and what still wants to further crystallize after evaporation, grind them fine, put them in a glass carafe that you put in a sand bath and gives fire to sublimate.

What goes in sublimation, rotates with the jug and repeat this until the crystals turn red, and you have the Lapis Mercurii medicinalis. Grind the end sublimed put it in a flask and poured high above the ground and Vini Spiritus extract it all red, Vini Spiritus divides again to make it become a light powder.

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Put it in a glass bowl and puts it in a cellar, let it become an oily liquid, put it in a vial, digest it 14 days and 14 nights and then distills it into a small retort. Better yet, before you put him in the digestion, adds

Mercurius vivus pure, liquor weighs 1 pound, ½ pound each other and digests them together, after which distills cohobe, so you get the Arcanum Primi Entis Mercurii shaped Substantia liquid and therefore you get the Acetum Acerrimum Metallum or large Circulatum Majus, with which are miracles.

2. So you can also sublimate mercury living alone with vitio Hungary or Cyprus and salt both a little toast, you must grind again sublime between the remaining side and again until the sublimate only attaches more like a meal, then take it and sublime it several times alone (per se) until it is transparent like a crystal.

Dissolved it in a good eau-de-vie salt so that all the impurities sink to the bottom and proceed with everything as it was thought in the work before.

3. With this liquor metal, you can work more universal gold, since it decomposes the gold release of his land, and bring him to his Quinta Essentia. Pour this into a jar, seal it and let it go through our oven graduated colors, as known, and here again you Lapis Universalis.

With the solution of gold you can soak the work and grow. With the money, it's the same thing. Here you see again that nothing can be achieved if all is not born again, that is to say, if not become a spiritual rock that you can beat more until it provides water for the health of seven planets (metals), it revives well hidden from the world.

4. So you can finally work this way and see in this work what kind of fuel you can get, if you extract the Lapillos or crystals from the animal kingdom or reign from the micro or macrocosmic, and the plant and thou broies among Mercurius vivus and sublime set and as often until the mercury vivus has become like a crystal, and that such crystals fixed himself in a glass carafe and a red powder if you proceed further, as it has been taught here.

5. Otherwise, take this crystalline sublimate, dissolved it in the Spiritus and Azoth, from which the crystals were formed, leaving them again to crystallize and fix all red and you always Lapis medicinalis .

Dissolved it in a pure Vini Spiritus Philosophice as learned above, and if you do not want to leave what remains liquefy in pantry, put it on a steam bath and transforms it this way in a liqueur. Then added to mercury-living expenses, so that it can dissolve. Digests them with each other and distills them and cohobe and Circulatum from a minus, you make a Circulatum Majus and this is as it should be.

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6. You can also work this way. Do yourself a regulus of Antimonii and Martis (a fusion of antimony sulfide, cream of tartar, a little nitre, iron, gives a part of antimony. An ancient recipe for the preparation of the said rule "

2 pounds antimonium Crudum, grinding end, blend in, 8 loth white scale and do it

a sweat or burn 1 pound of good iron and grinds it end, when everything is fluidized subsequently also includes 16 loth nitrate. When everything is like water in the flower, it pays the

faster than you can in a retort heated and greased. When all

is heated, separating the slag from the rule, let the new thin and adds a bit of nitrate, also pay this as soon as you can before and separates the slag. Repeat the work again, and your rule is well prepared. (Note: this song is not in the manuscript. RG)

"Brothers theoreticis the 3rd degree of the RC" to take this one book and Antimonii Regulus Martis and 2 pounds of mercury sublimated sublimated sublimated as it is with the help of vitriol and salt, sift them one in the other, put them together in a retort, and add 1 pound of Spiritus Salis digests them with each other, put the retort in a sand bath, approach a container harvesting and distillation begins, all First one side it mounts the Spiritus Salis then comes a Butyrum [butter: oil-like substance that binds to heat a slurry of crystals similar to butter] or not to pay any Spiritus soiled and distilled Butyrum, which would come (up), take it and bring it back as a new Caput Mortum retort. Put the retort again in a sand bath and distilled Butyrum again.

Set it up also Spiritus, take it and put it all together and butyrum in a flask with cinnabar (cinnabaris) which is placed sublimated (sublimated) into the neck of the retort adds a good book Spiritus soiled farm well and put the flask in putrefaction for a month in a steam bath, it will dissolve any water. Pour this into another flask own, put it in cold sand, and will form yellow crystals of gold. Remove them and forgive them and let them sit in the cold, if he wants to train more. Otherwise, put the flask in BM and distills some flasks and hand in the cold sand and if they are trying other crystals. Then take the crystals, grinds them fine and put them in a glass carafe, put it in our furnace and let the cross colors.

What a gorgeous day, redo it again until everything is fixed down and red. Then take this red powder, put it in a flask and pour over the highly rectified spirit of wine and extract it all red.

Pays all extractions and distilled again Spiritus to a fine (light) red powder. Put it in a glass bowl, put in the cellar and let it dissolve in a liquid oily cft. Pour this liquid into a retort, if it weighs 1 pound, put in half a pound of mercury living, digests them with each other and distilled liquor, so you got a job here

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again secret, with which you can do (perform) miracles. This liquor is true Quinta Essentia Mercurii Antimonii (Solar) with which you can proceed as with the previous one.

It will also tell you what is hidden in Magnesia.

Illustration:

A man on the mountain and one in the middle holding the chalk, gold braided palm berries.

5th BOOKLET

Mysterium Octavum

How, from Magnesia Philosophica or Minera Bismuth, the ancients called Electrum, the Supreme Dyeing both the dry than the wet, can be obtained.

Here you will find

So that you do not miss any manipulation, since the earth may know that we can extract some material, from which the former preparing their Lapis medicinalis, or the authentic old stone, it is called magnesia, a heavy mass Black insignificant aspect. And magnesium is a mineral other than the ancients called Puc (the ancients had called Puc matter, but this is not common Stibium, rather a dark gray stone, often decorated with white and other beautiful colors, heavy. R. Abraham Eleazar: Artwork chemical prehistoric "Albaon, Abachozodi is a black stone and heavy Puch called by the Persians, it is coated with a dark gray dress so that it can be hidden from enemies



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". Writings Barucheri). In it there is a large amount of Spiritus Mundi or

Mercurii, that is to say, by the seed metal.

If you distil this subjectum by itself (without addition) abseque additamento and come in before this fire, as the common retort (vulgari per retortam speaking), a very talented and liquor quality is miraculous and only a little of it in a small glass and puts it in a dried plant or flower attached to the roots in a few hours it will start to turn green, as if it had just come out of the earth even more curious is when you put in a shrub, a little of this salt in a small glass O with this menstruum and kept in a moderate heat, in 2 or 3 days the plant starts to grow and it (the look) of shrub which has been prepared salt.

But do not move the glass otherwise it will vanish but leave her alone, so she returned to the light.

Moreover, in the Spirit World magnesia (spiritus Mundi) is already determined, that is to say, it is metallic in vero seu principium metallorum over safely and is lunar in all its parts as when it comes to light, the gray stone is not expensive and it is outdoors and when it has first a fixed grain (Granum Fixum Ms Darmstadt), it becomes rather silver (sic!) this also shows the blue happens with it is that it is truly Color of Money (Lunae), and even this material if it is first calcined and hardened a little (SSS) with the moon gives a good test. How can be obtained from magnesia parts to begin with, the first way is: take it fresh as it is dug Mount, broies it finely and filled a retort in a furnace, and gives a moderate heat to it thins. Makes 1, 2, 3 degrees and you will get a sweet liqueur or Spiritum. Caput Mortum and extract the calcine it, to wash this salt, purifies it through the phases of dissolution. Filter and clots for 4 days and 4 nights so that the salt decomposes. Pour this liquid into a clean glass, put the glass in a

cold in the sand will form crystals and you have the Vitriolum Philosophorum

(Vitriol of the Philosophers).

Together all the crystals and dry them. With these you can put yourself at work: let them grow into a liqueur with a steam bath and united with the liquor of gold, shut it tightly into a decanter and let it through colors and you have the Lapis medicinalis.

Or: when your crystals are dry, take them, put them in a glass carafe, let them dissolve, installation (on the furnace and make our salt per fixed gradus meantime you change the carafe to what is sublimated settles back to the bottom.

Repeat it until everything is fixed. Then extract it it with spirit of wine rectiffié. Extraction and removal thereof, distilled again to a fluid salt. Put this salt cellar and let the wet thin to have an oil or let the powder: 2 grind cinquain loth and 1 lime gold seal in a jar and leave through the colors . With liquor or powder, you can increase or soak as often as you like, and you have the Lapis ores to metals.

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2. Or do it like this: do yourself a menstruum, take the ammonia salt (Salmiac) and lime in equal amounts hardened them (cementing) for 4 hours, redissolved of this ammonium salt coagulated when it weighs 3/4 pound, 1/2 pound adds other sal ammoniac (ammonium chloride) and the same amount of lime.

Cemented it for 4 hours and coagulates it again. Cemented again

salt coagulated with lime equal weight. After cementation, leaching and

solution and coagulation, thin leaves oil ad lotatem the coagulated cellar. Pour this oil on magnesia reduced into small pieces put it in a few days in a digestion flask, the solution becomes green grass. Pour the green solution and add fresh oil until things do not get out. Then poured together all extractions in a flask, distilling some phlegm and put the rest in pantry, and will form crystals and you get a green grass Vitriol, which the ancients called the green lion or dragon.

This is the true sages Vitriol, salt green growing Vitriolum Philosophorum. Dry it a little salt, grind it finely, mix a red earth in fat (Bulus armenicus Ms Darmstadt) to do this small balls, dry them and filled it with a retort, since it distills vulgari speaking a spiritus, you have to pay back again and for at least three times, Caput Mortum extract, then it divides the phlegm. But it is better if after you extract the spiritus, you take the Caput Mortum, you extract it from there all the salt you pour over the spiritus mounted and since cohobation you distil several times spiritus. However, the above (named above) is not disposable. Then separates all this phlegm, until at the bottom settles a beautiful green oil. This oil makes phlegm with spiritus, or better: the first distilled spiritus phlegm, pour it on the liquor and extract it obtained it a few times until the oil becomes thick as your oil fluid rosin, and you have the chaos of the ancients. After

this put the rosin in a carafe, seal it tightly and puts it in a moderate heat rotting. In this way the matter will be resolved in a spiritus lens and a red-brown earth. This is the spiritus Mercurius philosophorum or Columba Dianae. Rectifies it a few times, so that all of this comes phlegm with phlegm extract from the brown earth and sulfur after calcining the residue, dissolved as salt fixus. Then poured on the spiritus sulfur and salt in a jar, seal it and put it into circulation until everything is melted and smooth. After that, our furnace, let it pass and set colors. When it became a red-brown powder fixed, take this powder, add them to gold refined in the fire and put fusion ferment, and you get a stain, a grain of it becomes a whole lot imperfect metal into gold.

3. In addition you must also know: take our material of which there are two types, one is lunar, solar one. (This Saturn will be explained in Chapter 54 of Isaias to 11, 12, 13 and 16 interpreter (translated) so that a so-called von Maxagoras Erth. Sounding of the Prophet's words: you tormented by storms and balanced inconsolable. Look I'm the one who put your stones aligned in antimonium and want to give you the foundations of sapphire. thy gates of carbuncles, and should be all thy borders (borders) stones

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of desire. And all your children taught by the Lord. look! I created the artist here it blows on the charcoal fire and produces his work in the field. (translation by the Hebrew text)

(In the place cited the prophet does not say that the magnesia raw, uncooked is the same stone in it but that he only wants to align its stones: because its reason is the universal ancient stone and all the remaining medicinal tinctures and also metal, not least every detail, it remains hidden. It is quite as it can be also said that about our Solar Saturn, since in him we can align all the stones and to become mineral. Basilus Valentinus says this in his not yet printed *Via Veritatis B*. Chapter IV of the Saturn moon with the following words: "The nature puts before us and develop a materiam which had been hidden by the ancients under various desnom: only this is the origin of such material dyes metals spirit of metals and minerals is hidden and locked up in it, it is something supernatural because the Almighty has created all of one thing, this way it placed in the same strength of metals and minerals precious stones, that nobody can believe, since to him it will be open eyes, as young people who were traveling to Emmaus. This is the real mother of metals and minerals where did this matter, there is also created humans. It is to be compared with the middle world, because what the world has in it great, this thing is also in the small as well as in man, however, all this is to be found also in the middle world. In its interior is a pure fixed refractory sulfur, which constantly attracts the spiritus Mercurii air, when it is free.

That is why she (mother metals) often is the Spiritus Mundi, as well as gold and red liquid wise and salt bliss. But it is as it comes from the mountain very closed, it does not allow to easily burst into his house to a unreasonable.

Basilus Valentinus far (Glory) I salute these young people going to Emmaus, which in our schools of wisdom were opened eyes, so they

learned about this wonderful creature and decompose depending on the nature of the same. Note however that the Saturn moon is thought here seems to indicate separate speech Puch. The compass sages] (These paragraphs are not the manuscript RG)

The Moon is called Magnesia, it is gray and it has every kind of color, like the neck of a dove. The other is a gray shining like velvet. Both have a serious weight and are easy to get and we'll talk further. The moon, I say, lets work better and solves much faster. Or, take it, reduce it finely and put it in several glass bowls. In the spring, put it all on the night under the open sky, so that the dew falls in and the moon and the stars shine, but it does not rain inside. Day, when the sun shines, put it aside and night, if the sky is clear, put it back outside. And do it until your material begins to dissolve, or become smooth and green. You can also moisten slightly with fresh dew that falls between midnight and 3 am and then put in the night air, but the day in a dark and damp. Then put all your material into a flask top, seal it with clay, put it in a warm heat and let it rot for 4 weeks in BM then laying on a tent spout seal it well with bladder beef moist and delicately distilled water spirits (spirit).

When it rises, to put another drink and give him light A strong, so that all the phlegm up, as it rises on its own, this way the body remains at the bottom of the flask completely dry as a true poison.

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You can also perform such work in a retort, and in the end, give him high heat until white mist all disappear. Then take the material of the retort, put it back on the air for the impregnation and moistens it with only a little dew.

After 4 weeks of putrefaction, distillation and repeats everything even a third time. Then put your remaining material in a glass retort, above all worm water spirits (spirit), and excedente digest it for a few days. Then distilled again and cohobe this two or three times. At the end of last gives a strong fire, so that everything goes. Pour this water of life (spirit) in a jar, seal it put it for 4 weeks in a water bath to digest BM, then distilled water spirits (spirit) A fire early moderate and strong; phlegm stands divided. Often corrects water spirits until it is completely smooth and penetrating, and keep well. Caput calcined Mortem remaining above and extract it with a salt phlegm. Calcified through the salt dissolution and coagulation, then poured water over your spirits, encloses it in a jar and digest it in a steam bath until the salt has dissolved, and your liquor Universalis is ready.

4. Or, after you have cleared the spiritus corpus, Caput Mortem take it, wear it in a sublimation and sublime that it wants to go. Put aside these florae after thou hast sublimed alone a few times.

You can even dissolve the moon Aquafort, make the deposit with salt water and fresh to become well, then mix in the sublimate sublimate and still with it and they become beautiful. These are Dianae Columbo.

Keeps them or unite them at all spiritus and distilled in a retort to cohobation

Caput Mortuum of you must remove sulfur, but there was little because in the most part it is sublimated, so it is not worth the trouble. Verse phlegm on Caput Mortuum and there a red extract, but it is too little. Because nothing should add to the work abroad, it is better to forget work and Caput Mortuum calcining only, then extract the salt, clarify and attach with the spiritus, put it in a place cold and let the crystals form.

If no crystals will form, adds spiritual side of phlegm, only the amount you think sufficient.

Then put it back, it will form crystals, gathers them all, put them in a jar, seal it well deposited it in our furnace secret and let them run until they arrived at the fixation, and the Lapis medicinalis is ready and should only be extracted with very pure spirit of wine rectified, as previously taught.

5. Or, pour your liquor of salt in a jar, seal it, put the 4 weeks to digest and dissolve the salt, it will unite and become the Spiritus Mercurii liqueur with this sit down to the work.

6. You can also take the crystals, close in a jar and leave in a long steam bath BM until the crystals are dissolved themselves, you do the same way liquor Universalis, with which you can work. In fission are the most beautiful colors, according to which you must adjust the degrees.

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7. You can also take your crystals, grind and when they weigh half a pound, mix them with  $\frac{1}{4}$  pound of mercury living cleansed and purified, carry them in a large glass jug, shut tightly and sublime in a bath sand. What a gorgeous day you can retrourner again the other day, until all became a red powder. Then get out the powder and the spirit of wine rectified prepared philosophically, extract it, pays all the extractions, distilled to a red salt. Thin oil leaves the salt on a glass plate, with oil you can now work according to the instruction given.

8. You can also pay such fees on mercury oil and distill cohober and also goes astrum Mercurii.

However, it is best that you work only with the vitriol of this and make the

Lapis medicinalis and it Lapis Universalis.

But regarding the dry, so you must proceed as follows: take the chalk and grind it finely, mix in  $\frac{1}{2}$  pound for each pound of finely ground powder of bricks to be freshly baked, old

bricks they have a salt that has nothing to do here, put them in a good sublimatorium stone, encloses it in an oven and laying on the sublimatorium a capacitor. Then starts to fire gradus per 48 hours in the last 12 hours you must give a powerful fire. Often changes the capacitor so that when you take away in full flower, you put one above another, and this continues until all is mounted. When more flowers rise, stop the fire put all the flowers together in a flask, and sublime them by themselves several times.

Towards the end, you can also add a lime

money (Luna cornua) and thus sublimate 2 more times so that it forms beautiful flowers and you get a very nice way to columbae Dianae. They keep well. Caput Mortum calcined left side until it becomes a powder gray and red-brown powder because there are brick, poured over distilled water and extract it all the salt. Purifies the salt will then take this! 4 lot or part of lot 2 weight or parts of the columbae Dianae, grind them together and leaves through the colors. With the dove you can increase the work. Or do it like this: take salt and a lime broies gold and then only adds columbae Dianae and leaves both together through the colors.

9. You can also prepare this way: if you want to extract the salt, you can achieve it with wine vinegar. Distilled vinegar and salt to clarify with distilled rainwater. Then take the fresh material,  $\frac{1}{2}$  pound and calcine it enough.

In calcination, watch it thins. When is now a gray ash, ash take this 4 lot 8 and lot of your salt and let them dissolve (melt). in a crucible to a vitreous mass. Vitrum take this in 4-lot and lot columba Dianae 8, grind together, put them in a jar resistant seal it, put it in the sand and gives a per gradus fire, until all is fixed and becomes a mass. Then get him out, grind it finely, grind as 4 lot of columba, put it back into a flask and proceed as before. Continue this until all your columbae be used Dianae and you here Lapis fixum medicinalis. If this since you want to make the Lapis Universalis, thin gold leaves and is fluid door 4

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Lapis lot of this on one lot of gold, let the good fluidity so that it will become even mass red glass. Of the latter with 1 degree you transform one another batch of metal into gold.

Sum: you can, with magnesia and liquor Universalis, lead to fulfillment of your work and microcosmic plant kingdom, even better join the macrocosm and the liquor chaotic. So, you know that the Most High will prepare various paths only when your heart works well, so you must follow your nature, otherwise I advise you, give you suitable for this first by a true reversal of your heart to God your creator and book yourself in Him with all my heart, and everything will be so happy.

But there is still a way from which pirargirite thereafter follows ours. Here we devon still indicate where you can best get the best Magnesia.

Magnesia and how to find the best way

There are various ways that bear the name of magnesia: one in silver mine such as (mining gold, Gold Roth erz) pirargirite white. It appears brown and dirty and is either above or below the metal and it is called Saalbrand. It is harvested when the sun enters Cancer, from there to the full moon, because then it will change to yellow as gold. It is also found in the Piedmont, especially in Ungeria Sassonia in Selva Ercinia. However, those who are like pigeon's neck and neck various colors like blue pigeon can not be obtained otherwise than by

through a good friend to the court Sassonia because they must give even a book of mine where the mineral poasse even without the signature of the elector of Sassonia. 2 hundredweights cost 100 Talleri for every pound of the mineral contains 1 lot of good money. If one wants to obtain this mineral, the Elector himself must give permission by signing his own hand, which after payment, you can get it (mineral) mine. It is said that near the mountain where you can find this mineral is erected a fork to punish one who carries such a mineral without permission. All this allows you to see how the house was held in esteem Sassonia this mineral in time and how it is always felt, given the difficulties to find and obtain.

There are also several places in France where this mineral as close to S. Beatus, a Gur excellent or foam gold. In the county of Foix, in the mountains Cazeret gold mine in the mineral bismuth most beautiful. Near the small town Sech a magnesia than Piedmont. In mines Lourdat mucus gold watch and gold Gur gold in large quantities. From A Couson, there is a delicious magnesia for art. It is a reddish-brown

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appearance with stripes and many colors. Languedoc in Tournon, in the gold mines of the area, a delicious magnesia (Minera Bismuth. Darmstadt Ms) bismuth.

In Baronies of Regents near Narbonne ago gold watch excellent. Near the village of St Jean, and even near the small town there is a magnesia delicious. A St Anthony, near St. Aman, magnesium is the most beautiful.

In Provence, in the mountains there Mondona three different kinds: one like Piedmont, a magnesia bismuth, magnesia another solar solar Gur (red gold mining).

OR FOLLOWING ANOTHER WORKING GOLD MINING EOUGE

Illustration:

Up at the sun, moon down, set in a landscape.

Now, as to get to the Red Gold Mining (pirargirite), take it to 3 or 4 marks, careful that each book contains at least 4 to 5 lot of money that is solar, since it there are many métallorum seeds (Semen Metallorum). Grind it finely, put it in a flask, put it in the hot sand for 14 days and 14 nights for digestion and give him a fire-the sublime degree by degree, so that above it rises to the Sulphur

Philosophorum, it attaches to the glass like a crystal such as a delicate and soft white wool. Hold fire (sublime) a few days and nights, until no more sulfur rises into the flask and it is nothing but a deep black earth as coal.

Afterwards, let cool and cut the container below the flask slightly above the dark matter. But do it very carefully, because if you are too agitated, sublimate falls to the earth and becomes impure, so that all your work is lost. It must fall in the slightest thing. If, however, the sulfur becomes impure, take away as many as possible, that nothing remains inside, do you make small pots with quality silver lid, put the jars in your flowers then throw them in a flask. If you have a lot of sulfur, you must have more money in jars. The jars should be large enough for everyone to hold 2 quintl flowers of sulfur. Or, put the flask in the sand, give him a slow fire, so that every soul mercurial (Mercurialis Anima) to make a way through the jars gently and subtly, it will sublimate and small pots it nothing left that land useless.

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So you get the sulfur as transparent as crystal and it is the Columba Dianae. It can also be called with reason Philosophorum Mercurius. From a marc you will not get more than 2 lots of red gold mining (pirargirite) or less according to his riches in iron, and also give a lot more flowers than if it is low in iron. Then removes the pure sulfur. You can call it whatever you want, this is sulfur or even Mercurius since these two are here together and it is also a sulfur pure gold or solar soul. Then take what remains in the lamp and sublimatorium it until it becomes lighter and rises like wool, but for reverb, you should proceed carefully so that it thins and becomes metal, but rather that it becomes very light as wool and builds easily into vinegar. But when you see that your land is placed on top as wool, which occurs in a few hours, get it, put it in a flask, pour vinegar over a strong wine and salt-extract it. Verse extraction in a clean glass and protects it well.

Streetlight earth for the second time, again pours distilled vinegar on it and extract the salt.

States the previous extraction and repeats this again 3 or 4 times, so that you always extract it streetlights and earth until you think all the salt is extracted. Then poured all the solutions in a clean glass flask and vinegar to remove any salt or  $\frac{1}{4}$  part of the solution, put it in a cool place and let it crystallize into fine crystals that are more fixed than the sulfur and this way you have prepared here abnormally (sic!) the real Sal Philosophorum and Mercurius Philosophorum. These crystals dissolved with distilled water, filtered and evaporated, leaving until crystals form again and repeat this again, until they are very pure. Then take 2 lots of these crystals and 3 lots of sulfur, grind them well in a glass mortar, put them in a good solid jar, seal it and put it in our secret furnace (oven graduation) they are very volatile and penetrating, leave them in a moderate heat, so they dissolve in water because the salt thins easily. However, when the solution occurs, I say this as a new solution that best occurs in a BM

Take your glass, put it in the ashes, or a furnace where you can give each degree of heat, lets go through the colors, so you will get a Lapis medicinalis ablaze. A small grain of poppy this is sufficient on a sick man as well on metals.

The same way you could transmute gold and silver metal coarse sea.

The increase occurs this way: take one dye lot and lot 2 crystals, grind them finely, put them both in a jar, seal it and put it in a moderate heat on our Athanor. An hour already black matter becomes even other colors arrive early, so that in a few days, you can get to the end of the work.

Now it is fixed, we can again increase with the remaining salt crystal, since getting a lot of salt, 1 marc red gold mining (pirargirite) gives October-December batch of salt. But we must recognize there is a need to proceed carefully with fire At both the beginning and the rise and not be anxious, because otherwise the sulfur is volatile and all the work is lost. But if you are careful to start and if we take care of fire, you will soon arrive at the end. The secret preparation of the mineral salt just wants to show you how this is prepared from the Mysterium.



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Even a lot of gold mining (pirargirite) finely ground powder and sublimed in the oven in our graduation Egg, sublimated and turned and went through all the colors and continued turning fixed up and then projected onto all metals . It can be found in Transylvania, Hungary, Saxony, in the Selva Ercinia, it breaks easily.

Illustration:

A fish swimming in the water.

6th Booklet. Mysterium Decimum

The circulation of the Sal Salis Circulati Minus Gemae

The coagulated water is the mother of all metals since it is from the same water at the beginning of every great creation of the world was formed and to this day nothing can exist if the water as the primus agents of all things, falls from the sky and communicates life to all things.

If it coagulates, it is a rock or powder of nature, even a fountain sealed and hidden that can not be opened by anyone. That is why you must note

this: it is the "Quinta Essentia sen Primus Set Item! Aquae "and the center all metals and minerals from it all things are life and it must also die, after which they again appear much more splendid and clarified.

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To take this pure rock salt, pour over 2 parts water - note: take the dew or rain rotten, amalgamated with juice rofano (?) Pressed filter (1/5 of the amount of water I'm adding you as this accelerates the decay) and asks it for 3 months rotting in a moderate heat.

Then put it in the cold, let it freeze and rot again to 1 month. Afterwards, in a retort well covered, put it in the oven where you can give and go gradus ignis that wants to come.

Removes residue, put it in a good melting pot and let the thin fire support. Then put it back into a retort, put it in the oven and give him steadily for 24 hours of the fire flame so that the salt lamp. You just have to control the fire so that the flame touches around the retort, but not to the thinning salt! Then remove it, put it in a glass bowl, it poses in wet cellar and leaves a thin salt liquor. Pour the liquid into a flask, add distilled the above, attach the flask and set it for 14 days in putrefaction, until then distilled an oily substance.

In this oil, spiritus vini makes a great ground and breaks it. Slag and sink to the bottom. Verse everything and put it in pantry, leaves until crystals form and combined them. NB: it is better if at first you leave aside the distilled and you pour only this time the crystals so that you can distill as often until it is at the bottom and a fixed oil nothing more gentle rises. Then put it over a month in the digestion putrefy. Fit this installs the flask in a sand bath and distilled through cohobation until everything is mounted on the capacitor, but it is better to proceed by retortam (the retort). Do not let yourself be bored by the long route and you get "it Primum Entem Salis" Salt is the true universal key and liquor. Arcanum or a key by which you can open all the secrets, whether gold closed, the silver and mercury than other metals and minerals.

Because if you pour the liquor vivum mercury in a retort in a sand bath and distilled by cohobation, it will separate in the form of liquor so that it will continue to rise until a land useless, and this can be treated indefinitely until all the liquid rises similar to a heavy oil. Then poured this oil on l'or or finely ground pure silver so it will melt like ice in hot water. From gold, it becomes reddish from money, yellowish. You can close this liquor in a jar and leave through the colors, so you have to use the lapis medicinalis universally in all diseases.

2. You can also pay only liquor on gold finely laminated, and it will melt like ice in hot water as above or:

3. You can pay your liquor a Martis Regulus Veneris and if you've previously finely ground, put together in a medium heat, dirty liquor circolatis minoris can hatch which is poured its feces.

Distills them together until a red oily liquid in which you can hatch later gold and silver) and take them to the colors to the medicine stone. This liquor is very fiery quality (igneous) because LeMars increased the fire and lit it, and add the Venus, that is to say when the Regulus Antimony is prepared with the same weight as the Mars, the liquor becomes like a blood stain or rather clear.

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4. In addition, with this you can make salt circulatis this way: take the

magnesia, that is to say, Bismuth, grind it finely, put it in a flask, to salt over your circulatis as it takes to get up to 3 fingers (sic!) put it in the digestion, and the liquor is colored green grass. Removes colorful and paid-in fees over and repeat this until nothing takes color and you have the universal liqueur.

Verse together all the extractions and distilled several times coobation, so it is ready. With this you can put yourself at work with gold and silver. To the first and then medicinalis Lapis Lapis Philosophorum Universalis.

5. There are also other opportunities of this liquor. With it you can extract the Red Gold Mining (pirargirite) and let her go alone (per se) through colors and mutate into Lapis medicinalis.

6. You can also perform your job with Miniere White Gold (pirargirite white and even with cerargirite), but it only works on the moon because the liquor is provided so that it can be used universally in all materials (Materiem) is the ex Mentruo Universalis Opere Maximo Microcosmi, since it is the Quinta Essentia and it carries the essence of all nature. Its preparation is indeed a way boring, however wonderful and inexpensive. Much time is requested by putrefaction; moreover, the work is neither difficult nor dangerous. Although there are more channels (inputs) to prepare this solution, the former is the safest and best. For example, rock salt can be extracted into its own Spiritus Salis; poured extraction in a retort and distilled by cohobation, after at least one month in decay until all the salt is resolved it will turn into a gas oil. Towards the end we divide all the phlegm in a water bath. In this way you can prepare the magisterium (the Mysterium Ms Darmstadt) also from the vitriol from the alum from nitre and tartar from, you just have to learn to master the fire and perform all work with great patience because with haste and distraction benign nature does not leave anything snatch: take good note of this.

But I also want to teach you to prepare and Arcanum Lapidis Coeli

Metallorum as follows:

Illustration:

A winged dragon and a wingless one bites the tail of the other, with a castle with three towers.

7th Booklet. Mysterium Undecimum

On Stibio or Antimonio

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## AND THE ARCANUM Lapidis COELI METALLORUM

Although from time to time, many of our former masters and treated have thought something antimony (Stibio), it is impossible to understand something about it by those who do not understand their speech iconic and ambiguous. This is why you should know that the stibium or antimony is a Solar Marcasite and even if it is a matter which by its appearance is Antimonium, however there are only a beginning it hidden in nature, and therefore it little mercury and some mercury in it is

so compact that it is impossible to separate it (matter), it (antimony). When put into the fire, his mercury can not be separated because this material is very difficult to fuse, so everything smokes him.

This material is a good magnet (Magnet) for Universal Spiritus because she is very hungry (greedy) and if such spiritus was extracted in a quantum self and this is corrected, you can produce actum in his own body the way it was worked by the dear ancestors who obtained a Salt him. But since in Magnesia and Bismuth, there is a way closer (nd: simple) and such material is recognized as being more clear and not as (so) hidden, so we chose him as the Bismuth Spiritus Mundi is content in larger amounts, among other things, it also contains a good mercury and a beautiful salt that can be extracted through his own mind and represented in the form of salt (crystallized) as philosophers, as has already been said called salt their vitriol. That is why they chose Bismuth.

Now, we will discuss the antimony is nothing more than coagulated Mercury Solar. Since there is also her high gasoline, the Most High has placed in nature so that man recognizes it by its infinite omnipotence.

Since in our ecstasies we also worked with antimony, and we want to teach and pass on to our brothers and successors. Because we are not all of the same opinion, and one has a preference for a material, one for another, and we should not force a brother to any particular job, but rather let it work freely according to his knowledge, as his spirit and inspiration of his soul want (Ecstasies). Because you should know that often the human spirit through the rocks so they do move the center of the same nature. For man can do anything: it is domineering nature. The time he has before his eyes the Most High and he dropped the love for man and the creature, it goes with the eternal spirit to nature center. He looks up Magnum Mysterium, since it lies in hidden way for the spiritual nature, both inside and outside of us. So that, even if all is lost, the Mysterium Magnum remains forever! If at first we do we would recognize ourselves by looking inside all the depths of the Great Spirit we are at the same time impossible without this recognition to locate and recognize the Mysterium Magnum, what this seems to him always intolerable or even impossible to achieve with the flesh and blood. But listen so, how does he seek and find the Mysterium a man who is still carnal, whose hands are full of blood, whose members full of impurities, injustice and hypocrisy, envy, and courts, full of blasphemy against the Great Spirit, who

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worships a God made by man and placed in another man, in all conscience trampling the commandments of the Most High, who is full of misleading opinions, as if the Spirit Lord could and should be left attached to such human or other command!

Such a man is a living death. Daniel adored his God, although he saw the divine service of the Chaldeans, and he insinuated in his mind that the Lord wished to take to heart the ignorance of the people. And the Lord heard his prayer, because not praying according to the formula of the chief priests and studious of the Scriptures, but from his mind. And the Great Spirit joined him. So he prevailed as the nature and

created world had to lay at her feet, and all power of wickedness fell before him. Because, through the spirit of wisdom, he overcame all his enemies attack in nature and commanded them in the name of the Lord to get as stool of his feet, he remained steadfast to the goal blessed.

That is why, dear brothers, drop your fear and terror in which you live! Pay attention, do not dishonor God and do not give the flesh. Because you can not exist if you do not love God with all your heart. But if you love and become one spirit with Him, enjoy His love quickly. But if, on the other hand, you like the infinitely small, it is impossible that supports it because it is above all things and that is natural, everything comes from Him. But what is human and against him, even if it seems holy. So shun all superstitions and fear Him with all your heart and with all the soul and with all your strength, that way it will never fail you nothing whatever, the thing you want to be given because with Him there is life and full satisfaction.

But so now we got the goal, that is to say how true Quinta Essentia can be obtained antimony and how this preparation happens now take note: you have before you many ways to prepare for the Antimoni mercury which is none other than his Regulus, the Quintessence.

Take a pure crud Antimony is beautiful as are found in Hungary and Schemniz Marienburg background it alone in a regulated; funds that regulates a few more times, adding a little tartar and nitre until that it appears as a blank and you have the money Mercurius coagulatus antimonii.

Dissolved this with the Oleum Vitrioli and give him his Spiritus 3 parts of spirit

1 part antimony. However, this works best with vinegar metallorum

(Acetum Metallorum) as we will explain here. Finely ground tone controls, put it in a retort, and casts over the acetum metals, the name can also give the oil of vitriol and spirit raises the horn in a sand bath, fixed container harvesting and distilled by cohobation what will come up but still oleitatem, reverse again and cohobe distilled until nothing except up phlegm unusable.

Now pays above Oleum costs of Vitriol and Spiritus Vitrioli and cohobe it again until you see that your oil will rise violently reverse everything and let cool. However, it makes much of a very strong spirit of wine

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rectified oil of vitriol that had become, let it sit in a moderate heat, so it breaks down and the whole world falls white background. Pour the solution into another clean glass, put the glass in a cold place in the sand, and will form crystals. They go, and since the remaining solution, distilled until you think he can still crystallize. Then gathered all the crystals, dry them, put them in a glass carafe pose in the sand bath and gives fire per gradus. What is sublime in one day, turn it back the next day and do it until everything settles. Then get him out, put it on a glass bowl in the pantry and let turn into oil. Put the oil in a retort, retort the same pose in a bath of ash and distilled liquor cohobant.

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When everything is installed, you have the Quintessence. Or, take a fresh Regulus Antimonii, it grinds finely, pour over the liquor and put the glass digestion moderate and liquor to the color red as blood. Put the glass in the sand bath and distills that wants to come, or shall pay the above solution and throw liquor fresh and extract it wants to leave that out, and then united all extractions and now first distilled cohobant, so you get the authentic Quinta Essentia Antimonii the oily appearance completely. This heartbreaking Quintessence of Mercurius Vivus and decomposes. Now, with this solution, you can dedicate yourself to what you want. You can fix it, as it is in the Lapis medicinalis and let it go through the colors. Since Lapis medicinalis, you can do the Lapis Universalis. You can also pay at the beginning of your liquid gold, dissolve in it and therefore Lapis medicinalis and then dye, lets go through the colors.

Or, if you do not want to get to work with Oleum Vitrioli, take the circulatus majus or minus or Circulatus Salt Gemmer, although the former are better suited for this job. The first actually (the ex Circulatum Majus Darmatadt Ms Mercurio), when added to the Mercurius Coagulatus Antimoni fast becoming the Universal liquor like oil, sal dulcis circulatum but salt.

So when you pour the last (salt) on antimony regulus, removes

solution, put it in a cold place, and will form crystals. These crystals can be fixed again by themselves in a glass carafe. Then, the

let liquefy oil cellar, so that also the Quintessence and should only pay attention to what has been previously noted in the covert manipulation (eg Particulariter Regulo Antimonio). These are the works most secret, important and safe. What however Caelo Reseratum reserved Thoëltius and 1.

2 and 3rd parts of Sapientia.

How can we find also in the concert of gold, manipulation and lessons are, how they can prepare the liquor from the four universal kingdoms, so that newcomers to the art sharpen their mind and know the principles of nature, or also learn to separate and divide. Because there is no early. It must first know how and what to do with his work and then complete it.

These ecstasies were engraved secret brother his conscience and soul sometimes to keep hidden and sometimes to be part of and benefit to promote it through the love of God and serve others as approved by his conscience. With this, and I find myself turning to the supernatural to the human eye, which is rarely seen, but a magician is able to operate and should exert through God and the power of nature that he placed it.

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For starters, the secret magic and the Kabbalah, and then how to obtain the Philosopher's Stone in a magical way.

This work, even if it can not be done by any man not called by God,

nevertheless demonstrate why this work described below is called Opus Maximus in man. The 10th chapter of the revolution of minds we omit

however, expressly "quia doctrinam catholicam and non sanam theologicam

sapiut "(because we do not know Catholic doctrine and theology) and it is better to know nothing and stick strictly to what God has given to nature, as the other side in the Mysterium.

It is placed here something of the secret magic, that is to say how the man should be provided according to the soul and the body and how it can get to the magic of the Mysterium, such that it follows.

PART TWO

of

TESTAMENT of FRATERNITY AND ROSE CROIX Aurae

of the

DIVINE MAGIC AND NATURAL

together with other sciences Chemical, and Natural Magic

Illustration:

From a naked man kneeling in a landscape praying



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## EIGHTH BOOK

### The MAGIC SECRET IN THE MYSTERIO

Once the Almighty had created man from his Great Spirit in His image and likeness, he (the man) it soon became obvious to see in the heart of all creatures and call them by name. They also included and since he could talk with nature and all created things, in his great innocence, he was also feared by all. So the man was in the light and with it he looked at all depths, so that through them and in the Holy Trinity, he recognized the Mysterium and the center of all things in nature and creatures.

That is why the Lord God no creature created by Him, He is closer than man. However, if the man wants nothing but the very high and holy essence of the spirit and if by seeking constant struggle and sighs (silence?) Then he will find the strength and the latter the penetrate.

But finding such a spirit here that is already surrendering to him. For this man must detach from each creature not want something close to it human nature, but rather to sacrifice him (focus in mind) completely and with all his strength, surrender to him with a faithful and bring peace only his impression in him, until he finds the strength and he finds is the Great Spirit in his soul, which no natural man, who is still impure and was not converted wholeheartedly to the Lord, can not understand the smallest thing. Because even the knowledge of the true conversion is a driving force of the Great Spirit in his soul. That is why those who want to enter magic, that is to say one who wants to be a spirit with God and wants to identify Him, must refrain from evil and all that is human and which was produced by the spirit of the earth and give Him the sacrifice through constant prayer and penance.

In this way, Eternal Love can not hide, but to move in force

divine and mix it with the mind, so that you linked, and the rustle of the loved one will be heard in the soul, inside and outside.

This is a difficult and expensive gasoline I can not describe to you with pen. However, when you have found the wisdom you need nothing more than a union day, hours and minutes. And no divine magus can serve the world, because if this holy union, the smallest thing is an obstacle in the world. Thus some of our fathers and prophets were so imbued with the spirit that has not reviewed so far. What you want in such a holy life in such a union, you pray that it be shown with this power you can move, explore and weld all depths. It is not difficult. For this it is simply just gravity and a strong reason to dismiss all the things of the world and a solid silence, so that you can collect you. With this strength, our fathers have

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done wonders as they sought near long until they have found the goal. Now, you have a proven certainty, it is better to serve the Lord as the world and its carnal teachings. For as long as man lies in the region of the stars, so that they can repay him the way they are

according to their quality, it can not reach the divine magic. However, if he sacrifices his mark only Supreme God until it is taken and sanctified in the Great Spirit, such a man nothing is hidden. This is why no sage or scribe could never understand this. But these saints in the power of the Most High have always been persecuted and oppressed by them.

Therefore, the spirit of nature in its mixture with the spirit of darkness can not stand it because it has its effects from the region of the stars. This is why it turns figurative designs by the man like them, and thus honor those like (hereinafter and in this sense they assert their opinions., But they are very far from God and can not achieve the union of Great Spirit. Since it only supports absolutely no other God beside him, the one whose splendor they affect. these poor men interfere with their commands pious souls who use the single, so they drop out One Being which will manifest itself in any other way than in the Trinity, that is to say, in spirit, soul and body. therefore the Grand Holy Fear Jehovah with all your heart and with all your soul, sacrifice himself-all your strength until it becomes you in the greatest strength. Yet if you feel the power of the Great Jehovah in your soul, because it is a wind rustling and be docile, I assure you that you will accept only the richness of the world to abandon it again that your soul loves so deeply. Sis silent and say nothing about it to the son of man in this world, but rather hide thyself as the treasure you possess the king of the world, the Holy One in Israel and you can then make miracles by its force of his exaltation Great Name.

With this, however, you also know how you should transfer if you want to achieve such dignity, beware of anything, any distribution of thy soul, that thou mayest do Perdes again through the dispersion what you got, to Also, do not approach him sole opinion, even if it always seems so holy but satisfied yourself that you found through contemplation of the soul, your soul loves.

Once again I warn you so that it turns into A fire in you because nothing is more annoying than the love and honor of other gods beside her, so faithful remnant. You will also be amazed as you've never heard how the Most High is manifested in such a sacred place. In fact, no Pharisee scribe can not teach you that on the contrary, because of his teaching, he will turn away from it so that his stories are high and suffers no shipwreck. Asked one of them what the spirit of the Most High and what action is in the soul, you will hear and see amazing things, how human greatness intrudes everywhere to fill the available own account with God. Furthermore, do not be surprised if many thousands of man can achieve conversion and union of the Great Spirit of Jehovah, and yet there is a simple and unique way.

The old Tobias received the power of the Spirit, so that the guardian angel of his son had to leave the Mysterium and manifest as a companion and when the fish would eat - fish is the image of the natural mind - he had to leave his life and serve food to the young Tobias and his companions, but the fish liver was a substance to smoke against the evil spirit. Now, take note, O dear brother, the secret of this magic man

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must be completely united to God, which is why the natural man, such as animal fish here, should be imprisoned and become food for the saints, that is to say, a home of the Great Spirit, as we see with his guardian angel who is willingly ready to serve man, and it all happens through the power of God.

With this force drove the angel and the devil tied with smoke liver. This smoke is beautiful, compelling prayer before the altar of the Great Spirit. The angel brought also the father of young Tobia from the darkness of his eyes to the light, so that it became light (clairvoyant) through the anointing of the bile together with prayer and kiss. Here you see a magical image. Bile is a poison in all animals but also fire A life that causes life and death in humans. Bile lies hidden the greatest wrath (anger) but it should also serve as a balm for the eyes, so that we become blind and that we sacrifice our affections to God in silent prayer, if we want to receive the kiss the Spirit. Great mysteries of the old ones and found they worked through the revelation of the Great Spirit. In fact, there is none that has been recognized by the wise Lord, as soon as the man interposes his own right and he carries his own elevation to the Lord, it is a horror in the eyes of God. Even all natural knowledge, when not concluded and made by the Great Spirit, is the enemy of mankind, the abyss of dark magic, because this proud spirit always rises against the Most High.

So he puts forward in the son of man which then begin to impose their views on their brothers, they even require to bow and to pray. In this way they make witchcraft against the Great Spirit to exalt their own opinion, however, is mitigated Spirit working and oppressed, and others among the carnal must be honored and encouraged in place of the Great Saint.

That is why, if you want to be a mage, does not abandon the Lord and hast no other God beside him, lest he take you and consume you also fair: anger and that thou be not eternally damned Pharisee according to the Spirit, but rather fear Him with all your heart and with all your soul and follow his commandments with all your strength. Remains faithful to him, he loves you with all his heart, which is generated for the second time and that can leave in our flesh the Holy Messiah, Jesus, the salvation of the world, from the seven spirits of the source his heart so magical and incomprehensible.

Jesus faced a new man who fell and did miracles in the power of the mind, as his disciples called and chosen his followers, who were called not after the flesh, but according to mind and strength. As an eternal, holy, great master, i was also a mage that having full knowledge of the heart of men, he would not let the wise of the world and those called by the worlds follow but he chose simple men and crazy the eyes of the Pharisees, to cause damage to the gods carnal since nothing can exist before him who sacrifices himself to the service. He masters the Magi and because they were able to accommodate coagissante strength of mind. By this, he exceeded in the spirit and strength and any attempt could consist in the kingdom of darkness. His fame in the spirit of magic was so great that the enemy was trying to calm her. Alone overcame all temptations, although the devil offered him all the kingdoms of the world and all their splendor, so that

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make him (the devil) an idol by the art world and pray. And yet, even this could not crush, but by the power of the Spirit it away from him. Emmanuel Jesus was learned that all the scholars of the world, however he did not know on earth, but the wisdom that his father had paid in order to accomplish His will in the power of the Spirit. With this force he chose twelve apostles and showered the Great Spirit to perform miracles, exorcising the demons and heal the sick. After his ascent to the Father, he put in their hearts, so they felt the soft rustle of the Great Spirit and they were filled and drunk. Something happened on Mount Zion. It interpenetration and reversa in 300 people and the strength of the Spirit spoke to them as a flame of fire, because the freshwater and ardent versa these souls.

So you see that the Great Spirit for no reason wants to understand and reason, and that is why no expert on earth can ever attain union with the Great Spirit of Jehovah before if he has not abandoned his ideas and

own laws.

This is why no wise in the world and the flesh no scientist can understand what is called - not to mention how erudite according to human custom - be learned and make miracles. In this way, they deny to the salvation of the soul to the work of the Great Spirit and the holy anointing and suggest that we should move according to their tradition and their old rules, and if someone one had anything to say, this one is the devil. In this way they hinder and frighten souls so that they are guided, supported and lead only by the spirit of God. ^ So the enemy comes from darkness imprisoning the souls for it then become his servants and must make sacrifices in their favor in their synagogue in the greatest idolatry.

This is because they still need the word of God and the example of the old masters and prophets, but those guys are dead in soul and body. They invent all kinds of sects that one could be seen and heard by the other and yet they are not necessarily united. But what is most terrible thing is the idea that they have written themselves and for the initiation made by themselves, they sacrifice their own children to the devil, like a court horrifying obstinacy and obscurantism of those unfortunate souls.

That is why, observe that serve only means God with all your heart and with all your soul. Flee Satan and his wise and give yourself to that your soul loves tenderly and only remains faithful to him until death.

For this holy union, you have a much closer way, that our dear old What got you here in your hands as your anointed, your Savior, your Messiah. Take it with him and penetrates to the center of the Great Spirit and do not withdraw until you do be penetrated, not listening and not watching the world and all that is, and abandon your own flesh and blood as things of your Father. If you need such a decision, you do not wait for long to feel it in your soul the soft murmur of the Great Spirit.

After that, keep quiet and be yourself until you become strong to enter the Mysterium. Do not get distracted by the carnal world of his claims since he with his servants (the world) will not

approval of Satan. Put yourself in eternal silence so that you do not throw pearls before swine, and make sure to be guided by the Great Spirit Jéhove Jesus. Do not lose heart because the Spirit will give

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you strong reassurances at all, be comforted when you see that nobody can reach the holy community except united in the Spirit becomes detached from all idolatry, and no mind Pharisee in can happen if there are good ideas that he has, since they are an abomination to you Most High.

So may you be silent, the world can not understand his doctrine. Therefore see what magic and how man should behave if he wants to get there. That is why, apart from God, it is no longer needed to fear with all your heart, all your soul and with all your strength.

This was the first commandment God as the Lord gave to the first man and he raises this command every man and he does not tolerate subordination as one who fears the Lord will be preserved. By the way, you can just become a mage and a scientist and learn to understand how comic (designed) the nature together with its characteristics. But, the One you find also trium, that is to say, the sublime and holy God in three persons. With this help, you can move mountains, to divide the waters, so that you can cross and still other miracles indescribable.

There is in you the real reason to learn the divine magic and want to use it. When you have achieved union with God, it will be just magic and you'll be in the Mysterium Magnum, you will find what Kabbalah and how to use it.

Ninth Booklet

The Secret Cabal

Like I said before, no man, that is to say, no natural man can not find good Cabal easily without having first sanctified and made skillful magic. Because he that is in the Magic of mind is already in the signature of all things, as you have heard before, as one who has reached the magic also knows what the Cabal, since one has another. Briefly, you are in union with God and you're mind with Him, then everything must be in your control, and the angels rejoice in thy communion, as you will find in other writings of our secrets. But you have to use it carefully so that you do not move too and the center through which you'm too penetrated by the Great Spirit and that Jehovah's happened what happened to Elia and Enoch . Since seeing God face to face in all its force is impossible, as you see in Moses. It would see its magnificence, only the omnipotence of the Great Spirit kept a hand on him, because otherwise he would have been completely penetrated and consumed by the Great Spirit. Because it is impossible outside the flesh and blood while in his heart, as passage, Moses could see the Lord: the

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Spirit of the Lord penetrated and illuminated to the point that men could not see his face. This is enough for you if you have taken so by the power of God. Be careful, after that you do not remove either the right or the left of the Lord.

If you're so forth, just so you can see into the heart of nature and the center of all things will be made manifest, that you can speak with all creatures of nature and all must obey. As similar to the children of this world creatures stir the kingdom of darkness through their false imagination and they are invalidated by the spirit of darkness, and in their own way and they make great miracles and they have such power that they moving parts and can even cause damage to all creatures. Similarly, they go through the closed doors, through the air, with or without a body, they also produce promoting the power of darkness, young devils and other terrible things. But a man who is the Almighty with all his strength should be no miracles? It is certainly impossible, since God favors his own and gives them what their heart desires. All nature should serve as a man and be ready to do the same. Similarly, all the angels and all the helpful spirits are ready to serve you, as we have shown and taught extensively in our writings, is that so cabalistic magic. 'm Only our teaching and be quiet and you foreshadow an eternal Silentium.

### QUID SIT MAGIA

Magic is the art and the faculty by which to attain knowledge of the elements of body and fruit qualities and powers and covert operations. However, the same cabal built using the analogy, one way to God and teaches how to live with Him and do His only through prophecies. Because the cabal is full of divine mysteries, while Arcane magic is full of natural teaching to pronounce these prophecies of future events and presentiments from nature. Its action is in all creatures, so that the heavenly bodies and earthly recognize what is hidden in their interior that hides the powers and virtues which "are intended from the beginning and what qualities they have. This and things like that can recognize how the heavenly land is linked to the order that includes a good time either with the eyes or with the soul through its operations.

Such a junction or celestial influences such mark by which act the divine powers in the lower body once was called the wise men and sages "union Gamaheum" (sic!). That is to say that the stars above meet excellently the stars below as the sun and the planets with plants, minerals and animals.

However, the devil tries to date by extraordinary efforts and all his strength to obscure his way to the light (intended) nature. Magic originates from the ternary divine trinity from God.

Since God distinguishes all creatures with this Ternary and prints them in the hieroglyphic sign with his finger so that nothing can be attributed to the nature of things which is devoid of this gift of divine ternary and that clearly demonstrates. The creature teaches us to understand and see the Creator. This

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union of the divine ternary spreads throughout the substance of things is indissoluble and that is why we also Arcanum of any nature for

the 4 elements.

So the ternary product with quaternary perfect septenary with many of Arcane and which are revealed to us. And given that the quaternaire lies in the ternary light appears on the horizon and in turn makes us recognize the full link with God. Far as accessing the powers and operations of all creatures and their obvious use through archaic signs, symbols and images, so that it remains almost any point that can not be discovered through exploration. And where a ternary and quaternary rise to a décanaire (= 10) for their unit, regression is done. Arcane is hidden in all this occult knowledge of the things of God with His words and then with the multitude of His creatures he made a post for the men of good will to have the true knowledge of Him.

This way means Kabbalah. She is hearing, that is to say that science has never been given to books, however, the dying father whispered to his son with the science, Moses brought forth water from the rock, divided into two sea with it Gideon fought his enemies. The faith of the Hebrews was therefore natural, it has never been acquired by one through miracles are supernatural things, but they had faith with the cabalistic Arcane purely natural. If the Jews, who were in the shade and the riddle had this cabal, we too can have that are in the law of grace, who have the grain, while the Hebrews had only twig and the ball.

Also read "De Occulta Philosophia" Basilius Valentinus in and you will find little that is nothing other than golden words.

This is why art is a cabalistic science is very occult and through it, as they say, has been passed with the divine law of Moses which was revealed with the doctrine of God the Messiah. He who, having made a contract with the angels his followers to bring us to the cognition of all things natural and divine light illuminates with the darkness.

The way is Hebrew is said to have been received in Latin, and Moses received on Mount with the law that was passed later to the people as very secret and true explanation of the law (that is, say the Qabalah) and it was forbidden to write, but in the order of his successors, one received another revelation almost like a secret order, so that the divine mysteries might not be recognized and dishonor and violated by the profane mass.

The Persians were the most diligent of it and they called the Magi who came from the east to worship Christ. It is likely that the old Rabius recognized, through one of the Qabalah science trinity of God and Christ as the son of God. That is why this science is safe and heavenly and has its origin in the sacred writings. But disgraced Hebrew faith in the doctrine and therefore faith in this science. This is the Kabbalah. The collection consisting of 70 books, as they say, were left only to scholars of Hebrew not to

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have them brought to the people. The modern "Qabalah" of Hebrew is part of the apostolic condemned and it is full of errors everywhere.

### HOW CAN PREPARE A MAGE MAGIC STONE

It must prepare the philosopher's stone so special and magical, yet natural, as we will explain later in confidence.

Must be destroyed from within and outside the substance aurea wear the sacred invisible visible outside, and every man can practice and reduce potentia ad actum in his own body is the true furnace of God's secrets. And I was able to bring common gold finely beaten to the point and with my own internal ardent soul lives in the body, it left me outside so miraculous as oil and shining and glistening honey so that I could see at night, and as a very pleasant smell, but it takes some time as we recount by secret process.

So he ran ahead of me, outside my room, the god Saturn, having awakened my spirit salt and ardent spirit, he spoke to me and he has submitted to me with God's permission, and he confided in me saying commits after obtaining the divine power, I can enjoy many secrets of God and how I can serve myself and my poor neighbor with the greatest treasure in the world. He offers himself in sacrifice patient as a lamb, though he has not weakened against its nature and strength, rather it dissolves, it coagulates, it increases itself through the body aureo and spiritually strong and vital all the time.

During the process of chemical operation, various visions appeared to me as well the 7 planets and heavenly bodies, either in dreams or in the waking state, everything that did not make afraid, but brave and serene and cheerful and no cowardice could get away, because it had to solve for me and for my next after the due time, as we have already mentioned, for time alone creates the Philosopher's Stone as the sages say . He even presented saturnus blessed and he spoke kindly and told me such secrets and work of God could know and learn any other man, and all I wanted to know what I knew and asked and learned the name of my guardian angel ardent divine offered to me by God and explained all the radiant power regenerated aureo mentioned before and all its inherent and hidden miracles, so that not only I can turn all metals into gold humble and cure all ailments from the root, but I got a wisdom far greater, rather than angelic, however, I would not write about and finally I learned in my heart, both internally and externally, all science and art from around the world in the light of grace and nature.



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I also felt all the time so sweet perfume in my mouth and in my room and in my laboratory chemical magic, it is impossible for me to express it.

Here follows the natural process secret and magical, and it must be used initially in this natural and divine work, how it should behave, what had been discovered our Egyptian kings and philosophers clearly true as long as the world exists (sic!) so I remind your risk greatly and I beg you not to reveal this secret to anyone lightly, because it is not God's will that everyone, especially frowned upon by some secular

God and despisers of God and greedy arrogant, can hold a great secret.

Anyone who wants to partake and be docile, this gift, noble and high God, must be quiet and only a serious, not really transfer into a desert place, but it can be in his house and left without praying intensely all external affairs, otherwise it can not succeed.

You'll recognize yourself in that man can do little or nothing to help with the manual labor, if it is not done by the inner sun offered by God to all men and philosophers are real gold, and anyone can make this work in micro and macrocosmic 9 weeks with two different materials are Water and Gold although in general this is one device that is to say the Spirit in every man preparans which emanates Sal Animatum shaped the heavenly blessed and Eve comes from Adam, awakened and brought to the magical operation, it is more likely the job done because the human body and the internal qualities of the elements are the real oven philosopher's, the Volcano (Vulcanus) miraculous, only cooked the work and thus manifests the inner mind finally gave way externally visible after decomposed, rotten, regenerated common gold and His finished work , it happened this way (nd omissus) .....

(Method with gold and urine RG)

It ..... you will be happy with all your special guardian angel of God placed you and offered you since your birth that will explain and tell you without further assistance from me everything you want and everything you looking. It will give you absolute knowledge and wisdom in all things, and he will ascend strongly desired by his presence, as well as strength and wisdom and he will strengthen both internally and externally, so that you imagineras be in any other place in the angelic world and heaven. And thou shalt be stimulated to sing the praises of God with heart and soul omnipotent ardent and fervent and devoted, under the direction of the angel and your inner fire, as an incentive for the powers of heaven and earth.

Everything else will happen to you good and great and heavenly, I leave to God and your great Spagyro given to you by God for your intentions alone, solve and reveals the Magnalia totius Machinae Mundi.

ELEVENTH BOOK

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## HOW TO MAKE A CHANGE FOR NATURE MAGE AND REJUVENATE

If you want to resume the lost strength that thou mayest be young again like an eagle, both in reason and in the body, take note of the following.

So if you want to now change your entire being of man, take care to find a room in a place where you are not known, so that there are no obstacles. Because you must give at least for 9 to 10 weeks to fresh air and uninterrupted stay in a room at a moderate heat. You must also

you refrain from eating and drinking, because you do not need any food acid and difficult to digest, but take as daily drink tea and a light beer and good which should be neither too young nor too old. Then you have two times a week, causing heavy sweating this way: take the Lapis medicinalis prepared from your own blood (blood) and Lapis medicinalis from the earth (Macrocosmi) or from rainwater, each one / 2 quintl and rasp them. Take all of this early morning half grain and fasting 4 hours.

But if you want to sweat, take one in the whole grain. Remains covered for 2 hours, then get up and put another shirt. However, make sure that your room is well heated. Continue to do this for 8 to 10 weeks. In 4 weeks, begin to fall all the old hair, nails, teeth, and this time beware not to get exposed to the air, you will begin to expel you a huge mucus and dirt, so to surprise you.

In the 6th week, prepare yourself for one meal with flour, cream and milk and butter, oatmeal, almond paste and things of this sort, pigeons and young chickens, as the lamb or young lamb, light to digest. At the 8th and

10th week, if you were to have a high heat as the fire illuminates the nature of A,

and expel with violence, have lemon juice with sugar and a good milk

almonds. At the 9th week you can start to drink a glass of wine, until you get used to the new food and drinks strong and your stomach receives them again slowly and learn to digest.

When the 10 weeks are up, start by going to air Only for half a quarter of an hour and repeat this every day until you're completely used to the fresh air. Then leave this place and give you another one where you are not known.

It is in this way that have transferred our dear elders and they renewed their whole nature in all its strengths, as well as the reason they have become so wise and understanding and through this to be able to attract them supernatural forces.

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Thus, they received the angelic forces that are very powerful. And they entered in all nature spirits and before them there was nothing to hide. Everything in nature and in the created world should remain at their service, so that the spirits of darkness trembled and fled before them. For where comes such a man, instead of going to encounter such a spirit, he can pray, in the name of the Lord, to abandon the place and retire. It (the Wise) learns to understand the language of nature and nature can talk all things, sees nature as its center.

This is why it provides all future things and he knows how to steer. Fire and air, earth and water must remain in his service and he can pray them and their minds in the name of the Lord, so that they, for whatever thing want to use must fulfill his will, as I will show in the next chapter. For such a mage can move heaven and earth in a natural way. By this it nothing happens against God, against nature or something else, but through the power of God and nature everything happens as you will recognize by yourself

same.

Illustration: A man in a landscape holding a stick in his right hand.

### TWELFTH BOOK

#### HOW CAN A MAGE MOVE HEAVEN AND EARTH

If you want to move heaven and earth, or the elements, be careful when it rains in March with the full moon, the rain collects in a container stone and keep it in a cool place until ready to use them. However, when you want it rains in your bedroom, it thundered and it bursts, even in the open, do as follows:

Take a stone container that can hold water well, put it on a radiator (wood stove) that you can carry on, put it in a room or in the sky, poured into 2 pitchers of rainwater above, you must have available a decanter set from the Electrum, as we have taught in the "Divine magic." The carafe must be empty, so you can put 4 lots of pure sulfur and saltpeter lot 6 well purified. Closes this carafe with a wooden lime and put it in the water. Then starts to give him fire, so that the water evaporates slightly, the sun and the moon and absorb in a short time the sky is covered with dark clouds. Then gives a stronger fire, so that the glass in the water begins to boil and cook, so that the air becomes hot and completely dark, it will not last long. It begins to rain. At this time the fire gives stronger, so that it cooks to a boil and boil will even in the air A then throws in one grain of Lapis Microcosmi and you must have in hand a birch rod so that you mayest therewith defend yourself time, it does not cause damage, and it begins to be lightning, ranting and bellowing into the air, it will be awesome to see, and it will last as long as that

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'there will be water in the container. When all this is done, the sky will emerge again and all the gray clouds go away. But if you want it also falls ice and hail, pays only 1 pitcher of cold rain water in the container after casting one of your grain and Lapis quickly cold and hot squabble.

However, greatly increases the fire and it will begin to be rain and hail. However, when the water V will again start boiling and cook it, it will start ranting and explode, until the water has stopped

boil, after which it will stop. He who can not understand this, think it is witchcraft and the devil gives, then all that happens normally and not from a superstitious nature, but rather it is the nature of this place as follows:

Rainwater has Spiritus Universal in it. However, when heated, the spirit in the air draws eagerly into the vial of Electrum, it is melted in a special way by the constellation of stars and that is why the planets move the region and attracts him sulfur and saltpeter from this, there can be only whistling, rain, lightning and thunderstorms. Because the planets are against one another, and in this way they are moved or better their influences, so that they rub against each other. However, in order that there be born any disaster, you

have to throw in one of your grain Lapis Microcosmi and the power that gave the Most High, enter the middle with the stick, the name of the Lord, you push back the time, so it can cause damage . Here you can also move the sky to do something bigger, which however is not allowed, as all proceeds Overall, only it is against the law. This is quite in this way you can run it in a room, but you should not take much water, 1 pound of it is already enough with other things, such as Lapis Microcosmi the sulfur, nitre and carafe which can be much smaller and you have to set against this. The weight of sulfur and saltpetre must match.

Therefore see that can make a mage. Now I want to show you how a magician can also lead to the growth of the trees, the grass, wheat and flowers and how it has the power to make them multiply.

Illustration: a landscape with trees and plants.

THIRTEENTH BOOK

HOW CAN A MAGE AND MULTIPLY TO GROW SO

SPECIAL ALL TREES AND FRUITS, HERBS AND FLOWERS.

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Now, magically, to multiply and grow all the flowers, fruits, wheat, herbs and flowers, and all plants of all kinds, so they carry hundreds and thousands of fruit do like this: Take the salt leached from the soil red dye, dissolved it in the dew or rain water (about 1 batch of salt

, 20 pounds of water). In the water, put to soak the wheat, to moisten only

let it dry again, and then sow it in a field, and give a grain

50-60 stems and give great results. This also happens with other seeds.

The smug Eckartshausen was not only a rich theoretical knowledge, he sought to see the truth of his ideas even through evidence (experiments) practices.

One of his evidence was the earth from our decomposing the dominant material corruptible, what it also succeeds in fact, as can be seen in the letters of naturalists who worked together. These a flower vase filled with earth purified according to its precepts, they placed it in one grain and put the cup in the air. A faster development than the force of grain growth and faster than usual earth occurs, since this single grain, sprouted corn that exceeded 100 in height and thickness beauty beans all the other qualities of wheats known. Individual grains were so natural and beautiful gold color that could have sworn they were covered with fine gold. The taste of the grains was much more mild and pleasant than usual wheat and without the viscous goo and sometimes leaves the language of wheat flour. The chemical decomposition, there was no glue or flour gluten is the cause of spoiling the flour.

A chicken was fed for two months only with a vial prepared with

the flour with water added. The blood tests could be found more gluten blood, which is the cause of rapid deterioration, so the blood does not run, but

remained constantly fluid and fresh.

We did the same thing with flaxseed and since its product, notable experiments were carried out. Flax grown in this land was purified of strength and beauty ever known and he could not - like wheat straw pushed into the same soil - being burned by a common fire. (In the words of the accompanying booklet Karl von Eckarhausen "Solving Joseph Hahm). (This is not in the manuscript RG)

To grow trees, dissolved 1 quintl your salt (lapis) in 1 pound of rain, make a hole near the root of a tree and a hole in it. You must have in hand a container that has below a drill, so that you can put inside a small tube and you have to insert this tube into the hole in the root, while the farm well with sealant and wax solution poured in the container. Do this quickly in the spring when the flowers begin to bloom and grow, you will see miracles, how these flowers are green, flower and fill with fruit, even for other plants.

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If we want to grow and bloom in winter a tree or even another plant in a room that also provides buds and fruit, place the tree or what you want in a room near a window so that the plant is not too close to a heat source. Dissolve some of your stone (salt) in the rain and it vaporizes the plant from time to time, in the same way once or twice sprayed with liquor that you extracted from the magnesia. The tree begins to grow and flourish. Keep it moist, but it is too flooded, soon to show fruit in abundance.

Our dear old took the same land stables dissolved, the solution made smoky, salt until the salt a little shine and again dissolved in rainwater, so it is prepared (ready). With this solution they moistened the fruit and then sown, sprayed trees but also with caution, this way they found as multiplication. Indeed, even in the spring when the weather was dry, they watered the meadows towards the evening with this solution so that the salt can dissolve and penetrate the earth ^ best way to the roots and were fertilized and increased their meadows multiplication.

They did a masterful use with all kinds of seeds and they found here the same transformation from simple flowers, they got the most beautiful, fruit acid, softer, a little fruit, as they managed to make a big. They mutated their fields and gardens as well as their paradise fruiting fields and they produced hundreds of fruits, because they knew that she was hiding in the size of the earth, what is the marrow of the earth, and when it focuses so irresistibly attract the dew of heaven in it and for itself magnetically and then they found the *Mysterium Magnum* and addressed and the blessing of the top and bottom. They found available that you said Hermes, that is to say what is below is like that with which the miraculous things can be accomplished.

Now I want to show you what can be done in the constellation.

Illustration: A wreath surrounding a man standing in a landscape with

left a man in a house.

FOURTEENTH BOOK

HOW TO PREPARE A MAGE CAN METAL THROUGH

CONSTELLATION

So if you want to make a mirror, in the constellation of causes that all who pass by your house also occur in your room, procedures as follows:

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Funds from the mirror Electro as we teach in Divine Magic, as follows:

When the sun is going up during the full moon, fund it and make it shine with the earth triple, then finished with a polish of deer leather so that it becomes very clear. Reminder: the mirror should be merged concave wide 14 elbow after doing another run in with the sun is going up 3 days before the full moon in the hour of Saturn, it runs flat, too wide and high elbow  $\frac{1}{4}$ , elbow jerks it well on one side: Then you'll need another mirror glass pure white should not be spoiled, too high to  $\frac{1}{4}$  of the elbow and both in width. When thou hast purchased these mirrors makes a machine hardwood, it is important that all cracks are closed and must build according to this drawing:

A concave mirror is in the machine that will throw the person walking in the street A complete and it should move towards the room.

B the lower mirror, the one from which rise the spirits in the other metal mirror, and B in the full-size piece through the hole E, which also has to be wide by  $\frac{1}{4}$  elbow height as .

D also must have the same width as the hole overlooking the street. Therefore put this machine in a dark place in your room so that the hole faces the street through the wall to the height of half a man, put the machine in front of the hole onto the street where people walk and when someone passes, this person will in your entire piece and it will go before you. If at that time ru wanna have a little fun, welcomes it and talk to her about what you want, and the person in the street thinks being called, it will turn and it will be one, it will continue its way, but anxious.

When it continues to happen, repeat your words before and it will stop again, and when it will turn respond, you can hear it in your room and give a response against. If you want to give him another puzzle, get up and slapping the shadows in your room behind the ears, and the person in the street begin to scream and run away because they believe that the devil is in the process of making fun of her and a ghost spirit is moving in this place. Thus, often practiced by our elders happy, raising great fear among people evil.

I advise you to pray a lot, they were illuminated, they returned from their mistakes and are converted and they began a new life. Similarly, when the dear old had an enemy, they terrified him until he stops to respond. Afterwards, they took a stick and beat birch loudly shadow in the room using these words: "I advise you to go and you reconcile with your enemy, otherwise, when you come here, I you do this and that ....".

To scare the person, then they became good friends, and the beaten man then came and told him all that had happened and how the enemy had beaten evil. Others, however, were a brave and stubborn temperament, he wanted to resist in the street, but when they found they took more shots without

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seeing and hearing person to speak, they began to run at full speed, you should have heard the things they told after adventurous. Those of a more timid however fell half dead. If a woman had passed, the mirror would show the silhouette. In the case of an honest person, the mirror would have presented only the person, however if she had been a whore, the mage could have a tank full of water, after he was called as a libertine, if it was stopped to answer, we could pour cold water directly on the V shadow and it would

started screaming, thinking duty die drowned, acting as if she had spend watercourses and after 2 or 3 steps, she would have seen that she had been deceived and that there was no water. It would have started to run very wet be ashamed of herself and other people would have ran after him asking what had happened and she would have told him that the devil had done this wickedness. And more

once these people are converted.

Thus, with this machine you can get things indescribable. However, you must not show it to anyone, not even you point out, that everything goes well with the help of stars. Because here are useful, or characters exorcisms. Here you can still see the hidden omnipotence of God. But the first rule strictly observed, that is to say, not to abuse these things and not to offend God or your neighbor, but you must ensure that the honor of God and your neighbor is up be improved and no damage.

### HOW TO PREPARE THE MAGIC POWDER THAT OPERATED BY FAR

Finally, I want to tell you a secret which is wonderful but also scares. This is why careful not to abuse it. If you want to prepare a magic powder that kills everything, either near or far, and if you put a little in each quarter of the world or wherever you want, or if you doing balls with it, if you the kindles and you pull while staying at home, even a thousand miles from you, the powder explode in faraway places, where if you wanted to, you could cause a lot of damage, which, however, would act against fairness (nd omissus) .....

Here ..... she is ready and you can use it as we have taught. Station, however, the abuse does not away from God and always remember that these Arcana Sapientiae Scientiae and God are not given to man to offend God, but only to use in his own defense in the case of emergency.

### APPENDIX TO THE CHEMICAL HANDLING REQUIRED FOR THIS ART



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When you want to melt the glass, it is better to proceed near a lamp, because this way, it does not break. Take 2 lot of Venetian glass, grind it until a fine powder, also take 2 quintl borax, grind it finely in the same way as glass, put the two together and grind them well. Moistened with water Gummi, after that you need a dairy container as shown in the illustration below, fill it with good spirit Vini. Put the container in a pan to warm red and above it, I put a fire which gives a strong flame. When Vini Spiritus feels the heat, he starts to flee and he wants to pass the flame of fire, and it increases the heat so it melts. Must be provided with a glass stopper and he will have to pay it on the glass and borax after thoroughly dried (sic!). So, at first, like it removed, then gradually closer until you can not stand the heat very well, and it begins to melt. "

In this way, it is possible to merge all the glasses in a clean, safe and also speed. Well you can try with all metals easy way through this fire A melting. " Take only one cup prepared with good ash is dry, put it on 4 quintl lead

2 quintl the thing (metal) that you want to try, set the cup so that the flame touches the sides and above it touches or passes over, and this will happen shortly after you start stuff (?) and goes away very quickly. The container was prepared in the following manner:

A is the container which must be such that it can be filled with a Nösel of etching through the tube B to which is fixed a further tube C that should have a small hole to a larger pitch lens. The hose shall be long in any elbow  $\frac{1}{2}$  (25cm)  $\frac{1}{2}$  that of the container neck and the one with the hole the size of a lens which will be attached to bend as  $\frac{1}{4}$ . With one that is long, you can weld and melt, it is very brief. For his help and through, it can also be dyed. You only put a metal on a terracotta prepared expressly for very wide set, set before the flame so that it melts the metal, which occur quickly. After that you can apply the stain and continue to melt as well in a melting furnace and a blower before, only it must proceed in small portions. In this way, you can make this work in a room on a table without the slightest inconvenience, and if however, you want to do it alone in quiet, nobody will notice anything.

Following illustration of how melt and fix the glass.

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As you can see, the cup placed here as well you should also keep the glass you want to close melting and you have to run without interruption, so he quickly shut the merger. This is a very important thing to know about the great work and for the very important work that universal must often close bulbs with the merger and where very dangerous to entrust these things to someone else who is not able to do it alone.

Possibility to use the Tincture

Archarion

(RG note: this fragment does not form part of Testamentun,

This is an excerpt from Von wahrer Alchemy (Alchemy True) to Archarion - Year 1967. )

"The virtue of this stone is very excellent and wonderful. Mutation in the noble metals impure and immature as well in the annihilation of illness, recovery and maintenance of health, above any other medicine, it also makes the flexible glass, the nobility stones precious and rare value because of large beads from small "(LV Ventura" of stones philosophorum

")

"The stone of wisdom as a remedy energetic purification 'and

strengthening the blood and cleans, taken internally, any disease of a similar nature. Used on the plants she grows in a few hours, mature and grow. Fused lead and mercury into gold, if you throw on them a corresponding amount Stone powder.

These three actions are actually one: increased vitality. The Stone of the Wise is simply a powerful summary of the life force in a small amount of material. This is why the alchemists called the Stone of the Wise \* medicine three kingdoms "(De Gerard Encausse, pseudonym: Papus)

1. Projected, it throws the red dye (powder) on sensitive metals during melting (mercury must be heated until it is weakened and does not sublime) and the atomic structure is transmuted into little time. After discarding the dye (the curb in a little wax is not absolutely necessary) we let the fire covered the whole mass in a crucible even 15 to 30 minutes maturation, purity and the completion of this This gold. If we take too little dye, gold remains in the veins of metal and metal projection output is not noble is invaded by traces during the transmutation of other noble metals of various provenance. If, for

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cons, it throws too much, the surplus is largely the surface of the cooled metal mass in the form of numerous small crystals that can collect and continue to use. This is also valid for dyeing white transmute all metals silver, with the exception of gold and sometimes platinum.

2. Mercury can also be transmuted without the use of fire, through the cold, and that is to say as follows: spray a piece about the size of a pea red dye (or white) let it fall into 6 liters, well filtered and purified rain water, and stirred it and returns it (the glass with water and powder)

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until everything is apparently dissolved in the water.

We let the fluid settle for a few hours, a portion of the powder *sédimentera*. The solution was poured into a container pure glass clean. Then poured into this solution to approximately 200 grams of pure mercury. After 5 or 6 hours, it will start to turn into a bizarre crystal shrub similar to coral pure gold (or silver). The branches of this plant extremely delicate metallic extend over the entire container, at least up above the water surface.

You can repeat this process with the same solution twice more.

3. Drop one or two drops of red dye fluid, aurum magical about 500 grams of mercury cold and pure, so that it fills about 2/3 of a glass flask round, put the metal in fluid constant circular motion so that it rises and falls during boiling as a mass and shine and shine in the most beautiful colors. Among the Hermetic philosophers, this phenomenon is known as the "mobile Perpetum minus."

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4. Are placed in the liquid gold of the Sages polished gemstones are yellow and red leaves in a closed bottle in a moderate heat (30-40 degrees Celsius) for 6 weeks. These stones have improved to such an extent that they exceed by far the most beautiful stones of their species, as their flamboyant than their radiation hardness. In this finishing stones almost nothing is lost or magic must come from the rest of the first or second rotation, so it should not be exalted in particular. In addition, be careful that the stones are completely covered by the dye fluid.

Similarly we do give gemstones white, green and blue with the white dye in liquid rendered water bath. One that carries with it such a stone is protected from many negative impulses.

But if you have a particularly large stone and so unique, it's good to do this: leave it hidden in the two "signacula magica" the most significant, that is to say, the five star or six points. As the amulet hanging on the chest, the side of the pentagram must be turned inward. It cures most diseases (chronic) and protects the wearer from all sorts of dangers (theft, burglary, murder, accident) as well as the troop unwanted astral demonic beings who lives as a parasite on every man. This way just described, even talismans and amulets products other material can not, with regard to the intensity of their strength and their action, be compared to the works of skilled talismanologues.

5. Through the launch of the red dye on a glass melting pure and white, it acquires the beauty, brilliance, refraction and hardness of gemstones.

Depending on the degree of exaltation, the mass projection of the dye must have a different size, however it will barely exceed 1/100 of the amount of

glass. However, if one throws very little more than 1/100, the glass can be worked with a metal hammer as easily fuse.

Such glasses have the same time a high therapeutic virtue. For example, such a ring of glass brought to the annular reinforcing core eliminates the circulation disorders and diseases of the blood protects

6. A good example and a good demonstration of the strong force immutably continuous irradiation energy is the so-called eternal light, the lumen Perpetuum. A piece of red dye, preferably of a large crystal must be square and bevelled in the direction of the length and must be provided with a cylindrical hole. We fill this hole of at least 5 mm wide and an inch deep with a mixture of equal parts of pure oil and second choice and dyeing red fluid, we put in a wick impregnated with talc and wets the After emerging from the mixture with a little phosphorus solution is then deposited it in a narrow cylinder votive glass is

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melted and carefully, so that fresh air can enter. In general, just drop the cylinder for a short time in the sun to produce a flame solitary clearly visible even in daylight, so that it continues to burn ever and it 's off only to fresh air. This wonderful light hunting where it is placed not only all the spectra, but also frightens men with impure intentions, so they take off quickly, without being able to elucidate the causes. Pure this reason, ancient Magi left these lamps burn in caves near the altars and their hidden treasure (magic tools and others) keep these places pure astrally absolutely pure and probably intimidate predators hungry for gold.

The greatest effects of the dye in the kingdom of plants are exposed in the

13th book of the Testament. In the animal kingdom, especially mammals with regard to the care of bodily defects prevail employment rules similar to those for men, so that it does not need to be cited.

7. It is very important to know very accurately the simple methods but experienced the application of the dye on the sick men. For misuse causes damage which has already occurred. This is why it is advisable to consider all statements made in this regard only as a general criterion and act with the utmost caution always renewed each operation is believed to achieve with dye mature projection. Because one day medicine exalted (not lapis medicinalis) taking its dry form is able to bring to the extinction Archeus or spirit of life as a high heat in a small and large and small.

8. However, to prepare our medicine, the elixir of life, is dissolved red dye in the best white wine stored in wooden barrels mild (birch) in an amount such that it is slightly colored red.

In fact, it is this natural salt (subjectum crud) while it is still shrouded in

her dress coagulation, it is not the original (that is to say, the original salt of wisdom, dyeing) rather only a copy of it. But when through the solution, purification and transformation, it was transformed into a? regenerated and dyeing NB body of salt or a salt stone color, then this is the true salt of wisdom that illuminates our minds with heavenly light comparable only to solar radiation, the plant kingdom is made enjoyable and safe for animal kingdom. Each drink is miraculous in this, for it suggests we read these significant words from Ezra in his fourth book, "Ecce calix PLENUS rei iiquidae sicut aqueduct, dry colors Igneo. NB Quo cor meum onerabatur intellectu and in pectore meo intimiscebat sapientai. " Viewing a chalice filled with a fluid such as water gas, but similar color light, NB which through its absorption fills my heart because my chest swells and knowledge. By this last expression, the writer is aware that this rassaini obtained through the drink above was not a special gift.

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The compass wise

Before and during the internal use of this, it is necessary to submit to a strict diet and accurate. Especially alcohol and eating meat, if possible, as well for chronic pain, eliminate their services several weeks before taking the elixir. If this condition is not met, there is a high risk. Alcoholics should be treated only in a state of sobriety.

For the regime, as a general rule prevails regularity regarding eating, drinking, bathing and body movement, but especially to abstain from all drugs, salt, coffee, strong tea, and alcoholic beverages, of acidic foods and wines, avoid fermentation in the body, meat from animals fattened animal fat, acid and black bread and breads of all kinds, sugar beet usually white because it develops the acidity and sugar as well as all tobacco of all kinds.

The following foods are better for the regime: the cream of rice flour, prepared with skim milk, barley bread, baked apples, plums, cherries, nuts in small quantities, little honey or sugar cane and fresh water or low-fat milk as a beverage.

Usually just start the diet 14 days before treatment and 14 days after the extended end. Moreover, these dietary requirements are as valid as those given to homeopaths. The couple must abstain from having sex for the regime.

9. Take each day at the same time a small glass filled (about 0.065 liters of elixir mentioned) for two weeks, free of the disease each patient and provides a complete health and a great life energy even to men old and weak.

"Since nectar, says a philosopher, is extracted health drink, because the ancient philosophers did taste the ill a pitcher only a little of the drink, or wine mixed with divine fire and they were restored free in the sky, this is what want to imitate and repeat the lords with their pitcher, but many follow death and disease instead of health. "

10. External wounds, ulcers and things like that are quickly healed if they are regularly treats a drink made with water or oil which is second choice in the dissolved dye liquid or powder form.

Even the contortions and distortions of muscle mass relax and reach the normal form and strength through frequent washing (every two or three days) with our preparations white (or red) dissolved in hot water. Members of the patient bathed only must dry in a warm room. Then, rub with warm clothes. If we continued this treatment patiently, no later than 6 months of successive birth of this kind existed since birth can be eliminated. Any scars, wrinkles, spots, warts and desires disappear from the face or

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body, if you wash before going to bed daily and repeatedly with a hot aqueous solution of the dye white (spoon soup full of water with the addition of a drop of magic or silver with a grain of white dye, that is enough for this purpose) are allowed to air dry and hot in the morning washed with the warm water. This treatment strengthens an extraordinary memory and makes merry souls depressed and melancholy. But if you use red dye in this way, man acquires extraordinary intellect.

11. If you bathe your head for a few days with the red stone dissolved in wine, immediately disappear excruciating headaches. Even though old and gray hair fall, new healthy hair to grow back. With the same substance can clean teeth and massage gums, strengthens and eliminates bad breath as well as cavities.

12. The bodily senses lost can be recovered again in the event the affected organs are preserved. Money philosophical dissolved in hot water, compared to what is said above should be used as follows: the blind see again with great accuracy if for several days and weeks, they drop a drop of this arcanum in diseased eyes. Deaf, before falling asleep, left 1 or 2 drops fell into deaf ears. After a few days, they show a success. However, full recovery is achieved only after a few weeks. The dumb are put under the tongue slightly (0.5 grains) Lapis medicinalis and sniff a few drops of Arcanum said and repeat it a few days to success. By washing the oral cavity can be away (eliminate) the possible.

13. Mad men obsessed or are rapidly released or shortly their mental obscuration by simply touching with red dye exalted.

14. Are also many uses for dyeing various operations and purely magical. To conclude, we give a briefly use our universal stone for such companies is at most the only guarantee of security against many dangers and illusions in astral magic.

Dropped into a bucket half filled with nine dye red or white liquid drop after another in rainwater rotten hot, do it with a beautiful and quiet time. After the first drops appear in the darkness fog flamboyant. After further drops are formed already a column

Powerful bright light, glowing in it and around it move twinkling lights in concentric circles and in the dark night sky as she finally cut a tree.

Sometimes stand images of light floating strangely drawn or it suddenly appears a tree ablaze, it now rubs temples with 1 drop of magic gold or silver and it goes straight on the bed, we focus on a object or a person that you want, you get to the end by a living dream high (real) divinations accurate. The pillar of fire alone is useful here as it continues to shine during sleep and concentration intensifies as a lens intensifies light, a similar way as the unconscious antennas facing the right answer.

15. The planetary intelligences, without being solicited to appear when you put them in a pentagram incised a large piece of red dye and they show the mage whose forehead and temples are glazed with aurum magicum as he wants all the secrets of our planetary cosmos.



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Internally, it is possible for the operator to act in full consciousness even in the astral elemental spirits and encourage often rebel. Duplication of other disciplines already given in divine magic does not fall within the scope of this writing. This small compendium of practical methods to use valuable instrument in the hands of humans, medicine Universal 3 kingdoms is entirely necessary Testament Rosicrucian so far kept very secret, because to properly use this powerful reserve strength of the philosopher's stone, a wise anonymous said: "A large part of this being in itself, and can not be back to ignoring the difference in disease, the right choice of white or red medicine, the dose, time intervals, and scheduling system. This is why it is not for everyone.

### Part III

Testamenti Fraternitatis Rosae and Aurea Crucis

with the addition of various other mysteries for further illumination of the

Chymie Adepts

### UNIVERSAL DYE PREPARED BY WET CHALK EX PHILOSOPHICAL

For this we prepare a spirit dye (eg Spiritus Magensia) volatile since our magnesia, because gold melts gently and slowly as the ice in the water. So, take 50 pounds of argentite (mine) pure zinc completely free quartz "mineram nativam bismuthi aibi scelta" thus philosophy called magnesia to disguise its material vulgo mineral called bismuth and she part of sphaeram solis and lunae. This mineral is not

known and God has put on a royal throne from the beginning because it would become gold. This perfection, however, was prevented by impurities and by many disgusting things in earth, and thus it

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has resulted in a fruit dishonest. Inside, it is filled with gold minds and spirits and strong colors like gold and silver itself. That is why this is a bath of the king and the queen in which they wash and clean in and out a thousand times more shining and beautiful they are in nature.

Its inner aspect, this mineral is poor and humble, embellished by a sparkling nice and clean, with light, strength and life. It is frequently Schlackenwald in Bohemia and also in the Saxon mines. Over this mineral is white and silver, it is more shining and strong from raw and aurea and filled with universal spirit filled seed (sic!).

So it breaks into small pieces, put them in a wooden barrel for 4 weeks when the moon is about to become full, at night, not during the day, under an open sky so that the stars can be well. That way, miraculously, the mineral also attracts the universal spirit from the air and the moon and it is highly saturated. When the moon begins to wane and the 4th week is completed, remove the mineral air and keep it well guarded and enclosed in wooden vases or clay so that neither air nor the sun does not reach the otherwise he will lose his powers completely.

Therefore pay a few pounds of this mineral impregnated, some filled with this retort well rimmed glass or even land that are fire-resistant, strong these containers with the bladder and canvas coated with albumen four well beaten, a little flour rye, red minium which is mixed a little lime finely ground mixture as soon as the read is almost dry, distilled with a good set fire gently for 12 hours during the first three hours, then increase for 3 hours harder for 3 hours and harder.

Then a very soft water (sweet) and delicious fate. This water is also called "Aqua Alba spiritus vini suavis dulcis Philosophicus". It must be rectified very gently 3 times by itself (per se) in curcubite per arenam, so it becomes even softer and extremely clear and limpid. Here we got a magnificent celestial magnetic water with which we can do wonderful things and almost miracles. It is attributed to mercury volatility and it is also called Spiritus Merrcurii by ancient philosophers. It has a strong smell extremely pleasant and violet.

For example, it is possible to observe how the water is miraculously magnetically through the glass when exposed to air, however, otherwise not. Take a book, this universal mineral water and put it in a jar with the mouth up with a glass stopper. Make a solid read with sextuple bladder beef and white canvas together with endosperms well beaten. The vial should however remained empty in its third part (the third period). Upgrade to a window air before the vial with water, let sit for 4 weeks so it is quiet and it is not at all moved, and there will

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with astonishment that the water will attract the Spiritus Mundi of the sun and moon and magnetically increases, which increases and fills the flask. When the moon is down and if we had let the mud sit still, the mind is raised gradually lose and disappear in the air that no one knows where he disappeared.

All this happens if you do not mind withdrawn from the air and if you do ranges in a case closed. And it really is a great wonder of nature in this way to recognize the magnetic forces and see how the astral spirits have harmony and kinship so great with mineral spirits. During the period when the vial based air outside the window, it will fluctuate a wonderful reflection of sunlight enough to be very surprised. It is as if the rays were strongly and violently attracted by the vial. However, if you take an herb faded, or flowers, or a small lemon, even if it is completely dry and faded to the point that it can be crumbled by hand, and if you put it in this water with the root must still be in the vine in a large vase sugar for 8 days, this shrub will resurface in a new life, verdant and blooming pushing after a short time, as if he had just been planted, all is a great secretum naturae admiring amazement.

If inside, you put a piece of a tree that has been charred by fire and you let him digest for a month, moderate heat, well covered, it will be soft as wax when you get out. Put in fresh potting soil, outdoors, in a short time since this coal will push a small tree all new and fresh, like the tree that was taken coal. Plants, flowers and trees that are brought to life in this way will fade over for years, they last a long time, they still flourish and bear fruit twice a year.

Take a pound of this universal spirit, add water distilled essential for a plant you do not separate flowers, roots and leaves, fermented ½ pound. Also take an extract from the same plant, 3 lots of salt to be dissolved and clarified key all on a heat source. It filled with a bottle or cup sugar a little more than half so that there is a vacuum at the top of about 3 fingers, shut tightly with the bladder, put it in the air free to a window or a quiet few weeks, it is closed and it is not moved and the plant begins to grow after a few days as the great and high vase while there mind in the vessel, and it will grow like the plant which was taken salt and distilled water.

However, once you move the vase, because it reverses the plant can be stabilized and well tied in the vase. But if you add the ashes of the plant, some ground solar Bolus armenicus the best oriental everything together in the pot, it will grow soon a plant or a flower complete with roots firmly fixed, and it does fade more but it will last forever if you shed each month 2 or 3 tablespoons of the universal spirit

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above the vase as a nutrient which the plant can feed and grow, and to do this vase should not be closed completely.

### Arcane Metallic

So to come to work with this metallic mineral philosophical by wet can graduate (improve) the best pure gold for money within 3 days.

Take the caput mortuum dan remained the retort after the distillation of the spirit and magnetic extract the salt through digestion or boiling with distilled water Plue and it is possible to wash 3 more times with distilled rainwater. Put this spiritual salt water above, so it dissolves; distills it with fire by retortam gradus and sand, and he will separate one spiritus magneticus bringing with himself how spirituality its salt, it increases its magnetic power to perform miracles even greater, that is to say, back to the life of birds which have been killed, even for fish and shellfish just killed, and also strengthen the same way and multiply by mile times fermentationem.

By this spirit gold dissolves slowly as ice in the water, without fuss, and extract from it during 40 days red blood his soul the sweet scent of musk and amber. If water is extracted from the dissolved gold 6 times water bath until a dense extract using a gentle distillation and if it still is paid when it is cooled, it will remain in the retort Anima Auri as a blood red oil, non-extinguishing, with which then can be lamps that lit forever remain, such as:

### Ignis Inextinguibilis Philosophicus

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Take 2 lot of this oil red gold poured it in a glass burette slim designed specifically for this function, enclose it in a small glass box so that no air can enter and it also remains immobile, put a wick inside thin aluminum oxide, cut it carefully, it was stripped in 14 days urine and dried in the open air, also wrapped in gold wire very thin. The wick should be the thickness of a twig of straw and half the length of a finger around, if lit and protected from the air, it was even burn

400 years or more. A lot burning for 200 years as have already written our fathers and forefathers.

I made a gift burette 6 lots of oil gold Leopoldo His Majesty the Emperor, to put in his grave with the deceased Empress Claudia, he gave me in return a gift of singular generosity.

When the mind was extracted by distilling it 6 times since the gold water bath as we have already said before, so it is not blood red oil

extinguishing, you take it off, you put it in the sand and you distil with moderate heat

3 or 4 times carefully flipping mind that this universal spirit by magnetic eventually lead l'or itself in the mud, blood red intense. This gold

can be transformed into physical gold (vulgar) and that is why it breaks radicaliter in mind. Neither fire nor any process can change. This is a great work of art of Alchymia Adepta and if the spirit is extracted by distilling gently until half or a little more l'or, it remains in the retort a tincture of real gold fine silver and mercury for gold grade, do as follows:

Take a lot of pure gold end merged antimony refined and subtly rolled, cut into small pieces amalgamated to 6 times as much mercury dissolved in Aquafort, so do reverberate a crocus.

If you have old ducats and good and high in the title, it is not necessary to melt, dissolved them in a 1/2 pound of mind mentioned above, do digest, extract it the mind 6 times in the Bain-marié. According to the seventh, eighth and ninth time in the sand with a soft graduation and the gold is separated so spiritualiter per alambicum together with the volatile spirit. However, it is best if done in a retort, and you do not have to go too, it has the appearance of blood and it is beautiful any way become a celestial essence.

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During distillation, there are several wonderful colors that gild glass and they go out more. Universal spirit extract it in a water bath to more than half using the gentle distillation. The crystal clear spirit will separate and can be use at any time for further work. It remains effective in its forces. However, it should be kept in a cool place where it can not be reached by the sun or the moon. And the dye remains in the retort in the form of red blood. Range-good in a crystal vase, it will weigh about

8 loth.

(Take) as oil or philosophical end minium vivus that money that is refined gold and more gold just above, also this way: for a job, you just use it again for 6 times the oil Gold remains. Before everything burns, you put silver leaf fine oil or softened, rolled like paper money, lot 6 in weight, the same amount of mercury and placed in a vase for closed 3 days and nights on a stove for heat moderate to digest in the sand, and all the silver and mercury or be transformed into a great plain or beautiful, top-gradation and heavy weight.

A Universal Stain

Take 4 lots or essential oil, divided it into two equal parts in two vials also put 2 lots of spiritus magneticus each flask and 3 batches of seed metal white female sweet as sugar or to Mercuri Philosophici Regia Saturnina mine whose production will be described below. But first, dyeing universal dry, made as we have said before, seal it tightly, put it on a steam bath on a tripod placed in an oven

tinplate with window and governed with lamp wick very thin so that the lenses are covered with vapor, and the seed as soft white sugar in the base oil and gold dissolves in water as ice and becomes one blood-red solution. Once again, married the white queen with the king aureo argentea, so they are no longer separable.

The beautiful red color and lose quickly begin to darken every day until no men (Sic!) it will become purple and brown and finally in the fourth week as a beautiful black velvet. At this time, the decay is complete and the gold is dead. However, it will revive in a new way, so that gross physical mind can never improve and elevate something, a pure spirit and penetrating cons, made subtle, full of life and fire elemental power and

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still pours new Spiritum Vini and put it for 4 or 5 days in medium heat.

Add this mind-dyed and other proceeds in this manner until all the red is extracted vitriol. What is the earth or throw it all pays and extracts together in a retort, extract the Spiritum Vini BM by distillation until the dry substance, then reverse the Spiritum Vini, extract it again as you did before and proceeds until they see more faeces and show everything completely clean.

Then, extract it, in spirit or halfway up the dry substance. Verse Aquam Fontanam Distillam this vitriol, mix it, put it on for about 4 or 5 days in a warm place for it dissolves well-separated from the slag and reverse it. Again added Aquam Fontanam Distillatam and proceed as for Vini Spiritus. When all the red slag is separated, the water extract it dry substance in BM and this is the "separatio secunda".

Put on the extracted red vitriol in a retort and well rimmed with a collector coated with a (read).

First distilled with water over soft and strong and finally red oil will separate and blessed the lion blood, red like a ruby that shines at night like a star. Keep well this oil.

### FIXATIO LeV ELEM VITRIOLI

Take the remaining caput Mortum or Terram Albam Folliatam which was extracted oil distilled rubrum which shows white snow background crystalline solid and durable. Put it in a jar, add oil red, make a plaster (read) cum sigillo hermetice, put it in a athanor and soul eagerly welcome the dead matter and the latter, vice versa, the soul . Let it sit for 40 days and nights in the heat of a stove, and this time go up and down the body and soul after several climbs, it will take over increasing its strength and lead with her body.

And this is the Sublimatio Arima and Spiritus. Thus the body becomes spiritual. So when did the 30 days and nights, the soul will settle with the body they compose Ei (unite) to perfection so that in the future, no fire or other elemental force one can divide each other and they stay together for eternity. After the completion of 34 or 40 days and nights, get the vial, breaking the seal and collect the red stone in a vase blessed tidy, you will have the greatest treasure the world, this is why love and thanks God.

### Projectio nostrae Medicina

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Perform projection metals is not little, because they cause considerable damage to the master when they are still raw and unclean, because some of the dye remains in the form of slag as part pure metal expels to

Because of these impurities can not function dyeing.

This is why, at this point, we want to remind that we should not make irreversible dyeing and dispose waste and slag, but it is necessary to know they are all so unclean corpora imperfecta metallorum, some barely contain third party such as lead, others only half as come, others as the third party money and Saturn, all the rest is nothing else that scum and medicine that expels slag metals and prevents access.

In addition, you should know that when the medicine reaches a full body (as a whole), it breaks down completely and breaks, because the dye penetrates all members and nothing remains whole (intact) and it is impossible that if they remain. It should melt the same land or chalice together in a container for a solid body and what is below the slag is a pure and solid gold, elastic and resistant to all the hard work. If you want to come on medicine, you must first purge the Venus.

However, if you want to make a projection on Saturn, you must first 5 or the cement

6 times and burst into the solid body. If at this point you should put the medicine on the saturn believed, you would undergo a great pity, because the medicine would be invaded by

slag. This is better than coming and March (antimonium?). But it's even better on lead and mercury and still finally moon.

The projection can not be overstated, because if the material is purified with precision dyeing make a greater projection.

However, you do not lose anything if you put too much medicine. The metal becomes brittle. But if there is too little medicine, well observed (respect) the weight of it when you are the verses and verifies it. Then you will know how many parts stain your medicine. Even come often purer than another, so the dye has different results. Remember, however, that although the best of all is if you purify the first entrants and other metals and then you are doing the screening. It is also important that the metal is in a state of flux and almost liquid. And medicine falls more on the pure metal.



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Ex Tinctura Vitriolo a brother dpi. Vienna

Verum Oleum Vitrioli

Take of Vitriol nativum Hungaricum. Broies it finely, so that the dryer is divided into white powder, divides it into two large retorts, pours in one Spiritum Vini strong so that the covers of two fingers, put the retort in a moderate heat for the purification and for the absorption and Spiritus Vini is teindra and will color.

Pour it into a clean vase and poured Vini Spiritus still on ^ and the food-

retort again in pure medium heat extraction and this time also it will color and spirit become soft. Pour this extract on the other before. Then poured fresh mind for the third time and do this repeatedly until the Spiritus Vini is dyed. Then, pour all minds vini dyed together in a retort, put it in the ashes, and cover the fixed manifold with a solid read.

Annotation: you should know that the spiritus vini must be strong and pure as it extracted vitriol nothing but his own spiritual substance, it leaves behind the salt corrosive. Take great care as no Spiritus Salis Ammoniaci falls in, not even the smallest part of sal ammoniac because despite the care taken during the distillation, all jump in the air, then burst into lightning than 100 books Auri" Fulminantis put together, you could find death.

When the read is dry, begin to separate Spiritum Vini carefully until the solution seems to crystallize. Then take the retort and put it in a cool place and do crystallize, then pour the liquor do the crystals and leave them, arranges them tightly closed in a clean vase, away from dust. Continues to distill liquor pouring halfway and do crystallize again, and you will get a celestial vitriol.

This is the true philosopher and vitriol is what Basilius wrote about the vitriol, vitriol is so powerful that as if it was prepared with pure gold or silver.

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Annotation: Someone took Acetum Vini distilled instead of Spiritus Vini to get more crystals for his work, but his work was all in vain. The true artist Saur's why.

To develop this vitriol to the philosophical way, proceed as follows: for 10 pounds of vitriol Hungary you will get only little more than 1 pound and half of crystals, however, are pure dye. The dryer on medium heat, then put them in a retort well circled (sealed) pose in the coppella (chapel) in the sand so that everything is covered with sand and set up a manifold with a read.

When everything is dry, do separate for 12 hours your degree chaos, very, very slowly at first, and a snow-white spirit will separate in the form of dense fog and gives fire stronger, and a red oil separates.

When everything is separated, cooled and the collector in mind is deposited, extract it and it makes your chaos into a new glass retort, distill it to the BM or with another retort and you'll get the Spiritum Mercurius clear as tears

, When separate drops of red, extinguish your fire immediately. Disassembles the collector., And retains it. After you put the retort in the sand mounts another collector and I also distilled oil. This is to keep flaming oil alone. '

We therefore Spiritum ed Oleum or Animam Sulphur and wise master. Now take the caput mortum the retort which is soft as soft ground and weigh around 4 lot. After finely ground, put it in a jar, pour over 1 lot of oil or sulfur and 2 lot of spirit, then, seal-

him and make him go through all the colors until it becomes a red stone or liquid salt. Put it on the fire as hard as possible so that the dye can purify and clarify, then extinguish the fire. If, however, it was in the middle of the dye, a little dirt expelled as egg yolk, get-together with all the slag and extract it all together to share with Vini Spiritus.

Annotation:

Even feces are a fabulous medicine to take small drops. After extracting the dye, it pays well and accurately little feces and distilled slowly Spiritum Vini Balneo in dyeing and confluent red liquid salt. Take it and it finely ground and added 1 quintl gold sheets (plates) which has previously been fused by antimony, put together in a flask with rn (Sic!) and with the addition of one lot of mercury mind, let it change color again and increase the work with the rest of the mercury, so you'll get the big one quinti

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dye with which you be able to change a whole lot of cum hoc" Or and went metalla. Deo Optimo Maximo ter sint Gratio infinito (this and other metals. Huge Triune God at an infinite gratitude).

### ARCANE ULTERIORE OF VITRIOL

EX Iisdem P.P. Vienna

Verum Ofeum Vitrioli

Take vitriol is manufactured artificially, is pushed in nature, put it in a retort (shortened shortened) of land and pays above the pure water of rain. Doing so the reboil the water rises to the equivalent of an inch, then put it in a place where there are drafts, but neither the sun nor rain can not reach, vitriol and begin to grow out of the water, fat as butter. Recueilles as many as you want, let it dry and put it in a jar and close it must pass all levels, and fix red (Suo tempore).

You must grind the powder and pour gently over a super Spiritum Vini adjusted in the best way, let them sit together at a moderate heat and it will become a beautiful natural oil whose scent is like musk. Know that there is a big difference with the oil of vitriol ^ . The oil of vitriol made since vitriol produced and cleaned by itself (one) is different from the common oil. If you want the real vitriol, vitriol take Hungaricum, do push as mentioned above, do it decompose white powder and extract it in-distilled oil, you can do it in 24 hours, as it can not focus in the ground like the other vitriol. Extract it, in any phlegm, extract the salt capite mortum remains, pour-y oil and distills it after a good digestion in a retort, it cohobe one time and get the real Oleum Vitrioli Alchymiam ad. As described before, however, is more noble, because the moon Cornuam dyed by soaking gold constant.

Videatur Basilii Valentini Spiritus Vini rectificatum super rectific. P. 1,091

### TO THE REAL FROM THE VITRIOL Alcahest

Take 10 pounds of vitriol pushed and fill in two large retorts, put them in an oven with a collector box and read, read it when it is dry, distilled possible for 2 times in 24 hours, extinguish the fire A when it cools, the manifold apart gently and quickly disassembled it, seeks the chaos that broke in a new retort clean, put a lid and set a collector, all sealed and distills all that is volatile degree sand and it will

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separate a spirit apart from phlegm, as a spirit vini. Corrects it "phlegm in its seventh BM to do so any phlegm splits, maintains good spirit.

Mets Oleum Corrosivum remaining in a retort, put it in a bath siccum and distills, rectifies it 2 more times, after adding the volatile spirit above and put it all in a retort and distilled together again . Verse of rainwater distilled the caput mortum remaining dissolved it, filter it and coagulates it and do this until it appears as a diamond, then put it in a crucible in a furnace ventilated fund it. However, be careful not to fall into coal. Should be even metal and he does not want to merge, you should dissolve and coagulate and melt again.

When, then, it starts to melt and become bluish, remove the crucible, grind the stuff, put it in a good retort and pours it on your mind doubled the retort hermetically closed and put it in fresh digestion for 4 weeks. After that, open it, put it in a cup in the sand and distilled degree by all that is possible to extract. It's even better if at first pure BM Sicco (sec)

If, however, the salt is not separate funds it again and repeat if necessary even a third time until it is completely separated. In this way, you got the real Alcahest. Use it as follows:

Take your caput mortum washed, dry it well, grind it and mix it with 4 parts of a purified ammonia salt. Put them together in a sublime Sublimatorium and sublimate them and will color does not particularly early. Take it and mix it with what remained basically sublime yet a third time, and sublimate become yellow as a yolk.

Dissouds it in distilled rainwater and do it with a little rush

vinegar need to clarify later, adds water and repeat until the water has more taste of salt.

Distilling the water casting (paid), we will again ammonia salt. When it became dry, put the precipitate into a retort, and all your liquor pours in before. Closes tightly and horned allowed to digest for 14 days and nights, after which it must be distilled Sicco after Bain closed with a read then cohobe it until all the soul is separated and remaining few ounces of land unusable. Then take 6 lots of purified mercury bright and verse 18 batch of liquor in a tightly closed retort with a read and put into digestion for 6 days and nights. Then mounts a collector and distills it all together. If things do not separate, repeat this cohobation so that nothing remains other than land

dark. Then poured the liquor on 6 fresh batch of mercury and proceed as explained in the repeated 7 times. You will get the most noble Alkaest the reign of minerals. Even though it is very difficult to make this Alcahest, it is also the most important of all. -Verses in a batch retort 8 of 1 lime gold lot prepared and doing the whole digest (sic i) for 4 weeks. After your liquor distilled from the earth, put it in a jar, seal it carefully and let the stain and then coagulate into a fiery red (embers). With double Alcahest, we can increase the work ad infinitum.

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HOW TO MAKE FECHTERBAD (= bath liquor Fechter = universalis) BASILI VALENTINI FROM THE VITRIOL

Take the vitriol and nitre pushed before ana and distilled in a great collector already filled Spiritus Vini highly rectified. The amount of the mind depends on the way in which the distilled Aquafort to be mixed with water.

Mount the manifold so that the spirits nitre and vitriol immediately fall into the Spirito Vini.

Annotation: Distills one Spiritum Salis Ammonia! apart. Pour the guttatim (drip) in the spirit vitriol and nitre and vini before and still a lot (sic!). Then distilled again carefully and Fechterbad Bassilii / Valentini, who is also called Universali Liqueur is ready. With this we can grow all metals and make them last. Same can dissolve l'or putting the solution in the retort and separating mind and coherer until gold begins to deposit as a diamond and sublime. It is true that in this way he became a powerful poison, but do it become solid or doing a mercurium Currentem (current flowing) that turns water alone and water turns into a powder and dyeing. The same is done with the moon.

AQUA FORTIS CUM Spiritu VINI MIXTA TRITHEMI

Take five pounds of vitriol and nitre ana, distills Aquam Fortem in 3 books Spiritus

Vini, do digest for 8 days and then distilled.

AQUA FORTIS CUM Spiritu VINI MIXTA PARACELSI

Take 2 pounds of vitriol and nitre 5 pounds of pure, distilled quibus Aquam Fortem in essentiam sen Spiritum Vini ardentem and philosophicum (from which you distil water strong gasoline or strong philosophical spirito vini)

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### ANOTHER OPERATION IN ACCORDANCE WITH AN ADEPT VITRIOL MINERAIRE HUNGARIAN

Take 10 lot of good Hungarian vitriol or copper water (= blue vitriol) put it in a pan and add rain water filter, put it in a warm place and mix it regularly with a wooden spoon so that the whole becomes liquid like water. Let it stand for 1 day and night will settle to the bottom and a yellow substance that is dense impurities and serves no purpose. Pour the water through a filter and put it over a fire. Make the Bouillier until half evaporates in smoke emerges.

After removing from the heat and put the pan in pantry, and vitriol will work again. Take it off, reverse the rain, put it back into a warm place to make it become like water, let it sit there for one day and night and impurities yellow deposit. Still pours vitriol, filter and evaporate'm doing this for 3 or 4 times and get purified vitriol and removed all the bad part of it.

Therefore take the vitriol pure crystalline doing a little dry on the stove, put it in the summer sun, and it will become a white powder. If, at that time, it became a 5 white, grinds it on a grindstone so that it becomes a powder like flour. After a bowl unglazed and after putting on a charcoal fire, take 4 or 5 tablespoons, throw them into the bowl and mix well with a wooden spoon so that the vitriol does put in lumps. Mixture until more smoke acid evaporating. The remaining liquid will completely disappear from below and becomes a gray powder and so it will be really purified.

Take a book and pour it in a vase that you use normally for sugar or vinegar-y verses 4 or 5 quarts of rain water, closes the vase with

bladder and put it in a warm place and leave it there until it forms a scum on the water until the water has an acid taste. This is just vinegar. Therefore take the other vitriol that you turned into gray powder, put in 8 tablespoons of abrasive stone, let the vinegar soak acid and grinds it ensembe to make dense and flexible and finally powder then moisten all your vitriol gray remaining, pour it into the bowl still unglazed, put it on a low fire and coal mixture until it becomes a gray powder. Poured vinegar on this new powder and do as before, pour it into the bowl, put it on the charcoal fire and mix again until it becomes gray powder. Take this powder, pour over the vinegar and do as before, that is to say, makes it into the bowl and hold it on the charcoal fire until it begins to turn red. This is therefore Adrop Philosphique or Minium. Poured into a vase that vitriol red farm good for protecting the air and put it in a warm place. Now take the remaining vinegar, if you have too little you have to add the rain water and let stand until it became nice and acidic. Then poured the vinegar carefully in a retort and distilled with a header in the sand when you can. However be careful that nothing is black separates, let cool, open and

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reverse what is separated on what is left in the retort and distilled again. Repeat 5 or 6 times and become acid as vinegar wine vinegar hard. This is the true philosophique vinegar. Verses-as long in the vase where there is the vitriol that surpasses some fingers, mixing every 2 hours with a spatula or wooden iron. However after closing the vase

Whenever you've opened that nothing can evaporate. Let it sit for 2 days in a room, then put it in hot water, rather hot, that is to say Balneum but also in the sand so that the vase is very hot but the one can, however, keep in hand. Make it stand until the vinegar is colored red or green, after which pays accurately vinegar red or green in a vase and keep it well. Reverse charge on the vinegar and let the vitriol until it turns over. Since vinegar is made of vitriol does not attract anything but the quintessence.

Pays then vinegar red or green in another retort. Put it in a copper boiler filled with water, cover it, get a collector and distilled until something starts to separate and it will remain a dense deep red oil. So do all the cool, apart collector, throws water tastes sour because it is no longer used for this work, rinse well and dry the receiver it, and put it back the retort in the sand.

Allowed to stand and cool everything. Once this is completed, you have found the treasure

largest in the world in which nothing can be compared.

Therefore take this oil, put it in a jar or vase, it closes with a glass stopper or oak, well-sealed with sealing wax and leave it inserted in the hot sand until that oil and became like a stone powder. Then reopen the vessel and pour it a little on a hot iron or iron and white, smoking still grinds everything to make it become powder and forgive the fire until it became solid resistant and until there is no smoke. Then take 20 lot of money or even only 10 funds it in a pot on charcoal fire. When fused take half your batch of powder 20 lot of money, shell powder in wax and put it into the crucible where there is money left to melt and fused for 1 hour over the fire, then pour it and get good sun, more beautiful than when it comes from the earth.

If, however, you want to make gold from saturn, take 3 ducats made previously cleaned by goldsmith using antimony as they usually do, then I hammer a little gold to make it thinner, put it in a pot on the fire, fund it and add 1 lot of your powder wrapped in wax, leave it on for 3 hours A and transform your powder or powder or pure cinnabar. So take 1 ½ pound of saturn fund it on the fire, when fused, and 4-throw lots of salt and ammonia sprayed all impurities lead float to the surface like scum. Takes the foam with a ladle so that the iron in the crucible saturn be very pure. After that, throw-y ½ batch of powder that you previously wrapped in wax your lead becomes a excellent gold, remarkably thinner and more beautiful than the earth.

FURTHER CLARIFICATION ON THE PHILOSOPHICAL WORKS EX EX VITRIOL Epistle IP FABRI ADEPTI

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The cause by which the work is so difficult chemical working with vitriol common is its raw and vulgar, but also the need to improve cold with a natural warmth and strength of mind balsamic vini rectified. We must also bear post-combinationem to rot in warm heat.

In this way, we will extract just the metal Mercury and Sulphur, which is distilled and purified, will be the real key to our solution. With his help, we can open the secret intimate corpora metallorum so that it shows their hidden nature and that it contains the obvious. We need to make this kind and stable metal post proviam purgationem Coctione solo. Because it is also true philosophical vinegar through which we can learn the secrets of metals mercury and sulfur. Having been separated and recombined after purification, they hone our Elixir per Solam Coctionem. So if you are able to make compatible vinegar vitriol and salt with Spiritus vini rectified and made subtle and bring together putrefaction, after solving this problem, you will get the real spiritum Mercurii of sulfur and the true philosophical vinegar with which you can study and understand the innermost nature of metals. See Isaacum Hollandum "opus mineral" p. 3, "Theatri Chymici" p. 460 - Here you find the preparation of this great treasure for surely it is possible to extract all metals a pure salt or vitriol that is really the philosopher's stone. Only in him we find the sun and moon and mercury together with one another. In his book "Hydrographo" IP Faber discovered the secret under the name Spiritus prepared water with salt is to say water copper. Since all the salt and animalium and vegetabilium and Mineralium "is a spirit of fire frozen or solidified into a body, such freezing occurs with the help of burning sulfur called calidum Nativum. This spirit is so strong and effective natural that it attracts a body by its innate warmth and then from the same body we will extract artem by the same spirit, we will make subtle or we will put a body much more subtle and with this we will also very subtle corpora metallica perfect and we can also transform into a spiritual nature so that we are masters of their strength in the splendor incomparable. So if we can extract this spirit aureo salt metallic green or blue and make subtle means of sublimation or lifting and putting on more subtle body of O, we have obtained the spiritual flower of any nature with which we find the flower aurea, a unique treasure in human life.

Hucusque Fabri.

OPUS UNIVERSALISSIMUM ARCANUM singulare



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Saturnus, that is to say, the spirit of Saturn the nature of the universe or the universal spirit unspecified. Take this universal spirit and virgin soil with rainwater also prepared by ordinary mixing it with our Marcasite rubea (firestone). Basilius speaks.

It is a stone that is not expensive. Grind it into fine powder, added-y as the universal mind before it takes to cover in excess of two fingers. Put the two together in a vial not plugged in anywhere, because it is indifferent to hot or cold, wet or dry, and especially the Archeus discovered that there may well be outside. By doing this with patience, Marcasite means (sic!) all ends without putting your hand (without intervention) as

it is sufficient to prepare the philosopher's stone which coagulate after a year and a day by itself in the middle of the vase and time each year.

We have this Mercury with sulfur sun and it does not need anything other than the menstruum or universal spirit operates in the glass and drying as we donate again and you exceeded a finger.

The multiplication happens with Menstrum says on the stone. It is also the degree of our marcasite. Take the Gur gold, Gur gold mines. There is no need for separation principles, purification, sublimation, all this is the fact that nature. The menstruum Universalis Spiritus with sulfur mentioned above. In this consists the golden grain that many philosophers working in secret.

Virgilius written about this in the book Aeneidos. That is to say, the flying eagle and the toad crawling with chains are united in their hermetic seal combination is not in the closure of the glass until you see it with gold animated or the moon.

This is not really revealed in this work that the teacher meant by "Marcasite rubra", however, it is possible to hear the last words in which it can also burn a gur gold as the material for this work is not in flint town but a material similar to the red stone that encloses it in a fixed gold, as are the red metal gold, sulfur gold, garnet, perhaps the sinabre (cinnabar?) mountain flint red sun, etc ... However, we can also hear antimony minerals or Hungary or even its Regulus. We should try experimenting with. This refers to the fourth Arcanum end of the first part.

Epistle HAIMONIS PHILOSOPHY

On 4 stones Philosopher, its material taken ex Minore Mundo.

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As all experts in the art, it is known, there are four stones of philosophy which philosophers have written very dark and how art and they have kept secret for several reasons, they are such one another and work in effect. That, notwithstanding many faithful workers failed to use due to lack of understanding. They seem to do a work of value as they are divinely enlightened and well educated and with light. They ensure the preparation of these stones against the darkness, to bring in the right way the course of those operating well so that they reach the holy and blessed land out of the dark solitude.

This is why I dare to explain to those who know my modesty has long been supporting the occupation with the work being infused with the grace of God which is the only door in Him these things in a miraculous way and nobody other.

Hear now the words of Aristotle, who says: "Then take the stone animal, vegetable and mineral." There were many who believed that these words indicated three stones or three different things. Me, however, I say that there is a

only thing that is mineral, vegetable and animal, and I say more, this stone is almost similar to things mineral is repeated any time and from any origin, it is convertible into any color as it contains all the elements and said everybody minor and contains all active and passive virtues rests on all mineral stones of the mountain. This one thing, however, they have all the very best and useful art compared to those found in the stones of sulfur, salt color, aluminum, borax and lime. This is why nothing is more excellent and even better for this truth. Here you see before your eyes every day the mountains where the philosopher's stone. And I am very happy to tell you where the gathering. Know that the first philosopher's stone is on top of two hills on which there is this verse:

It grows two mountains, not overseas. Collects the fresh blood that falls

(Sic!). The second is collected under the seamounts.

The verses are as follows:

"She is strewn on the streets, after seeing it is denied.

"So the wise men gather, though they métrisent.

"The third stone is in the trees whose leaves are hair;

which

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No one knows the stone knows it grows the tree.

"The fourth stone is born in secret: There is hope as long as it is injured, there is joy until it is removed. To some it wrong, weakens it joins other and linked. I find the names here: Scorpion, and Diabeste Rebis. '

Know that art is not in the multitude of things so repeat the stone with names, and several vases subjects do not serve you. The philosopher said:

"There is only one vase, one work cooking. Because you consume so much time with your experiences, it is written: This art is an art cheap, light and short and also rare. The inexperienced acquièront they do not have the grace of God. '

Now I speak to you the humble: what are you looking at human hair in the feces and blood etc. ... if the philosopher said:

"Our stone is not hair or feces, or urine, or bile and semen.

,

I say he says quite the truth. But I tell you more regarding our problem subtly (and I do not tell the proud): I heard that some wanted to die hungry because neither bread nor wheat winter wheat n 'were sweet (sweet). I saw later that he was an expert in the art plant, that is to say, the wheat which he showed the secret and for this reason he resisted hunger. Subsequently, the philosopher said:

"Why do you turn the metal body if written masters of Alchymia should know that the real kind of things can not be converted to the first matter." But I tell you more about our problem is not the art itself, but by nature.

So, leaving behind it all. I suggest to you that would keep its place and value, a simpler and more excellent two things that come from four things, that is to say four elements, not with four things according to our understanding,

Two visible and two hidden.

Thunder, wind, hail and rain created since the terrible invisible appear like this:

You who do not know what you're looking for property in desires, you know all Alchymia when you know this thing.

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And there is absolutely nobody who knows the deal with his own knowledge and science as it uses the right action without damage to the body, head and eyes, if not avoided damage to others by means of the doctrine of philosophers or learned and experts. You do not will accomplish anything without documents (written) of the learned, because you will not be protected, but you will die in despair. This is why very dear children, I can help you with this letter so that you do not nuisiez your well-being, if you want to deal with this thing.

I have openly revealed the place where you can gather this stone. Go secrecy and silence and vigilance and take care of things lès humble world and hear the sound of thunder and the wind and see falling down the hail and rain. And this is the thing you desire, whose goal is the culture and the fertility of the soil in which our growth is collected for the benefit of nature and all returns flowing in from our nutrient and nutrient in growth our body. How wonderful and healthy is the knowledge that for the man! Is this something that is at the service of all stones Alchemy Mountains minerals through its value.

Take it when you want, especially in spring, that is to say when philosophers active and passive virtues are united and mixed through the union of human nature with the elements is temperate and why they are more powerful and effective.

Its separation or grinding - when it got - the land of air after separation is fire water, fire water, air from water, water from the air and ground fire and there will be something for the thing.

Perfection is brewing after the composition so that the air or in water, air fire, the fire ground, and you'll something from something.

After that, this thing is through the material of the divine perfection, it is these things out after setting the center and you will see the birth of sunshine teardrop-shaped, red and shining with clarity the true light.

In conclusion, I say to you singing with joy how we can get this thing, it is generated without price, you do not find it at the pharmacy. That we keep her purse closed and they stop to ask the price when all things come from the pharmacy, if you buy a high price or low for this art, it will be useless and fake. Since this way the daisies in the small streets are found, collected and trampled, proceed with them as we have said separation, grinding and composition.

But for my own satisfaction, take the stone taken in any place

which is called Rebis born in two peaks, the (flying?) get help and do not take it if it is not strong, that is to say two things and it really is the philosopher's stone after it has been separated from the faeces, as you heard. It is also the sulfur and mercury philosopher and is worked in two types, wet and dry, and do not take it if it is not strong, that is to say, it should not the use if it is not fresh and raw.

Distilled water so pale, it increases after the fire go out and faeces, very smelly. Avoid the bad smell. Then increase the heat and oil will come out very red indeed observed degree of fire until all the oil is

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distilled. After that, he will smoke that oil will condense in the form of a dry stone. If you do not take good care of the fire, the work will be damaged. For this reason, it is necessary to increase the heat appropriately where it emerges from the smoke. After that, allowed to cool and the bottom of the vessel, there will land

\_noire and porous. And then you split the thing in the parties from whom there

hides nothing but the strength of the stone, except in the fire where it is condensed oil from the smoke as a dry stone near Hermes.

Since the fire, preparing the ground separates carefully clear of trouble, the subtle from the gross. Do this with wisdom, competence and discretion. The land rises in the filter, that is to say, in the still and the earth is the mother and nurse of the elements. Range therefore the earth, neither the first nor the second of water which, after smelling feces, first out of oil or fire and take only the fire. Then put the stone in the fertilizer in a closed vessel for 7 days. After that, distilled water over low heat rather clear from the ash and distilled until all the moisture is depleted. Again distilled water not wet as before and distills 7 times and keeps feces remaining in the distillation. And the feces, it is the fire and brimstone of the philosophers. And so you have 4 elements,

2 and 2 hidden evidence. Take each of the aqueous parts united them in a

coated glass (lute) to pass that you put in the still closed with a good coating and then place it in the ash sieved through a suitable oven, watching the fire and you

will see the water up and down. When the steam has stopped, you will know that medicine is frozen (hardened). Break the glass and remove what is in the middle of the water and unite together in another vessel closed as before.

And this is the work finished in white 3 ways. The first way, it dyes the mercury, the second doubles, the third triple. Operates according to intelligence and later you can have what you want.

According to the writings of the ancient sage Haimonis, we see where he sought the philosopher's stone and he taught how to make it. Suffice it to say that this letter makes superfluous the second operation of the first part and not only we can do and accomplish all the great work with the help of the only sister, but also with the help of only brother. To show that we have here the letter which best monument is more obvious.

One Piece is love

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Take Antimony in Hungary, and one part of iron ana weighed nitre as necessary. When 1 Antimony is in flux, the pours in March, doing well and the melt poured into a crucible burning and it will remain in the crucible material which is unpleasant for the time being nothing. Funds that you run into the same pot, adds 1 part antimony and reverse it in a crucible burning for the second time. After merging 2 times, funds and conducts a 3rd time as the first and second time. Adds another antimony and you will find a dark black as the controls that had been all.

Extract it in the salt-philosophorum alone, take it, the sublime-and then closes the vase with a sponge soaked with clean, fresh oil and cloth. In this way you will have a beautiful spirit of salt, below, it will remain the land and in this spirit, philosophers gave several names. Take gold, let it melt and put there some salt. We also call the philosophical Saltpetre. After much merged pour it into another pot burning to purge. "Hoc ter repeat, ut supra postscript is" and will disappear l'or all impurities and will be a beautiful transparent red like a ruby that will make your eyes sparkle.

Third work: take the Philosophical Salt sublimed put it in a vase with a portion of the Moon fine, firm and well distilled. So you'll also purified Corpus which is separated as a Oleum and bottom will remain impurities. Done that way once.

Take the moon hoc Mercuri Philosophici philosophici sublimated salt, 1 part gold ruby colors ana, put it together in a closed vessel with a read, put it on a very warm heat or in the oven and philosophical appear every colors one after the other. This white or red dye is poured over an equal to herself, she complexion while a dye similar to itself. What we have here telling about salt philosophorum can not be other than flowers or flora or mercury sublimatus since (by) Regulates. For the extraction of the salt itself philosophorum is not possible by any other means than through sublimation. These flowers are also called Columbae Dianae.

Now, will follow the fourth part of testamenti Fraternalitas Rosae and Aurea Crucis containing all the great work the entire ex antimony has been described and bequeathed to our colleagues Northon by our brother, a fellow English. However, given that some of Vanderbeeg name, and not a chymicus adeptus stole the manuscript or he came into possession of another way, and since he gave all printing with other chemical recipes collected here and there having omitted several chapters or beginning and maybe he was not even in possession of all the manuscript with her just as true and clean, it was our desire to annotate and copy in this book as with the missing chapters that Vanderbeeg failed in his printed book, so that we know where the book of wisdom originated and it is our author and colleague Northon not Vanderbeeg.

Vanderbeeg stayed for a brief period Angsburg where he worked on the Oleo Martis and he burned (as) heaps of wood to make this oil. From there he was transferred to Salisbourg. How long he remained there, nobody knows. People

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thought he was in possession of a véritable Arcanum of alchemy. This view has been confirmed since the end of his life. After he had settled in Russia, St Petersburg, it may be too friendly with one of the great or it was too released on completion of the Arcane. Russian has imprisonné and wanted to force him to reveal his Arcanum and in the end, he was beaten to death with a dog whip. Given that there is therefore the process of the book of wisdom in the book of IC Vandergeeg which was printed in the courtyard, we included only the missing part of the original manuscript to save you the length. The rest you can find and read the book mentioned above Vanderbeeg.

Part Four

Testamenti Fraternitatis Rosae and

Aurea Crucis with

adding various other mysteries

illumination for later

of the

Chymie Adepts

# Thesaurus Thesaurorum

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The Arcane Arcane Hand open our brotherhood

Part Four

Of

Testament Fraternitatis Rosae and Aurea Crucis

Inside there are still other teachings on Arcane Who will be clarified for practical work in the universal and Private Chemistry Followers

The Book of Wisdom

That is to say, "The great secret miraculous or the philosopher's stone dye universal health and wealth, through dry, according to the work of ancient art, handed to me by ancestors who are very enlightened the true owners of this divine secret, I am perfectly aware and able to make the priceless treasure with the grace of God "- Year 1731.

"In tribes is ille, quem quaerunt millia thousand" (in 3 is what they seek in thousands)

Our work consists of three that are ex Auro, Moon and Mercury. By Aurum, we mean pure gold. For Regulum Antimoni artialem Lunam, amalgamated with Mercury or animated lam: Adventantè Dea Procul catch Procul este Profani (= if the goddess arrives, you should stay away, you laymen).

The 1st 2nd 3rd 4th 5th chapters contain Canones Northoniens our brother rest in God with the drawings we jump here because they do not serve the main thing. So, we continue with the fifth chapter of the book contains no Vanderbeeg because Vanderbeeg begins his first chapter with what Northon manuscripts describe in the next chapter, which is why we are here only everything Vanderbeeg failed so unfaithful when he stole the spotlight at Northon and he puts his thing for him all that is left of his brain or his or art, but art Northon.



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Our ancestors, the dear old, got the philosopher's stone in many ways and from many different materials. Apollinaris, a monk preacher testified that he was aware of more than 20 ways to make I jen However, we say that the origin, it must come from one thing like a tree which grows branches, leaves, flowers and fruits, using it and it . To find this thing to perfection, we must know its kind, his mother and father, his brothers and sisters. Them, they all its nature and quality, which is why we do

can use anything to get that from him. It should however be transformed into clear water because water alone possesses the philosopher's treasure and through it, it becomes solid.

For this reason, everything has a love and desire to those things which are most related. This thing, however, not to linger too, is nothing other than mercury, but not vulgar, rather embryonic, that is to say, a Mercury whose nature began its first function: they call l'Eau Vive Philosopher. Its vapor is essential that mercury and sulfur prepared live pure, put together by nature otherwise the water can not bear his name metallic. While mercury vulgar, a dead body has no mind, however, sulfur and coarse ground, although it can be sharpened (emaciated) using natural salt and pure sulfur. The subject of this mercury is a substance embryonic metallic mercury kinship created in metallic veins through sulfur fuel required is needed primarily for the creation of a metal, but dictum fuel prevented sulfur (sic!) it comes from the tree compared (similar) from the root to the top one and only mercury, the source of all metals. This mercury is extracted with water and with it we complete the work of any finesse (control). With regard to all her friends, she is the only all metal material, which is why mercury is a seed born of the sun and the moon linked with sulfur sun so that it can no longer be separated even by Art. For this reason, his father is the sun, its mother, cons, moon. And given that Mars has hidden a Spirit who has great powers, it is linked with our substance through innate love so that their minds together, and since these two, we can obtain water extremely resplendent in which the sun and moon lose their deposit and light, Venus, married with Mars, a material emanates from our gold and mercury true philosophical co-constant and inseparable union, which is why Mars gave called brother against sister Venus, as man and woman, but of the same nature and kind.

March of this semi-liquid resistant, dear old have left us many reasons (sic!) and these miraculous and many metaphors they drew hieroglyphic figures and created a lot of secrets by Aequivoca and thus we have concluded: "He who does not know Mars knows the art." This means that in chemistry, Mars plays tricks on those who do not study thoroughly its power and quality in chemical science. The ancient sages of the world have left many written poetry which is hidden in the great universal work, such as fables and stories of Mars and Venus, Aries and Taurus, the creation of people Kling, fiery dragon, the lions of Jason and Medea and feet prepared, and countless other stories.

Salt makes Martis and refractory solid mercury with the help of old Saturn, because

it is a science easy and very secret closely united radically iron and lead and some followers tell something and it is not even allowed to do it. Such a union occurs ope Reguli Martialis containing sulfur antimony superfluous and takes possession of our science. It absorbs sulfur vehemently body of Mars because it lacks the metal salt and the Salt March of sulfur and mercury.

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Because this salt is so disposed to attract all of the sulfur as the magnet attracts iron. This is why iron is also often called magnet iron and sulfur. But we can not draw any universal work, even if it is poor in particular, without the addition of substance and quality of martial Mars makes refractory sulfur and coagulate with the salt of Mars, by cons, wear the maturation constant mass equal or Regulus Martialis.

Because Basilius Valentinus wants to talk about, here he says he should write his Proportium but not mercury antimony. Although this does not happen for no reason, because antimony had its origin in mercury.

We'll remember this and think about it seriously. This mercury is a mist or vapor in the earth, resolves itself into a mineral water from which all metals. In addition, he continues vulgar mercury is liquid because it contains little salt, but a burning fiery spirit, which is why we can not clot other than by the addition of other metal minds are stronger and powerful the mother of Saturn. Here you see that the Salt Martis built to replace the missing (that is to say, the mercury antimony Regulus Martiali). This is the thing that scholars have sought and eventually found in the belly of Aries with Dome Antimony. This is the fiery dragon which bears the Chalybem (= steel) occult must rotate with the magnet (antimony) often until it reaches Saturn blackish feces after being abducted and returned clean the mirror with Jupiter (Jovis speculum) etc..

Referring to our work and complete mixed philosophers say these wise words: "We deal purely, after preparing the Sun and the Moon according to the rite, to perform the entire work. Composition of our Sun and the Moon are in the virtue and power, and mercury in nature, Geber. The conjunction of the Sun and the Moon in this art is necessary for the elixir white and red, because you have to mix it with mercury and secure it with a lot of talent. The sun is masculine, because it follows the active seed, the moon is feminine nature and mud matrix and the nature and collects semen in her belly and the male guard. However, it lacks not under active because it is coming down to the first male until he extorts the fertile seed.

By the name Moon, we do not mean the moon makes vulgar active even

masculine forces in the work, but although nobody can be assumed that the union try 2 males against nature: but bequeath Gabricius with Baya, that is to say, the brother with the sister stable marriage, he called his own until she welcomes and generous son of the sun.

Amor does not allow a third, but the marriage is determined by two ours. However, spiritual love not defile the virgin Baya has met the spiritual love before promising fidelity to Gabricius and sinless, so that it is rendered more ardent, more pure and suitable for the conjunction.

Mercury is one of imperfect metals suitable for dyeing Sun and Moon, which must be attached so that the dye stains by soaking fully. It must first be impregnated with sulfur invisible so that it receives better, dyeing visible imperfect bodies, this will be shared

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(Exchanged) with great profit.

Geber's manuscripts teach us that the Mercury of the philosophers is the moon bright, though not common but extracted it with great ingenuity. The quicksilver is contaminated by original sin, full doubling of the filth of the earth and impure water subcutanea (intercutanea). It is understood. However, this dirt is accidental and therefore separable. Sublimation of the mercury ends of

Two ways: by the stirring unnecessary and introducing what is missing. The superfluous

outside darkens into a dark sphere of Saturn, Jupiter before the golden red. It is necessary that the Mercury and Sulphur are removed by burning sulfur and decomposing, it remains white, white with silver sharp variation of its first color. If it were not so, the work would not succeed. Mercure our subject is almost the same mother gold. If, however, it should be in a faulty state, raw and cold, it is possible to help with the sulfur which it lacks to bring the necessary maturation.

We have several things on the conflict of the eagle and the lion, as the lion is the strongest animal, so it is necessary that collects more eagles (7 to 10) for the fight, the less they are, the more they have to fight and later they will win, but there are many, they are faster in the sacking of the lion.

That determines the sulfur and mercury as material for stone, he hears the name of the Sun or Moon sulfur and mercury common bright as the Moon philosophers, and it determines Lully leaving fuco red (purple, fucus). And whoever wants to get dyeing physical work in vain.

In the depth of the mercury found sulfur, because it overcomes the cold

Mercury and moisture. This is nothing other than the pure fire occult fueled our

services (needs) and for a long time it digests the coldness and moisture in the mercury. Our quicksilver is very clear water, that is to say, prepared using 7 or 9 eagles. Arsenic is our Moon or pure silver, that is to say of Regulus Antimonii Martialis and our sulfur is pure gold. In these three there is perfection. Arnold Villanova. The work of Hercules is based on the physical sublimation. It is only the signs of Diana and Venus Dove tranquilliseront the ferocity of beasts. But above all, we must seek to bind mercury antimony.

It is far begins the first chapter of the book printed Vanderbeeg, already the sixth chapter of the manuscript Norton, and it starts with these words:

"It Mercury bound is the secret the greatest." It is easy to understand the error Vanderbeeg that puts the 24th chapter after the 18th, for reasons we have just explained, because he failed the first 5 Northon manuscript. Because in the book printed Vanderbeeg, everything verbatim reports of the work ex antimoni and nothing is omitted from what is in the manuscript of our deceased colleague regarding this thing, except the Wrap all the work that has failed Vanderbeeg much for the simple reason that

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otherwise it would have betrayed her plagiarism harmful Northon whosoever intends to carry out the great work of eg antimony can learn in the book completely printed Vanderbeeg which

as we have already said, was printed in Quarto Hof and was edited by Gotthard Joham Püttner no indication of the year and everyone can easily obtain and keep it. Basically, it was omitted in our manuscript herein when, in fact, it should be because this manuscript would become too large and we should omit the following wonderful Arcana of our colleagues who are highly needed to confirm and explain of what we have already said, but are also highly useful and essential. Finally, we report here the summary of all the work that has Northon exposed as the third part of his manuscript and Vanderbeeg failed, including the figure with which he illuminates this arcanum ex Antimoni. He added other illustrations consist symbolic images rather than to clarify embellish the manuscript. Here follows the main illustration from the book of wisdom:

The Book of Wisdom

Part III

and revealed that in the former Universal Antimoni in summary Explanations of the first part of the book of wisdom, of 12 guns and illustrations added.

In 1, 2, 3 ef4e guns is described and illustrated the subject of our work, that is to say, gold and antimony are man and wife. We annotated a few words the whole process in the first illustration. The sun's

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corona above the door sign. If we link these two natures gold and antimony with mercury prepared by us, this process will be completed so happy and full and son as we have already said, was printed in Quarto Hof and was edited by Gotthard Joham Püttner no indication of the year and everyone can easily obtain and keep it. Basically, it was omitted in our manuscript herein when, in fact, it should be because this manuscript would become too large and we should omit the following wonderful Arcana of our colleagues who are highly needed to confirm and explain of what we have already said, but are also highly useful and essential. Finally, we report here the summary of all the work that has Northon exposed as the third part of his manuscript and Vanderbeeg failed, including the figure with which he illuminates this arcanum ex Antimoni. He added other illustrations consist symbolic images rather than to clarify embellish the manuscript. Here follows the main illustration from the book of wisdom:

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Sun is born.

The 4th and 5th canon illustration teaches us that our antimony must be destroyed and go cleaning, this should make our mineral water prepared. Included in this is the beginning putrefaction our sun and moon with mercury and salt, sulfur and mercury.

The fifth and sixth canon illustration shows how we prepare our dry water, that is to say, our ex Regulates Antimonio to be purified seven times, represented by seven stars.

The sixth and seventh canon illustration signify the sun and luna marriage and how to get an elixir prepared by mercury.

The seventh canon with the illustration show us the complete combination of salt, sulfur and mercury, that is to say, the Sun, the Moon and Mercury. Their union strength increases.

The eighth canon with illustration means that we must bring to rot and our next generation and our Moon Sun through our Mercury, our eagle as our secret or Fire, which is why we only need our fire wet, that is to say, our prepared Mercury and Mercury common need turn by Our Regulates Animated (Regulum Nostrum Animatum).

The, 9th and 10th canon illustration shows the composition of the other work in the second decay.

The 10th canon with illustration teach you the clean from the other work, including fermentation.

The 11th and 12th canon illustration teach you the roar and the fulfillment of the second work from Elixir Rubrum. By Pelican we understand the increase.

The 12th and 13th canon illustration are a repetition of the whole work and its interpretation we have just described is communicated to you in the first part, and without sufficient reserve. I created a work that neither the wrath of Jove, nor fire, nor iron, nor age can destroy.

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Arcanum ex Microcosm

Primum ex Blood

As in the first part of the book we described the major works of the three kingdoms and universal, that is to say, the animal kingdom, vegetable and mineral, with all work well explained truthfully, we just want to inform you here other work that we have left our brothers, they confirm not

only the work described before, but they better explain and handling becomes even safer, we disclose our brother for his vision and reasoning. We start with the animal kingdom to which they follow the vegetable and mineral for complete perfection of this book.

You should know that the stone doors philosopher yourself, especially as the blood in the urine, third in tears and sweat, four saliva. We start with the first stone namely the blood of your blood or that of another healthy person, (nd omissus missing in the translation).

Urine ex secundum

Now I want to explain one urine which remains hidden until a powerful key. So you take the urine of a healthy person who occasionally drinks wine, collect it in a oak barrel as thou hast enough, leave the rest in the air for 3 months, but so it falls in the rain, and beware: the best time is March, April and May.

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If it happens the sun means nothing. Which evaporates replace the always fresh urine, and when the time delay has passed, covers your container, put it in a flask and begins to distill long, it will separate in the form of drops, but the chart will be a clear mind. Distills it alone, if the retort is closed with a read everything will just work. What is you put it in a flask short, let thicken the concoction, when thick and ardent spirits rise distillation stops and you put in a retort with a large receiver starts distillation and then separate a liquid oily and will settle many volatile salt.

After adding the volatile salt of the Spirit above which separated. Corrects again the heavy liquid and keep it. Then calcined remains and extract its salt, this one kept above the revised figures as he no longer see anything phlegm and spirit it rises almost always in the form of a salt, then freeze vinegar on salt and also spirit with the volatile salt, and you will have a powerful key, if you distil by Cornue (Retortam).

Annotation

This stone of urine is the true Alcahest Irenae of Philalethes. You have to remember to separate the Spirit of all water and unite with its volatile salt and adjust well and purify the Spirit called Middle Acidum or vinegar (acetum), and this is done :

Clarifies its salt by dissolution and coagulation, then poured vinegar and rectify 2 times as much that it becomes intense and penetrating, red hot salt, and immediately the funds, it is better too.

Defeat him in phlegm preserved the filter and coagulates it, put it in the cellar, and re-liquefies coagulated after stops, otherwise it will cross the glasses. So you then have three: Spirit, Soul, Body. You joined those three, as explained for the wine in the first part, and finally distills the retort you'll get a liquor with universal

which you can prepare the philosopher stone as well as other things. Know that this stone is mineral, animal, and plant chart, if mixed with gold or silver for a smattering, it also becomes metallic. If you own the liquor, all that is necessary we explained in the first part.

Tertium ex Sudore



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God says in the first. Book of Genesis, 13:

You shall eat your bread with the sweat as you do not again become earth where you come: those who seek with tears reap with joy, for the dew of Hermon, which falls is the one used for this art. It is not easy to get the tears, because it is a spiritual salt water of Mercury, but the sweat is a subtle spirit of salt, when it comes collected it is a great solvent because it is volatile. I'll simply say this: Take this Spirit of salt and sprays it together with gold leaf in a glass bowl so it does not become as black as ink. Put it in a small vase and make digest and after many colors it will turn at the end in a blood-red oil. Otherwise you collect this sweat and tears, put them together in a vase, made after putrefy for a month and distilled in a flask up and closed and when the Spirit Mercurial obtained only get 1/2 lots, you can make great miracles with him. Paid on or calcined (or lime), it will become a red blood oil, it must be separated from all feces and put it on an oven setting to fix it.

Annotation

It should at this point that tears and sweat are the dew of little world. Remains: the question of what is the best sweat? This is the greatest secret in this art. So if you are fasting in the morning, cleans up well in the face washing with pure water, you walk in the countryside by walking fast enough as it does not begin to run your fountain (fontina) (sic), that is to say, as the sweat does not stay on the front in clear drops, then sit down, you stand by a container of fine silver or gold, like a spoon or a shell folded like a scythe, put it on your forehead, and drops all sink in, and when they stop, put it in a small vase, begins to walk as your fountain flowing, but do not over 3 times, otherwise you become too exhausted, because everything is more subtle salt in the memory of man to build, however if you walk in fasting and you have nothing in your stomach to evaporate again eventually your head will become weak. Do it again the day after, also 3 times as long as you have not collected four loth. After put it in a rot, then distilled it and it will separate water subtle or very volatile spirit of salt, pour it through (above) a lime gold subtle and do digest together for one less after your oil filter blood red in another vessel, will be some white clay. You close the vase with oil, put it in the oven and secret you proceed as we have explained many times, after a short time it becomes fixed and solid. You can also use the first Spirit (Spiritus) for this purpose, but it will return no more than 3

Once an oil. It dyes gold and into a dye, that is to say the oil and 10 parts of gold 5 parts thereof of fifteen parts of mercury. For white is the same.

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(Nd: the fourth book, the saliva does not exist in the original manuscript)

### Arcana ex Antimonio

Then you should know that the ancients had no glasses and consequently they worked either through universal (universaliter) or through special (particulariter).

I want to describe here the earliest works because they are shorter, and you should know that these are the metal and mineral kingdom, that is to say mainly the ancient philosophers that Saturn is named and described How about being the philosopher's stone. There are however two types of Saturn, white and black called black lead and philosophy is nothing else Antimony which occur also Avicolae Hermetis or Doves of Diana (Colombae Dianae) as you will see later with various examples. So be careful you get to see a real powder (nd antimony) of Hungary. Take this mineral Saturn, finely pulverized and take it one book. Must be heated to red or melt in a crucible good 16 lots (8 ounces) Huttenberg steel or another type that is good, mixes after 4 lots (2 ounces) white scale with antimony crushed and put it on steel. When all is melted, add one part of pure nitre, then when everything is melted, flowing like oil, pour it into a mold heated quickly and fattened.

When it is cooled, the slag will remain on the surface, and Regulus in the background.

You take away the dross and keep them, because they are the best. Put them in a glass bowl and melt (liquify) to an oil. Make recast the Regulus. When it is in the process of melting, you add back a little nitre, and flows a little faster, and your loan will Regulus.

If you want to make red and white flowers, finely pulverized and put Regulates the 8 lots (4 ounces) in a crucible which must have a thick-bottomed pot set over another with a good read, and put it in the fire so that the carbons are not higher than the contents of the crucible. Must be maintained at all times the heat, but careful not to give too hot, because you could harden the white flower and burn them after 6 hours you open your pan and you will see the lilies. Remove them carefully luted commend your pan into the fire, then produce new flowers continued as you will have enough. Before making new flowers you can add fresh Regulates the mass remaining in the crucible to feed also the one who stays. So if you have done enough flowers, take what remains in the crucible, the scale and mixes into a beautiful yellow

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sulfur in the casting. It would be better, however, you're using transparent red sulfur, tell the nature of the product, that is to say, the transparent red sulfur mountain, because it is

the Demogorgon. After taking a fine crystalline arsenic, ana. Grind them and mix them well with each other, you put the material into a crucible and fixed good read with a lid with a small hole put the pot in a circular fire, give fire by degrees for 8 hours, then allowed to cool container and you will get a glowing blood red glass. You must remove the red flower in the following way: you take the dross that you have dissolved before, filter the liquor, spray your glass thinly and allowed to evaporate a little liquor in a cup of sand after adding your glass frit and allowed to boil together, and the serpent (snake) attack (sic), Glass, and dissolve the déglutira and glass will turn into a blood red salt. Pour over the clean rainwater so that it delivers and dissolves when made to pass through a filter and allowed to evaporate until it is wiped off completely, which is used in the filter nothing. After the dishes is evaporated into the cellar and let melt (failing) to an oil, dissolved and coagulated again, do 7 or 8 times, and then solve, then coagulates, it will be our job. When it liquefies for the last time, you add more water and let the rain rushing with good wine vinegar. When everything is rushed, runs Lixivium and keep it. Rinse thoroughly with filtered rainwater blood red powder until it is filed, the windshield. In the heat it melts like butter and get the red flower and white flower.

Observations.

With regard to Regulate, it is done so well, but it is still better blend with nitre. It becomes brighter and purer.

Regarding the Avicolae (the bird) it is easy to burn with the method explained. So you procéderas well: make a container to be drawn here is that (a), covered with lid, (b) and an iron tripod in which we can put the container sandstone.

of

The container should outperform over the earth three fingers as shown in (d), in which container you put your 8 lots of Regulus, shut with the lid must close well, with a good read and put it in the tripod. In this way you can

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store many vases together only once and also put on a single oven with bricks under fire and all around and above the lowest point of the container is placed at the same height as the material in the container . This way you do not get the best flowers, but they are also spiritual and does not harden like when you proceed as above. It is fair to make the Regulus Glass (Vitrum) remained red, you can do it in the same container as for white flowers, only the cover should have a small hole and you have to fire circular gradus. You must also remember not to dissolve the slag Lixivium outdoors, but in the cellar, he attracts so much so that the Astral sulfur dissolves well in vitro, but at the same time shall cause ( precipitate) and therefore gives little, remaining the best in the feces. If however you do it in the cellar, it gets better. After hairline, filter it and make it evaporate to the consistence of salt (dry), then heated it to red and finally you add the filtered rainwater, just the amount needed to dissolve. Put it in a stone vase on which you can put a coat (cover bell cap) and sulfur after you add your boil in the flask as it appears towel and water by distillation through coat. Reverse water after continuing to boil, then distilled, and you do so 8, 9 times so it dissolves, then pour the water red blood through a filter and purify it and it precipitates.

It is the blood of the dragon. It flows well and now he is ready. It melts like butter. You can put everything together Lixivium and distilled to obtain a salt or liqueur and liqueur that will serve you for future use.

Note: we can make as to how Suschten: take your red liquid sulfur or red flowers and Lixivium, it has been coagulated salt to 1 part and fourth part of sal ammoniac to be pure grind them together well and pour over rain water distilled, only the amount necessary to dissolve these two salts. After sulfur Add Your blood red and it is also possible to take only Vitrum before, but it succeeds more quickly with the sulfur extracted, put them together in a retort, and distilled water in the bath of ashes, with care. Then it reverses and distilled again and repeat until 6 or 7 times. And your material will separate into an oil red blood, reverse it again, re-distilled, if it is (becomes) purified sulfur, it is ready now. However, if you took the glass (Vitrum) red, it must be correct even 4 times but somehow it will not be as good as the other, but it will become (extract) a powerful dye.

So you take your oil that is solid and refractory pays so much rainwater as the weight of the oil, do digest the BM, and the oil will become red as blood, shining like rubies, it settle to the bottom and remain in Lixivium surface removes it and donated the fresh rain water so that the water comes all the salts, because the oil does not absorb water. When the salt does not dissolve in water more, distilled water so as to disappear, to an oil. You can also do the same with the Lixivium and distill as it is salt. It can be reused. The red oil is the Red Lion. You take

2 parts and pays them on one part of your Aviculae (bird) in a crystal vase and

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put it to rot in our furnace described in the first degree of fire and oil déglutira white flower and transform into a tincture. You can coagulate to a ruby (carbuncle) red, if you make him go through the degrees of fire (gradus).

However, if you want to proceed without the glass fastest way, you take your oil or flower red liquid and put it in a flask, put it in the sand and it soon coagulates.

Then you take your flower 2 parts and 1 part white and put them in a vase or pot clean, put it in the fire and put the man (sic! = and the original) in the crucible, and it will melt with heat, quickly give him the white flower which is your wine, it will seem that the white flower grows over it, but after a moment the red white eat after a fire gives stronger during one hour.

If you want to increase you refonds this stone and you add 2 parts red flower and 1 part white flower, do this 10 times. In infinitum, however you must start with your stone, take the red lion and fierce eagle that is to say, 2 parts red and 1 part white, melt them together as we explained before and you add 2 parts of your stone which was increased 10 times, and this stone teindra like this one or another of the above. This is the multiplication of the ancients. However, if you want to increase your stone in infinitum (ad infinitum), you have to deal with the oil that is used to Suschten Basilius and described in its 12 keys in the form of parables.

Note this: The foundation stone high, it should be applied first on Gold and her 1 part to 100 parts of Saturn moon will turn into good gold. But she complexion better yet, if you give him first a ferment, and also remember what Toeltius wants.

Prepares Martial Regulus of Antimony prepared as explained above, after melted February 2 times and when he weighs 8 lots (4 oz), added 1 lot of sun (half ounce) spent by antimony and purified with nitre, melt together. Herrspitzen your done with it (birds, flowers acués??? RG (sic) and it will turn into Glass (Vitro) red after you take the stone, and so your stone with all his close and so it becomes spiritual. latter is the best way if you want to shorten the work, the foundation stone 2000 times more than the first stone above, which you can only carry up to 1000 parts even though you increased (multiplied) of the best ways. should proceed according to any annotation above requirement. It is possible to observe a grain of the dye administered 4 times as a total cure in medicine, changes a man completely within 4 weeks, the same as oil. use this stone can also Divine Magic, or: Prepare a Martial Regulus of Antimony. When it is melted in the 4th time, poured into 16 lots ( 8 ounces) Regulates,

4 lots (2 ounces) of silver cup purified melt them together and then running it on the Regulus.

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Preparing your birds of Hermes (Aviculae Hermetis) as I have taught you above and with it you can prepare the dye on white (with) Moon and all diseases moon. When you do the Vitrum the only thing to remember is that you should leave out the red Sulphur and do Vitrum with arsenic and sulfur transparent white yellow for the rest this work is equal in all this before. However, if you do not want the white stone, you can also work on red.

If you want to make Diane Dove (Dove Dianae), you should know that we must proceed as follows: Make a martial Regulates antimony or per se, which is very beautiful when it weighs 16 lots, adds four batches of silver cup purified. Melt together well, then prepare your flowers, as I said in the first annotation, when you had enough flowers, you take what is left and Arsenic (ana) equal parts, each 4 lots and 2 lots of sulfur, prepares Vitrum and after you proceed in like we taught in 1<sup>a</sup> Annotation and you'll get a stone shining like lightning.

Note this: You can also make Regulates Venus. Must be separated from the slag. After taking the first Lixivium annotation, you extract the Sulphur Glass. However, if you want to turn it into oil, it is the same work that we have already explained. If however you do liquefy the slag slag and used to extract and set the stone turn red.

Other operations such Regulo and Aviculae or Columbae Dianae

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Prepares Regulus by how Artephius:

Antimony and you take it for spraying a powder subtle ana, nitre very dry. Mix those two together and put a little in a mortar, with the lighter coal, when you see that it is deposited or rennet gradually added as another party, the mortar must be iron. Well kept stirring the mortar if it cools below you will find a Regulates, pile it finely, at this point, when Regulates weighs 8 lots, you can add 1/2 or 1 lot or batch pure gold leaf or beat and you can mix it with as much nitre and then back into the mortar, and you will find one Regulates. Retains part or slag melt (liquify) until the oil as we said before. Finely pulverized to powder your Regulus subtle. Put it in a large container of clay so that it is two inches high, put it in the sun, take a good round glass mirror, which can also be square, so that the sun's rays fall into the center, put it in the open so that sunlight falls continually in the vase, and Birds (Aviculae) begin to grow, you can collect

daily. They are stronger than those, from above. When you have enough birds (Aviculae), take what is left and make a glass with the help of Arsenic and Sulfur and decomposes it into his liquor well, as I explained above. Here's how Artephius preparing his stone.

Annotation

It does not mean the fire, he said that it should be broken down into liquid, that is to say the glass, although qu'Artephius wants us to take what is left and if you do Glass are preparing not rather while he remains in his fire does not become red blood like butter. Must be distilled together and unite them with the flower above the clot and to a stone, it works well and the rest is the same as for other work. But as they must cook with hers is described in the 29th chapter of complement Toeltius where you can find it. Such as preparing and real Aviculae Colombae Dianae tightly (philosophically) I'll show you here:

Regulus prepares antimony or come March or per se, while the slag separates the third time, melt (liquify) in air to oil, spray powder to your Regulates subtle put it in the liquor and let the salt to digest. The scales and take half or a third of its weight of quicklime, mix them in a bowl of iron on the fire, the salt must be completely dry. Put them therefore still hot in a retort Bound well, so that it is full only up to half and a receiver with water, fixed degree of fire, it will separate the first one bit of phlegm, receiver will be colored white and inside the top of the retort sublimate the flowers they shine on all sides as in winter, when there is frost, with great splendor as money in the neck of the retort. When you see that

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the neck of the retort turns red, you stop. Spells the receiver, after put all the flowers together, pour them into a flask and distilled water all finally gives fire sublimation, and rise white lilies, beware of giving too much fire in the last time. After that, when the fire is out, opens the flask, takes your vase of white lilies, extracted feces from the bottom of the flask and read all residues that may have fallen into the glass, they melt in the fire as a oil. If they are mixed with lime gold, become a stone red and white with silver. For what has the Philosophical Mercury (Mercury Philosophorum) can get where he wants to work.

### Annotation

Half of lime is too much, you just have to take a third party. When Aviculae Hermetis are ready, they should be mixed with lime gold, as it says here. Prepare lime and gold: Make a Water Regale with nitre, vitriol and sal ammoniac ana (equal parts) of each the same part, and dissolved in 1'or. Precipitate dissolved 1'Or made with spirit of wine while all

gold have not precipitate. Well sweetened lime gold, take 1 part and 2 parts of Aviculae and mixes them together, put them in a retort and distilled in the cup with sand, get a drink of butter as a slightly reddish. What is separated and the one who remains in the neck of the retort you added to the one who has remained in the retort, give fire by degrees until everything blends together and you'll get a high dye gold and also a great medicine for man must dissolve the silver in water prepared with a high portion of nitre and vitriol from both sides after it is precipitated with salt water, proceed as with gold, lime when money was sweetened and well expressed. This will give you a stone tingeante white mercury that gives money the most beautiful and contains a lot of gold.



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Arcanum ex cum Mercurio Columbis Dianae animatae

(Arcane with Mercury and the Doves of Diana)

Now follows a true main job, that is to say, as you can animate the mercury with the help of Aviculae Hermetis, and prepare a large stain. You take virgin mercury, passes it 2 times a chamois leather well prepared dish top with a strong vinegar and salt until you see no more no darkness. Then wipe it, take a book and combines it with 1/2 pound of Aviculae Hermetis. Put it in a retort with a receiver that contains water begins to distill, it will separate the mercury bright and resplendent, you take what is left in the retort and mixes it with the mercury after meals it in another retort, he will separate again and repeats the mercury and up to 3 times. You will get a very strong mercury. You can also animate the mercury with antimony Regulates martial, it is also good, but it's better to do it according to the annotation above, as has been said. For a tincture with using the mercury goes as follows: Take 1 part of gold or bright gold or gold washed up per se, which still has the Spirit Invigorating and 2 parts of Mercury animated. Gold must be beaten into thin strips or. Mix everything together in a bowl of thick glass on a glowing fire so it heats only a little. Then you put amalgam in a retort and do digest for 1 month. After distillation starts on it by degrees, and he will separate the first part of the mercury that is not separated, so it the retort re-mix it with mercury separated. After that put everything together in the chamois leather and pass it by pressing both mercury as it is possible, and your material will melt like wax and like butter in the fire.

Keeps Mercury spent with him you can increase your work. You put your composition in a beautiful vase, put it well luted in a cup of sand and pass the colors to what happens to a blood red color. This stone foundation

little at first, but after much increased rises very high, up to the amount of dye. Recalled, when you separate amalgamated in your Mercury forgive the second time with the one who has remained in the retort, yet do digest for 14 days and nights to 1 month, redistilled and you repeated a third time and your mercury comes alive, more and better. So you put together all the mercury in the chamois leather, and continues as I said above. The increase, however, is as follows: Take one part of your stone sets and 2 parts of mercury that you first have remained blend them together in a bowl of hot glass, then put it

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back to the clot, and thus repeated 10 times. After you stop your stone otherwise become volatile and you'll get a stone that brings a garnet red.

1 part to 12 parts in molten gold to a red glass, and adds 1

Quintl on grounds of molten silver, it will be a completely rude or crude

### Annotation

Although this method works well in this way, it is also very dangerous, you procéderas as follows: When your Mercury is already busy and you possess strong gold, amalgam them all on fire. Must keep the fire very low, otherwise the mercury begins to smoke (sublimate) and also the best smoke disappears. When they are lumped together, put them in a sublimation is a great land, we baked clay, you put a yoke and sublime mercury no other adition seal on the height of the gold after let it cool, you take away with using a pen all the material that is high and vivifies it in hot water so that it begins to melt. Added after the above gold and repeated 7 times, so that you quickened mercury, always in hot water, because it must be done often as lime gold is melted in the sublimation and stop and try with a little white moon (latta: brass, lime RG moon?). When the bottom as ash, everything is ready and your gold has been transformed into a substance of Mercury (mercury) and transformed into a prima material. So when you brought your gold until this point, invigorates the last time the mercury and grind them together well in the heat, but beware of the too warm, because the mercury becomes more spiritual. And if you give a strong heat, the Spirit who gives life disappear. So be careful to rule the fire carefully, either in the sublimation is in the rotation, because if the Spirit fled, Or would your death.

So if you have sprayed together, put them in the chamois leather and pass it with all strength, and your material will remain behind as a paste or a shining stone. Sprayed it again in a glass bowl, put it back and release it through the leather as before until that wants nothing more than to spend thou hast received in the leather and the weight just natural mercury and gold . This is the preliminary work of the resolution and the coagulation of the complete work. And

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it is matter composed of two substances mercurial which some philosophers have written.

Note well: Keeps the mercury carefully passed through the leather, because it is highly purified and with it you need to increase your work. Place your mercurial substance which hermaphrodite in a glass round like a sphere with a long neck (egg), do express a glass stopper, and with the soda-glass with the help of a lamp, as it is with enamel, and you will be sure that your work does not smokes (vanishes. You have to be careful that only 1/3 of your glass is full and 2/3 are empty. You put your glass in the furnace described by us or in the "Faulen Hainzen" (a type of oven). featuring The latter must exceed only half of the egg, if you put in the other four do not. Govern fire so that the heat does not exceed the external internal. Moderates so that the heat on the egg does not become too strong, otherwise everything will be destroyed. however if the heat is too low, the Spirit sleep and it will not or operate or act. By this gives a living to make fire, just the first stage of heat as a hen broods and when the heat is also a constant heat! While it works best using fire which we explain in more philosophical front and which is capable of undertaking in the best way. 2 We seek materials and a special oven on which to meditate, sic. In this way the material will become blackish day by day, as it does not collect black velvet. After 40 days and nights the natural colors appear longer and stronger in different forms.

In the period of the first 40 days, when moisture has disappeared and when everything is dried, these many forms get lost and become the subject of a glowing white. After 40 days all will show a brick color, and finally as blood red, glowing like a ruby and here you will see the king with sounds red dress.

This is a job too far, but amazing to behold. Let it sit for 40 days and nights and the stone will be ready and will melt like wax in a gentle heat and she grumelle in the cold. Tries and the stone put in a little white silver (lamella), let it melt, it melts without smoke, and when it is ready, dorera money completely. However, if she smokes, you must continue to fix while it does not reach its highest degree of perfection. If your stone resists these tests, you proceed as follows: Mets in some parts of 1000 Golden purified. Place it in a strong light, will also become the gold tincture. Put 1 part in 1000 parts of the moon or purified mercury purged, and turn into gold. However, if you want to increase your stone, you take your mercury hast kept, mixes it with the dye so it merges well with it and you proceed at all as explained above until its perfection happen after a short time. When dyeing longer remains in the fire it is increased, and become stronger and 10000 parts 1 part teindra moon or mercury Or however the dye on white Moon is constant (sic). Note: When you want to dye with it, you gotta do it with a big fire hotter than Gold or molten Moon, it is better

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and then take the dye better.

MS Darmstadt

- Process butyro ex Antimoni 6 pages
- Butyrum sine Mercurio 1 page
- Oleum Tingens ex butyro Antimonium 2 pages

Arcanum ex Silica

I also want to show the old fire where they cooked the flowers often mentioned, that is to say their work when their Kibrick, and Subeck Atrop have cooked together in a bad light (sic) placed in fire and all completed in 3 hours. Know that the fire is hidden in the old stone (flint) and it is also their igneous rock also, when they speak of the red stone or red material. It is the warmth of old, and their fire Sigillum Hermetis. Because without this path short path should not expect any real attachment. You should also know that does not matter how flint is good for this work, it is the best viscosity which was not extracted because it grows day by day in the water with the help of sperm universal one that is transparent, with small red veins and green is the best. Do not calcine not absolutely otherwise it becomes hard and spoil; finely pulverized it as flour. Mets 6 books in a glass retort luted fixed flow grass green liquor will be extremely fiery and penetrating, thou shalt almost 1 pound, you must close all well with carefully read and observe the degrees of fire. In this liqueur is a real hidden Arcane for gout, paralysis of limbs, and stone. Add a pound of very rectified spirit of wine and distilled them together, and the drug will be ready to administer 10 to 15 drops.

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Then you take the above mentioned liquor and poured it on 1 pound of gravel (flint) crushed digest and do a little together, and you will see how the Duenech that his father was murdered and he is left He will go to his mother's side, and they act on each other and the mother procreated another son after he becomes a glowing light that must be distilled by the retort (per retortam) that separated in the first reverse it and make it more digestible for 24 hours, then distil it with a very strong fire. This sweet light united together red dragon comes from Kibrick, and Subech Adrop and makes constant (fixed) red flowers. This is the old fire and the fire of nature without which therefore miss the target (it will fail), who wants something fertile (good) through brief, it must do with the fire.

Because it is the stone that lives in the air and fed into the water at the same time. It is a fire salamander can not devour the stone Saturn devoured instead of the son of Jupiter and has debated the true passion and philosophical egg with its yellow and red, hidden in the green, as the true ancient coral which is soft and gentle water and hardens in the air, and this is the real Green Lion.

### Annotation

Fire former is described here, but not as it should be used. So remember, when you want to fix the liquor, you must have pieces of stones no bigger than the size of beans or pigeon eggs, because when they are too large, the sperm is too coarse and hardened. Seek them in the river where they are in large quantities. Fixed them a spirit and be very careful that the retort is well luted and closed with a great read that there are different types. Put the retort therefore open fire gives fire by degrees for 48 hours as funds as finally the retort, because Duenech splits at the end. If you've got, you can use it as medicine. If however you want to dissolve it again with different flint and prepare well your sweet fire, then poured liquor on a pound 1/2 pound of stones otherwise it will not work. Make digest together for at least 24 hours, and then distilled by the retort, and do cohobe digest other 24 hours distills with a strong fire and you'll get a fatty oil. You should know that this is a key for all metals.

Note: Take then thy Glass, Glass red hast prepared within 24 hours 2 parts and 1 part of the liquor or oil, the finely ground glass and put it in the oil or liquid, and the glass déglutira and unite with him. Put it in a container of stone (earth) on the fire, gives a circular fire for 4 hours and your coloring is ready, it will bring a glass red garnet red as blood. Of it, 1 part to 100 parts of molten moon becomes gold that resists all evidence. You can also remove the glass Lixivium, as we have explained above, it will give a powerful dye.

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Arcanum ex Calce live

Quicklime is wise monk Valentinus, serving a hundred years, so its voracious gray wolf gnaws and eats everything. His Spirit is astral and this is the reason why it can not be attributed to metals. Does not exist in the world a menstruum which can extract the Spirit, because he soon fled, leaving his dead body back, and not the Spirit can be extracted by leaching or distilling. Can you capture with a magnet, but it makes too little. If Saturn turns, he smokes in his chaos, and there is nothing left except a little salt in his body. And if it is washed without adding another solid salt (more fixed), all will vanish. However, that can capture its spirit, has obtained something great, I do not say more, I believe in you.

Annotation

This is the subject that is hidden and despised by all philosophers who consider themselves wise and have written about this art, hidden below both figures

metaphorical discover any beginner, unless the Lord or shows him a good friend. How irresponsible is this attitude before God and the world, they will one day. How many of them have become sophists, how much they threw on the floor, how many entire families have lost the specific substances, how much they have dishonored and exposed to the ridicule of others.

As always when one of the philosophers was lucky in his work, he began to write in recognizing only one way and pushing all the others.

Another has reached his goal against another work, as it says in writing: The Mercury is not this, the matter is not otherwise this one. Third: Our material is. The fourth: Our material carries its seed in itself which can not be prepared. Each has written in his reason. But we can not speak well of each material that we find in our school in so many ways and true and this book contains almost all of the brothers. Because some day they will answer that, as a matter of knowing and not one of all, they wrote recklessly and in some way they deny the omnipotence of God, although Fiat is in all things, it differs only by

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chance, but it is one thing in its interior. You can not prepare the seed, but only part of the hull where it is hidden in a heavenly spirit and crystalline.

So brothers of this art that book you hold in your hand, keep such a treasure of the wise men, do you sing so they do not get tired, you go by the ignorant if they want to discuss with you. For anyone who does not want God to reveal not be found. And if you understand something in hand. God will remain behind you as a just judge. How many of them did not hit the mighty hand of God in this work, how much they were not choked and strangled by spirits astral minds to what game is Lord. So you want God before your eyes and be okay with everyone, and you rejoice in all the blessing promised to all those who love him.

To return to the lime, it is true that it is not easy to enter her room, she went instead and he leaves behind empty, because his work is a true labor of women and a set of child. For his sweat, it is true that whoever won is an excellent thing, and nobody can ever pay such wealth and such a treasure. If one takes the hand therefore, be careful to use not without reason. Many enter his house, but get nothing special. The first thing is to have a very fresh lime barely out of the lime kiln. After taking a large oak barrel, make a cover in the center as did the fishermen, and the lid closes properly! It must be well bound with iron and with a lock link, if necessary.

The hole must be so large that you could put in the barrel a wicker basket, and the basket must be the height of half ulna (20 cm). It should not be up, because in the barrel is round so that it is concave. This basket must have a lining of wood. The barrel must be provided with a pipe at the end of both parties to mount collectors or large containers with a solid read. On the lid there is a need of a hole with a plug, so you put the lime in the basket, the basket into the filter barrel and you want a lot of rain water ready with rotten mother liquor which remains behind when you cook the nitre. This rainwater with the mother liquor to rot for at least the first 2 months and rot together, then heated and poured in a little through a funnel into the hole in the lid, but not more than one jar each time. You must protect the well with rags soaked around the lid. You close the cap, but when you see it separates too clever, open it, and still does so when you see it will push the receiver elsewhere. When the reaction stops, reverse a little and continues until it separates from the mind. When it no longer separates itself from nothing, you stop. Allowed to settle the mind for at least 1 day. After you remove your lime basket and you leave it fresh lime until it does not seem to have enough spirit and laundry. Pour more water on lime wash all the salt and water coagulates all your concoction to have a thick juice, put it in a flask and separates all the phlegm in the Bain Marie, and let the fire turn off the fire.

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Note though: When the mind no longer separated, you stop and let stand for at least one day, and then you remove lime your basket and you proceed as before. When nothing comes more from BM, you put in your flask and the sand begins to distill, then separate very penetrating mind which must be addressed even at least 3 other times. Guard it well in a cool place. You put everything in a retort which remained in the bottom of the flask, carefully separated by degrees a spirit vinegar or yellow as gold and perfume that smells like amber preserves it well. You remove the retort salt remains and heated to red do, do liquefy in the basement to an oil, filter it and coagulates it until it becomes like butter. That you put together more Spirit, Soul and Body. You can turn them into Philosopher's Stone. You can also make a menstruum and Alcahest true. Finally, this spirit loose (open) as all things and closes, this is a reminder for any reasonable person.

### Arcanum ex sulphide

Finally and in conclusion we want to remember the old Demorgorgon or Temochoriton. Someone asked: what host it is appreciated?, And he will hope is to find something and get profit. So you should know that almost any thing in the world is more hidden than the fire that it is all powerful stain, so you take it as nature expels in the mountains, red transparent as blood is the best, take the other one when he has his clothes with gray grind it finely and put it in a flask with a tent blind well luted put it in a fire of the first degree, keep well to give you too hot, so it does not melt much! When the Spirit of Mercury takes only flair (air) fire, he will rise like spears and halberds. When you see it is quite sublime, allowed to cool, open your glass

and remove your mercury will be like salt - put it in another small flask with a big blind and sublimate still leaves 6 times with a gentle heat, and every time something remain behind, it is true mercury universal. You remove your sulfur which remained over and added to the "servant of white garment," take a little and grind it, it must not be extinguished even in the air, take 2 parts

1 part of sulfur which remained over and 1 part of sal ammoniac, mix them well together and fixed them by degrees to an oil fire red as blood. When

then nothing is no more, and dismantles the receiver pays what is separated in the flask, you put a marquee and remove all the corrosive spirit. Remain a red oil as the blood is called the Philosopher or volatile.



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Take 1 part and 2 or 3 parts of mercury first sprayed them well and put them together in a small flask or bulb, but so is a third empty farm well the bulb fondant, gives a fire by degrees and go through all the colors. It is secretive Theophrastus dye with which he operated many miracles.

### Comment

We must note here that only one oil prepared as prescribed is too corrosive. He needs help then. You take your oil, put it in a flask and adds a very rectified spirit of wine that floats on four fingers and at that moment a separation happens, the corrosive will settle on the bottom and the spirit of wine will be colored as Blood. Flows it carefully, concentrate on what is being cooked and keep it, it is a fabulous disinfectant for all wounds and injuries.

Spirit distilled wine with a gentle heat until the consistency of a thick oil. Theophrastus has prepared this oil elixir proprietatis with which he made great miracles. He took the oil and poured onto the myrrh and aloes, it was digested, it was extracted tincture of saffron and evaporated until juices. A drop of this elixir is as powerful as a spoonful of the street today. Yes, those are often more harmful than healthy. You take one part of the above oil, pour it on the lily, (as in the original. Lilit?) 2 parts in a vase, but so that the vessel remains empty for the second part of the flux as we have done for other work and you proceed at all as we have explained in Arcanum ex Vitriolo, also with the increase. But you should know that when oil becomes, the complexion of the stone 100% you can heal all wounds as with this oil before you turn into stone, cures all diseases of the body. You take only 2 drops in hot tea or coffee and will not let you down in almost all diseases. Stone, however, is a pure Fire. When you want to use it, you must put one Quinti can be one in a good wine and drink wine. Forever The stone retains its power, you can keep him always use.

### Confirmatio pro Arcana ex Circolatum minus

I add here a story that surely confirms the truth of Circolatum Minus that we described in the first part to conclude that all ECSTASIES and brothers and chemical operations of the company have been passed, are not fables or imaginary inventions but as things are against true and more than one person was

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made happy, and through this and other events it has spread all share, which turned here and there is the real alchemy merciful God has communicated to men and his faithful servants for his divine grace. Much is tested with 100 other stories that our teachers are made out once with it, another he toured with the dye and showed the evidence in the world, after each of them came to the stone philosopher by his talent and with the help of different materials. And tell the following story as a pharmacist, he may have been taught a Adeptus or a good friend and he was able to develop, he had his chance and relates only to welfare and eternal land with the help of Circolatum minus Salis whose process we clearly explained in the first part. The story appeared in the press and public should be much less in doubt, because the author of the story gave the press the process with which the pharmacist made his fortune, perhaps without knowing it was true in the moment when he has printed. However, this process is not described fairly clear and comprehensible tell it is printed.

However, those who compare the process of Circulated tell as minus contains the first part of this book with the process without omissions printed word by word, they are found almost verbatim, with the only difference that the printed text n ' is not so clear like that described in the first part. Then the history and process written and printed confirm that they reflect either one or the other they do not come to school other than ours. The author of the book in which it is printed this process is called Stanislaus Reinhard Aextelmayer and the book printed and published in Augsburg, year 1699, by Caspar Brechenmacher.

Although it also contains many good things and he tells many chemical facts which it claims they are currently checked, it is among others, on page 22, as the next event in the fifth part of the

"Sunlight saved from the darkness" (darkness), the title that the author gives to his book.

"In the year 1686, during my trip to Bohemia, I stopped to buy some things for Iglau pharmacist, Mr. Cautsmann, an adviser to the place, and our conversation came on chemical things and finally, with a little wine, he showed me a lot of alchemy manuscripts that noble knight had left keeping us very much. Mr. Cautsmann says among other things that his former master was able to fix the old Mercury and some Jews came to take and to pay the money made in this way every week on a fixed day, and in this way he had accumulated such wealth that we must note that he was not married, he sold the pharmacy for a ridiculous price for not more than 1/4 of its value, and after taking a faithful servant he had visited Constantinople and the East, and on his return he spent a pleasant time without concerns and

sorrows. Mr. Cautamann the apprentice he was very dear to the pharmacist, as once had to administer an enema and a jumper as he was praised for having the perfect boss is very pleased he called self and, after opening a crate great flood of gold, with great surprise Cautsmann the edges imperial currency with these words:

"As you have led so well, I want to give you a tip." When it came time to leave and after he sold the pharmacy and spoke:

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"You fear God and behave well and I always leave something that does not understand at that moment, because you're still too young. However when you arrive at the age just that reason, and if you understand you will not miss money and wealth. " And this manuscript was minus Circulatum of Theophrastus seems to me just add here to enter someone may be in the mind of the philosopher. So far the book's author, Aextelmeyer, because he received even this process to Iglau during his trip to Bohemia wants to put here word for word, as it is printed in his book on page 23, while Immediately after the story with the following words:

Circulatum minus of Theophrastus Paracelsus

1. Takes the first element of water or in place of another salt that has not been completely wiped the boiling, or as an inorganic salt purified.
2. Verse 2 parts of the water mixed with a small amount of juice horseradish.
3. Leave it in a correct digestion and neat when it rots longer is better.

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4. After coagulates it and let it rot for 1 month.
5. After the decay freezes the wet material by the retort.
6. door until the merger that remains a high heat.
7. Reverberates in the retort with a constant fire.
8. Let liquefy on marble.
9. Pour the water flowing over the news, do rot together as before.
10. Distilled again until after the smoothness.
11. It united with the Spirit of Wine for impurities fall to the bottom, they will be separated, however good or do own crystallize in a cool place.
12. Reverse the separated and cohobe long as it is a fixed oil and can not be separated

not anything good.

13. Let digest for another month and fixed it by distillation as it does not separate layer through the secret salt.

You do not repent of this long work and do not get discouraged, because in this work is the third part of all the hidden secrets of (in) all minerals and metals without which we fail to do anything productive, healthy and perfect. Theophrastus has left to the reader hungry for art because it sufficient to consider what is actually Circulatum minus, which is the mixed water. However, that reads Circulatum Minus in the first part, he discovers this secret and easily find that Cautsmann was really in possession of the true Arcanum, as it is written here, it does not contain incorrect word and a gentleman came into possession Cautsmann a heritage that only Arcanum but in our book is one of the smallest. In this work all depends on the right handling, and do not doubt its fulfillment happy. So these are our main operations and travails noble you must know to strength and our teachers have collected with great care and commitment indescribable although we know, other universal but as those that are not well described here and in which all individuals are too, and that has a particularly useful, it is not far from universal.

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To bring to perfection this book, we here a method for preparing a strange Etching and water Régale according to art, because we need time to time one or the other works in the chemical and plus there is not any other method in this book and also because this method can produce two water so easy. The main art consists in the preparation of oil Vitriol per se or by dissolving the art taught in the Arcanum of vitriol (Arcanum Vitrioli), making him rush Speanter park zinc or crushed so that the whole earth settles to the bottom. We need to dissolve vitrioli in sufficient water, filter it in special paper (paper = Flusspapier merger or gray paper per cartam NT), put it in a pan and add iron or zinc granules Speanter. Boiled together for about an hour or half-hour alone, it deposits on the bottom while the green is not nothing else that copper and iron and zinc and sticks to Speanter after filtered through paper and it will clear shape, then it should coagulate and distillation will separate easily and 1'huile Etching as well as in time of one hour can be distilled 1 pound whole Vitriol oil with the aid of 10 pounds of coal.

This oil is very mineral, it is better for all common operations materialists, especially if it is corrected. It should melt the zinc or Speanler and then put hot into cold water through a brush (sic) how you want. After pouring vitriol water, rinse zinc or Speanter with hot water only and wipe, it is always ready for later use. We must rectify this oil of vitriol in a retort, the receiver must be large and closed