the startling movement threaten him and his neighbourhood imminently, 666 should take precautions, then "there would be no error the' his relatives might speak against him". This seems as if I were to strike a terrific blow of some kind and shut up or disappear at the crisis. Obviously, one might be accused of Cowardice. 666 must not mind this. 3. Describe the kind of lightning meant by Kan in previous hexagram. Sol of Sol XXX Li. The meaning is obvious. Appear in public as 666, the Avatar of R.H.K. Thwan - Appear naturally. Move reverently despite confused toddling. 2. Assume Magical vestment & throne appropriate. 3. Rejoice. Awareness of the Trance of sorrow would bring evil. 4. (See Appendix 2) - 666's suddennness of action arouses fierce resentment. 5. Tears and groans prove inward integrity & humility. This brings good fortune. The line is divided, the core of the trigram is Nuit. 666's attitude is to be due to his identification with The Mother, the non-6. My mission is nto punish but I am to break only the Chiefs of iniquity, not those who have been merely led astray or forced into wrong action. Keep justice in mind. Appendix I - 1. My appearace as Sol produces correctness and transforms & perfects all under the sky. 2. The inmost idea of my appearance is to nourish, to bring freedom and success to man. Hence my inmost consciousness is to be that of Nuit. (Docility of the cow, elasticity, Free adjustment. Affairs settle themselves automatically by removing restrictions.) (c. In pencil, there follows: -) Figure of the Heavens for the Summer Solstice (Sol in O'Cancer) An XX London(or Paris). Time June 21 5.0. P.M. (D.S.Time 6 P.M.) (not copied here.c.) (c. In Leah's hand.) Note on Eliphaz Levi. 9.20 P.M. When I first read Levi I was furious with him for his excursion into Socialism under Fourier. I would not read Fourier or anything about his System. My attitude was that of a man who passionately resents any allusion to some youthful folly. But when I came, during & after the war, to realize that society must be reconstructed radically, I found myself inventing a system which I supposed original with the revolutionary half of my political thinking organ, which closely resembles Fourier's system. I have evidently a sub-conscious memory of what I learnt from Fourier when I was Levi. 10.35. My False-Self Women. No. 1. My vanity complex. - petite, passionate, decorative; to be used to shew off, to insult other No. 2. Masochist paederasty-complex. men, arouse their envy etc. Big strong, heavy, muscular women preferably with moustaches & other masculine stigmata. Use - pleasure of abasement, suffering; ideas of complicacy in crime. No.3. Poet complex. Classically beautiful, spiritual, perfectly preferably intelligent & educated enough to understand me. Use - inspiration of ideally nobly work. Any of these might within "Wish-phantasm" of age of chivalry. obvious limits satisfy need of friendship, comradship, especially No.3. Types of No.1. Laura Grahame (Horniblow). Helen Hollis. Types of No 2. Roddie Minor. Evelyn Hall. Sub-Type of No 2. Women illustrating the limit of degradation:

Olya, Cath. Miller, Marcelle, Egyptian (any Africam) whores in general.

Types No.3. Rose. Hilarion. Leila Waddell as Musician. Ratan Devi. Marie Lavroff.

True Self- automatically against my Will impole me to leave the leaves of the lavroff.

True Self- automatically against my Will, impels me to love Alostra rael & occasional others, whom I succeeded in getting rid of. I instinctively wish Alostrael to disguise herself as the 3 types. Hence Black and Gold Dress idea, torture idea (1920), and partnership idea (throughout). But note that I am quite unable to force myself to treat Alostrael as a Number 3 & write Rosa Mundi Series or Golden Rose about her. The real feeling inhibits the poetic expression probably because the woman is too sacred. I cannot drivel like R.B. did about E.B.B.

die Venus. (A.C's hand) 1.40 A.M. Discovered XI Sol(sign for.c.) = 619!! Idea for Poem "When I wake". Shall I find myself a shooshok (...) in the Potala, or ---- &c. 10 A.M. Two or three nights ago I had a sort of vision of the poultry here being ravaged. It was vague: I myself was the culprit in one part of it, playing a practical joke. Wednesday night a weasal got in and killed 8 goslings.

A Sick Man's Fancy. I dreamt that I was born as a tiny helpless human baby; but presently I grew up to be a man and loved and worked. Later still I grew old and fell sick and died. What a strange dream!

Maxims for Kings. A man's personal affairs matter nothing - least of all to himself.

Summer Sports No.1. (Can be adapted for the other seasons by not changing anything.) Take one complete stranger, and get into casual conversation. From time to time, look up brightly at your accomplice, and say smartly "There he goes!" at some specially colourless remark of the vietim. When challenged, show embarassment & only admit after a severe struggle that the remarks in question have shewn their mm maker to be homosexual. Prove it to him by German methods at great length. Don't forget that should he say "I never did anything of the sort in my life", that clinches the argument beyond dispute. That is the very worst symptom of the deepest perversion.

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die Sol. (June 1.) 3.30 P.M. Earth/Air. XVIII Ku. Troublesome present in re. Geo. Cecil Jones. Make as much trouble f or him as possible. services to perform. After weighing well the events of the past and settling on plans for the future. Line 2. Don't push victory to utmost. As soon as we have the upper hand, make quick settlement. Get rid of Jones altogether. (c. from hex. in Leah's hand.) Line 6. Attend personally toxity superintending administration of funds. Challenge Jones's position from the start. Ku - Appendix I. The central idea of Ku is to end confusion & establish Order. Beatrice Cenci and Pompilia. How is it that English

poets, actually living in Italy, impose the psychology of psychopathic English virgins (and at that it's hypocrisy 9 times out of 10) upon Italian girls? The case of Beatrice is especially absurd

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